

2002-0002

LAND PARTITION

LOCATED in the NE 1/4 of Section 18, T. 22 S., R. 5 W., W.M.
in Douglas County, Oregon.
December 20, 2001

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

SURVEYED FOR: ROBIN RITTER
MIKE HOLMAN
896 HWY. 38
DRAIN, OREGON

STATE OF OREGON)
COUNTY OF DOUGLAS) SS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

APPROVALS

Keith L. Cubic 12/31/01
DOUGLAS COUNTY PLANNING DIRECTOR DATE
FILED THIS 3RD DAY OF JANUARY, 2002,
AT 11:55 O'CLOCK, A.M. 2002-00162

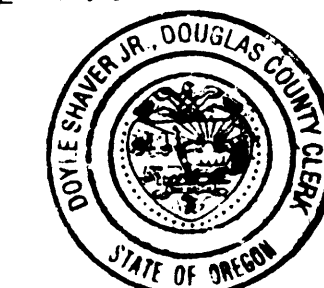
Ed Moran JAN. 3, 2002
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL
ASSESSMENTS OR OTHER CHARGES REQUIRED BY
LAW HAVE BEEN PAID.

Sandra K. Conner 1-2-02
DOUGLAS COUNTY TAX COLLECTOR DATE

RECORDED
JAN 3 11:55 AM '02
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY Doyle Shaver Jr.
DEPUTY
FEE PP

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK
By: Doyle Shaver Jr.
DEPUTY



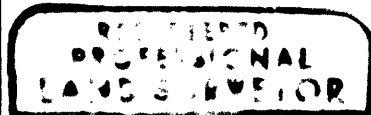
SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE
CORRECTLY SURVEYED AND MARKED WITH PROPER
MONUMENTS THE LANDS REPRESENTED HEREON AND
THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION
OF SAID LANDS:

PARCEL 1 OF PARTITION PLAT NUMBER 1994 0001
OF THE RECORDS OF DOUGLAS COUNTY, OREGON.

David A. Edwards
DAVID A. EDWARDS, P.L.S. 2339

NOTE: STATION "DRAIN-O"; A DOUGLAS COUNTY
BRASS CAP, LIES ABOUT 1000' SOUTHEAST
OF THE SUBJECT PROPERTY AND HAS
AN ELEVATION OF 282.94 FEET.



David A. Edwards
DAVID A. EDWARDS
2339
EXPIRES 12/31/01

WATER: WELL W/EASEMENT
SEWER: SUB-SURFACE
PLANNING FILE: OI-160
ILYC

ZONING: F2 AND CRE
COMP. PLAN: AGC AND CO

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT ROBIN G. RITTER AND MIKE E. HOLMAN ARE
THE OWNERS OF THE LANDS REPRESENTED HEREON AND THAT THEY HAVE CAUSED THE
SAME TO BE PARTITIONED INTO PARCELS AND EASEMENTS AS SHOWN HEREON.

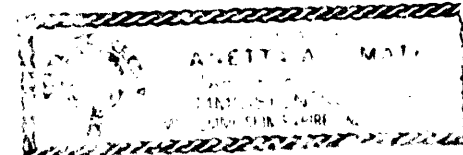
Robin G. Ritter ROBIN G. RITTER
Mike E. Holman MIKE E. HOLMAN

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME THIS 24 DAY OF December, 2001, THE
ABOVE NAMED ROBIN G. RITTER AND MIKE E. HOLMAN, EACH OF WHOM DID ACKNOWLEDGE
THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

Michelle L. Spaworth
NOTARY PUBLIC FOR OREGON



LEGEND

- INDICATES 5/8" DIAM. IRON ROD W/CAP FOUND PER M 102-6L
- INDICATES 5/8" X 30" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
- W.M. = WITNESS MONUMENT.
- SCALE: 1" = 60'
- BASIS OF BEARINGS: PARTITION PLAT 1994-0001 AS SHOWN.
- X—X—X FENCE LINE

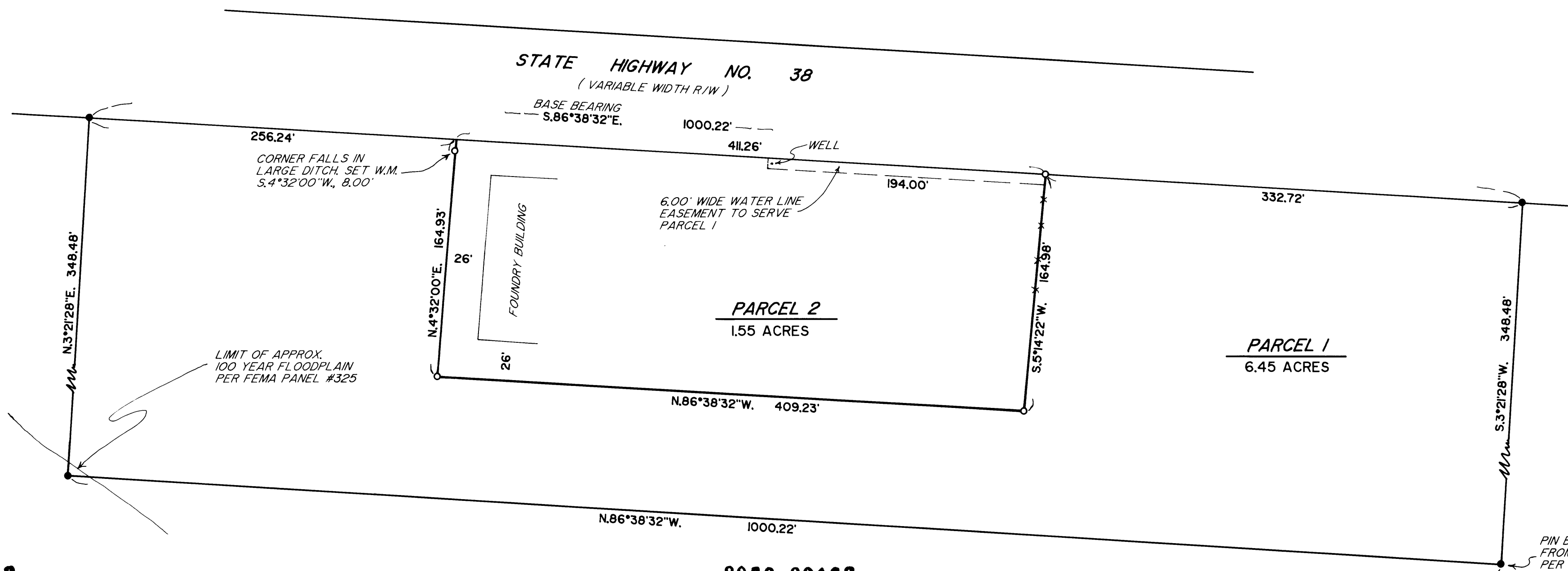
NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE
PARTITIONING OF PARCEL 1 OF PARTITION PLAT
NO. 1994-0001 INTO TWO SEPARATE PARCELS.
MONUMENTS SHOWN ON SAID PLAT WERE TIED IN
AND FOUND TO BE IN THE POSITIONS INDICATED
ON SAID PLAT. IN ESTABLISHING THE NEW PARCEL
BOUNDARY SHOWN HEREON I DELINEATE THE
MINIMUM AMOUNT OF AGRICULTURAL LANDS
BASED UPON THE SETBACK REQUIREMENTS AND
MONUMENT THIS AS THE ZONE BOUNDARY
BETWEEN THE CRE AND F2 ZONES.

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.

EQUIPMENT: NIKON DTM 430 TOTAL STATION.

COMPS. & DRAFTING: DAVID EDWARDS.



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