



APPROVALS:

Keith L. Cubic August 29, 2001
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

Ed Monson AUG. 29, 2001
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Jameer R. Krueger 8-29-01
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 31 DAY OF August, 2001, 8:00 O'CLOCK AM PM

Doyle Shaver Jr. By *Carol*
 DOUGLAS COUNTY CLERK DATE 8-31-01



DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT LANCE SHORT, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS AS SHOWN.

Lance Short 8-8-01
 LANCE SHORT DATE

ACKNOWLEDGMENT:

STATE OF OREGON
 COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 8TH DAY OF August, 2001, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LANCE SHORT, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

J. Neil Hibbs
 MY COMMISSION EXPIRES: 1-19-2003



ZONE: R-1
 COMP. PLAN: MEDIUM DENSITY URBAN RESIDENTIAL
 WATER: ROBERTS CREEK
 SEWER: GREEN SANITARY.

T28S R6W SEC. 3DC TL2300
 TAX ACCOUNT # R46456 (65247.01)

- LEGEND**
- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENG" UNLESS OTHERWISE NOTED
 - FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 - △ CALCULATED POSITION
 - () RECORD AS PER BRIGGS SUBDIVISION, PHASE 2 (VOL. 19, PG. 58)
 - [] RECORD AS PER LAND PARTITION 2000-0057
 - { } RECORD AS PER M107-2

FIELD CREW: RYAN PALMER AND JIM FERRIS

EQUIPMENT: NIKON TOTAL STATION AND SDR 33 DATA COLLECTOR

OFFICE: NEIL HIBBS

DRAFTING: KEVIN GRIMES

NARRATIVE :

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THAT LAND DESCRIBED IN INSTRUMENT NO. 2001-09400 INTO THREE PARCELS AS SHOWN.

SURVEYOR'S CERTIFICATE :

I, F. NEIL HIBBS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT LAND DESCRIBED IN INSTRUMENT NO. 2001-09400 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON.

STATE OF OREGON } ss
 COUNTY OF DOUGLAS }
 I, DOYLE SHAVER JR., COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED
 01 AUG 31 AM 8:00

DOYLE SHAVER JR.
 DOUGLAS COUNTY CLERK
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
 BY *[Signature]*

PLANNING DEPT. FILE NO. 01-M1055 2001-20258

REGISTERED PROFESSIONAL LAND SURVEYOR		LAND PARTITION	
BEING A PORTION OF LOTS 4 AND 5 OF PLAT "H", ROSEBURG HOME ORCHARD TRACTS, LYING IN THE SE 1/4 OF SECTION 3, T28S, R6W, W.M., DOUGLAS COUNTY, OREGON		SURVEYED FOR: LANCE SHORT P.O. BOX 846 WINCHESTER, OR 97495	
SURVEYED BY: LANCE SHORT P.O. BOX 846 WINCHESTER, OR 97495		SURVEYED BY: i.e. 741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392	
DWG. BY: KTG		SCALE: 1" = 50'	
EXPIRES: 6/30/2003		DATE: JULY 2001	
JOB NO: 152-25		PAGE: 1 OF 1	