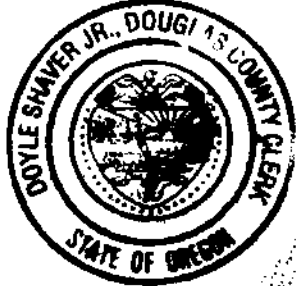


FILED THIS THE 17 DAY OF May, 2001 8:01 A.M.

DOYLE SHAEVER JR.,
COUNTY CLERK



by *Constance, Deputy*

STATE OF OREGON
COUNTY OF DOUGLAS
I, DOYLE SHAEVER JR., COUNTY CLERK AND
RECORDER OF INSTRUMENTS, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

01 MAY 17 AM 8:01

DOYLE SHAEVER JR.
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

PARTITIONER:
MAX F. JAMES
747 WEAVER ROAD
MYRTLE CREEK, OR. 97457

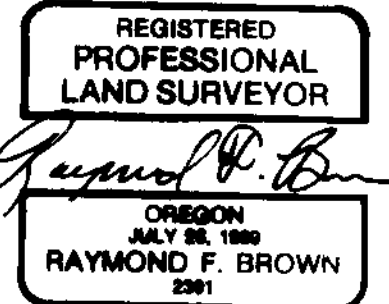
LAND PARTITION

DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 01-008.

Located in the:
N. E. 1/4, SECTION 7
TOWNSHIP 30 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

LEGAL OWNER OF RECORD:
DELBERT BLANCHARD
6640 SOUTH MYRTLE ROAD
MYRTLE CREEK, OR. 97457

TOTAL NUMBER OF PARCELS: THREE (3)
WATER SUPPLY: TRI CITY WATER DISTRICT
SEWER DISPOSAL: TRI CITY SANT. DISTRICT
ZONING: R-1
COMPREHENSIVE PLAN DESIGNATION:
RESIDENTIAL MEDIUM DENSITY



PREPARED BY:
RAYMOND F. BROWN - P.L.S. # 2391
P.O. BOX 539
CANYONVILLE, OR. 97417
PHONE: (541) 839-6185

EXP. 12/31/2001

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown
RAYMOND F. BROWN - P.L.S. # 2391

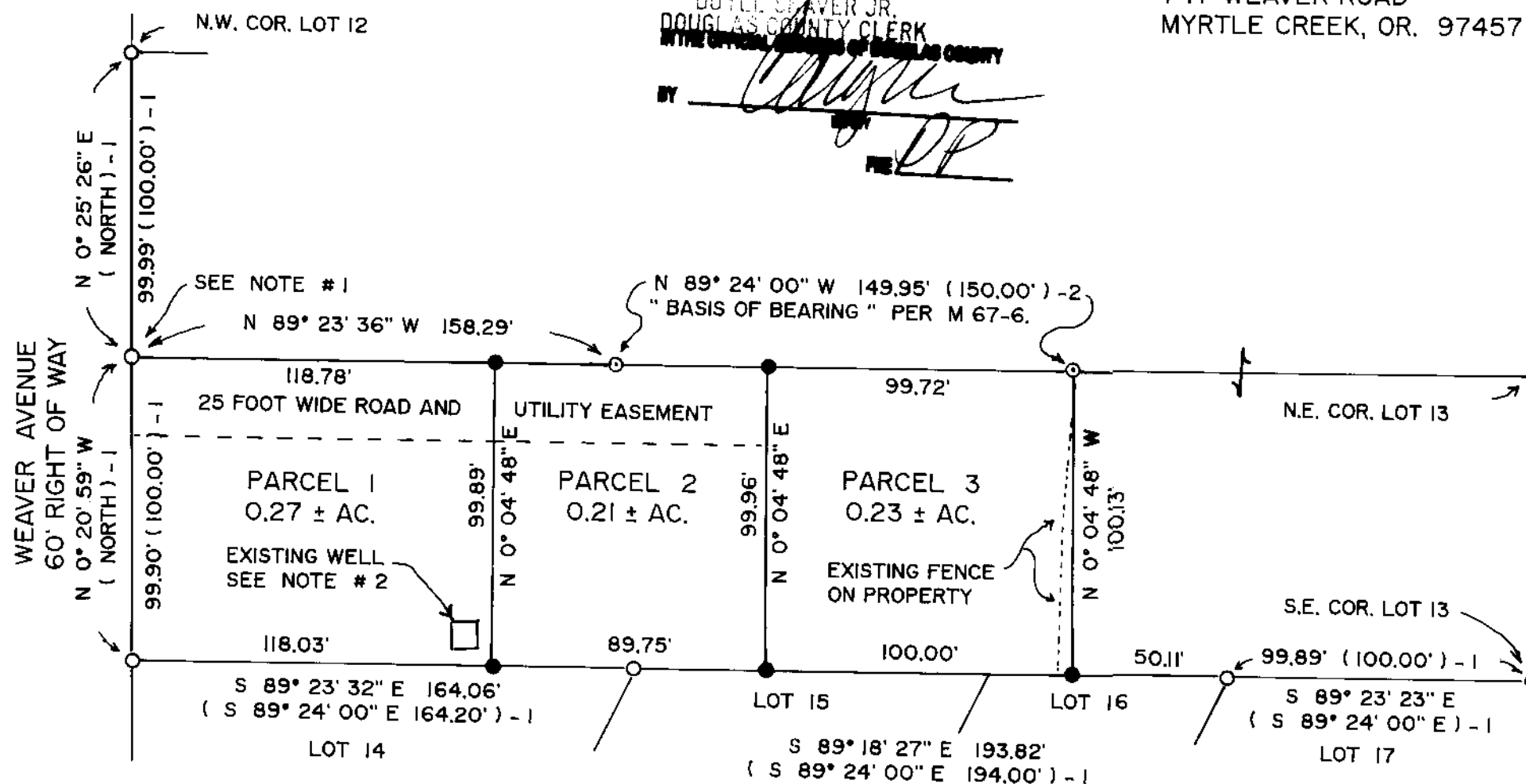
04/30/01
DATE

LEGAL DESCRIPTION:

BEGINNING AT A 1 INCH IRON PIPE LOCATED AT THE SOUTHWEST CORNER OF LOT 13, SCHMOLL PLAT "B", ALL LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE ALONG THE SOUTH BOUNDARY OF SAID LOT 13, SOUTH 89° 23' 32" EAST 164.06 FEET TO A 1 INCH IRON PIPE; THENCE CONTINUING ALONG SAID SOUTH BOUNDARY, SOUTH 89° 18' 27" EAST 143.71 FEET TO A 5/8 INCH IRON ROD; THENCE LEAVING SAID SOUTH BOUNDARY AND RUNNING NORTH 0° 04' 48" WEST 100.13 FEET TO A 3/4 INCH IRON PIPE LOCATED ON THE NORTH BOUNDARY OF SAID LOT 13; THENCE ALONG SAID NORTH BOUNDARY, NORTH 89° 24' 00" WEST 149.95 FEET TO A 3/4 INCH IRON PIPE; THENCE CONTINUING ALONG SAID NORTH BOUNDARY, NORTH 89° 23' 36" WEST 158.29 FEET TO A 1 INCH IRON PIPE LOCATED ON THE EASTERLY RIGHT OF WAY OF WEAVER AVENUE; THENCE LEAVING SAID NORTH BOUNDARY AND RUNNING ALONG SAID EASTERLY RIGHT OF WAY, SOUTH 0° 20' 59" EAST 99.90 FEET TO THE POINT OF BEGINNING.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. SURVEY MAP FILE NUMBER VOL. 10, PAGE 5 CONTROLLED THE WEST AND SOUTH BOUNDARY, THE EAST BOUNDARY WAS CONTROLLED BY DEED CALLS, AND THE NORTH BOUNDARY WAS CONTROLLED BY SURVEY MAP FILE NUMBER M 67-6 AND SAID VOL. 10, PAGE 5.



LEGEND:

- FD. 1" IRON PIPE PER VOL. 10, PAGE 5.
 - ⊙ FD. 3/4" IRON PIPE PER M 67-6.
 - SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
 - () - 1 RECORD AS PER VOL. 10, PAGE 5.
 - () - 2 RECORD AS PER M 67-6.
- LOT 14 LOT NUMBER PER VOL. 10, PAGE 5.

NOTES:

- EXISTING 1" IRON PIPE BEARS N 89° 23' 36" W 0.67' FROM A STRAIGHT LINE FROM THE N.W. CORNER OF LOT 12 AND THE S.W. CORNER OF LOT 13.
- EXISTING WELL HOUSE EXCEEDS 5 FOOT SETBACK FROM PARCEL LINES.

APRIL, 2001
SCALE: 1" = 50'

APPROVALS:

Keith L. Cubic 5/15/01
DOUGLAS COUNTY PLANNING DEPARTMENT DIRECTOR DATE

Et. Mann 5-16-01
DOUGLAS COUNTY SURVEYOR'S OFFICE DEPUTY DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.

James R. Kuller 5-16-01
DOUGLAS COUNTY TAX COLLECTOR DATE

2001-11213

DECLARATION:

I, DELBERT BLANCHARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, ON MY OWN FREE WILL.

Delbert Blanchard 4-30-01
DELBERT BLANCHARD DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED DELBERT BLANCHARD, AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

Jeffrey R. Cooley
NOTARY PUBLIC
MY COMMISSION EXPIRES July 1, 2003



2001-0032

2001-0032