

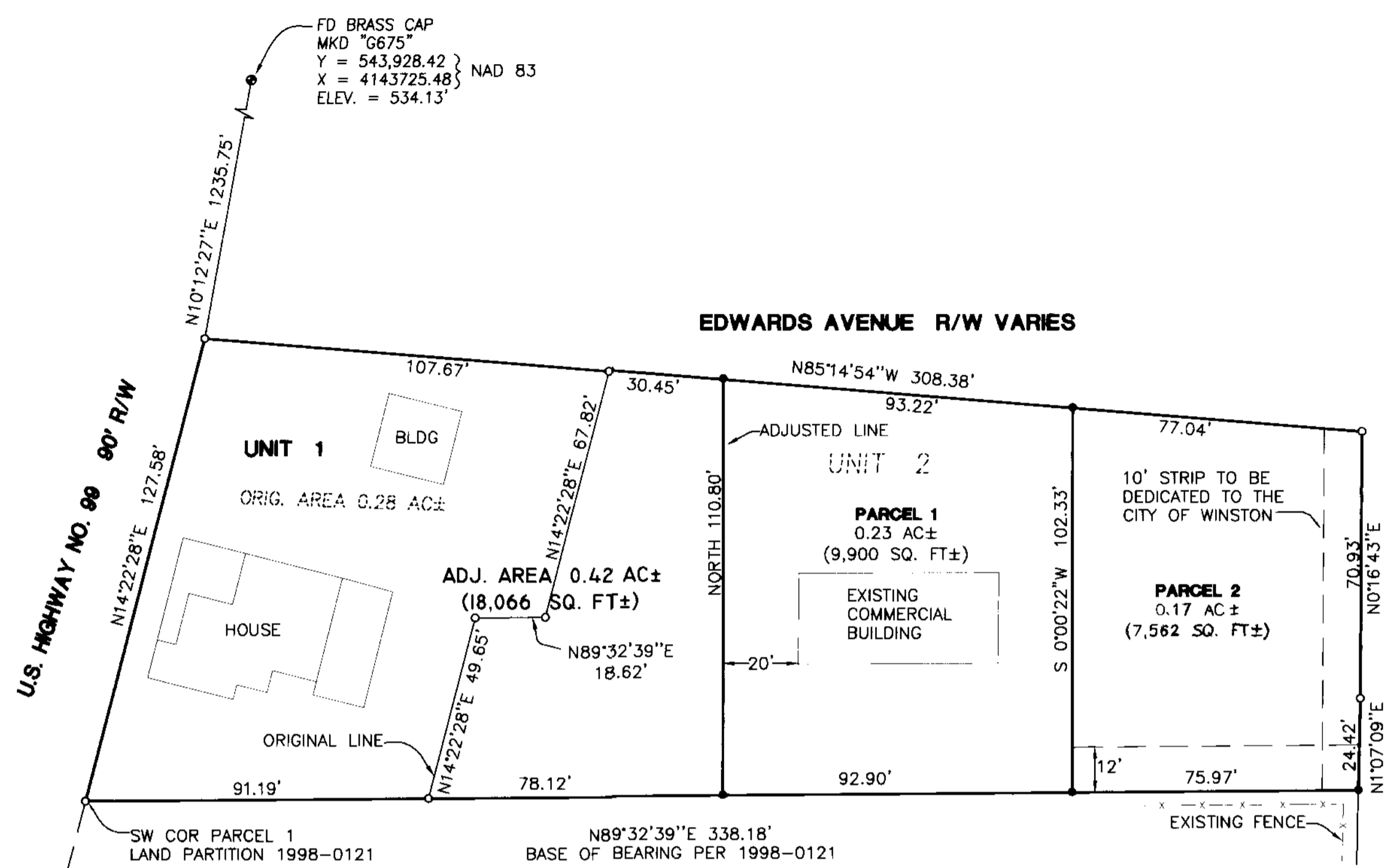
2001-0030

STATE OF OREGON  
COUNTY OF DOUGLAS  
I, DOUGLAS BAYNE JR., COUNTY CLERK AND  
RECORDER OF INSTRUMENTS, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED  
01 MAY 10 AM 8:12  
DOUGLAS BAYNE JR.  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
BY *[Signature]*

- LEGEND**
- SET 5/8" x 30" IR w/CAP MARKED "L.E. ENG" UNLESS OTHERWISE NOTED
  - FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED



FIELD CREW: RYAN PALMER AND LESLIE BOAK  
EQUIPMENT: NIKON TOTAL STATION AND SDR 33 DATA COLLECTOR  
OFFICE: NEIL HIBBS  
DRAFTING: TOM YOW



- 1) NOTE :**  
PERIMETER BEARINGS AND DISTANCES RECORD PER 1998-0121
- 2) NOTE :**  
PARCEL 2 IS SUBJECT TO AN IRREVOCABLE OFFER TO DEDICATE AN AREA FOR FUTURE STREET IMPROVEMENT AS SHOWN BELOW AND AS RECORDED IN INSTRUMENT NO. 2001-09315 OF THE DEED RECORDS OF DOUGLAS COUNTY.
- 3) NOTE :**  
THE SOUTHERLY 12 FEET OF PARCEL 2 IS TO BE AVAILABLE TO PARCEL 1 AS AN ACCESS AND UTILITY EASEMENT BUT IS TO USED ONLY BY TENANTS OF ANY FUTURE RESIDENTIAL DEVELOPMENT OF THE SECOND FLOOR OF THE EXISTING COMMERCIAL BUILDING ON PARCEL 1.

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARY BETWEEN PARCELS 1 AND 2 OF LAND PARTITION 1998-0121 AND TO THEN PARTITION THE ADJUSTED EASTERLY PARCEL INTO TWO PARCELS AS SHOWN.

**DECLARATION**

KNOW ALL PEOPLE BY THESE PRESENTS THAT LESLIE E. SMITH, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

**SURVEYOR'S CERTIFICATE**

I, F. NEIL HIBBS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 97-21116 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON, LYING IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

T28S, R6W, 21 DB TAX LOT 6100/6101  
TAX ACCOUNT NOS. 10419.00/10409.01  
(R41593)/(R41601)

**ZONE:** GENERAL COMMERCIAL  
**COMP. PLAN:** COMMERCIAL  
**WATER:** W-D WATER DIST.  
**SEWER:** CITY OF WINSTON

2001-10683

**APPROVALS**

*[Signature]* 4-27-01  
CITY ADMINISTRATOR  
CITY OF WINSTON

*[Signature]* 5-02-01  
PLANNING COMMISSION CHAIRPERSON  
CITY OF WINSTON

*[Signature]* 5-8-01  
DOUGLAS COUNTY SURVEYOR

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*[Signature]* 5-9-01  
DOUGLAS COUNTY TAX COLLECTOR

FILED THIS 10 DAY OF May, 2001, 8:12 O'CLOCK AM/PM

DOUGLAS BAYNE JR. by *[Signature]* 5-10-01  
DOUGLAS COUNTY CLERK

**ACKNOWLEDGMENT**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 7 DAY OF MAY, 2001, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LESLIE E. SMITH, WHO DID SAY THAT SHE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT SHE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*[Signature]*  
MY COMMISSION EXPIRES: 10/20/01



**BOUNDARY LINE ADJUSTMENT AND LAND PARTITION**  
IN THE SE 1/4 OF SEC. 21, T28S, R6W, W.M.  
DOUGLAS COUNTY, OREGON

SURVEYED FOR: GENE SMITH 215 BARNES RD. WINSTON, OREGON 97496		SURVEYED BY: <b>i.e.</b> ENGINEERING 741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392	
SCALE: 1" = 30'	DATE: MAR, 2001	DWG. BY: TAY	JOB NO: 1384-03
		PAGE: 1 OF 1	

2001-10683

2001-0030