

FILED THIS THE 5th DAY OF APRIL, 2001 @ 8:40 A.M.

2001-07639

DOYLE SHAVER JR. *Doyle Shaver Jr.*
COUNTY CLERK BY: DEPUTY

- LEGEND:
- () - 1 RECORD AS PER DEED REF. # 93-21463.
 - () - 2 RECORD AS PER DEED REF. # 96-13093.
 - () - 3 RECORD AS PER DEED REF. # 86-16266.

LAND PARTITION

DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 00-183.

STATE OF OREGON
COUNTY OF DOUGLAS
DOYLE SHAVER JR., COUNTY CLERK AND
RECORDED OF COURSE, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED



01 APR -5 AM 8:49

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

Doyle Shaver Jr.
PP

Located in the:
SOUTH HALF OF SECTION 26,
TOWNSHIP 30 SOUTH, RANGE 6 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

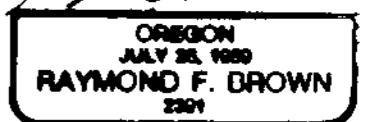
LEGAL OWNERS AND PARTITIONERS:

- | | |
|--|---|
| WILLIAM E. MARKHAM
P.O. BOX 300
RIDDLE, OR. 97469 | JOHN ROBERT MARKHAM
1680 WILLOW CR. ROAD
PRESCOTT, AZ. 86301 |
| KATHLEEN G. CHRETIEN
15775 S.W. SERENA COURT
TIGARD, OR. 97224 | JAMES L. MARKHAM
1315 S.E. LAURAL COURT
ROSEBURG, OR. 97470 |
| DEBRA JEAN MARKHAM
934 NANTESKET AVENUE
HULL, MA. 02045 | ROGER & DELORIS WRIGHT
1552 GLENBROOK LOOP ROAD
RIDDLE, OR. 97469 |

TOTAL NUMBER OF PARCELS: TWO (2)
WATER SUPPLY: CITY OF RIDDLE
SEWER DISPOSAL: SEPTIC
ZONING: 5R & FG
COMPREHENSIVE PLAN DESIGNATION: RC5 & AG



MAP PREPARED BY:
RAYMOND F. BROWN - P.L.S. # 2391
P.O. BOX 539
CANYONVILLE, OR. 97417
PHONE: (541) 839-6185



EXP. 12/31/2001

SURVEYOR'S CERTIFICATE:

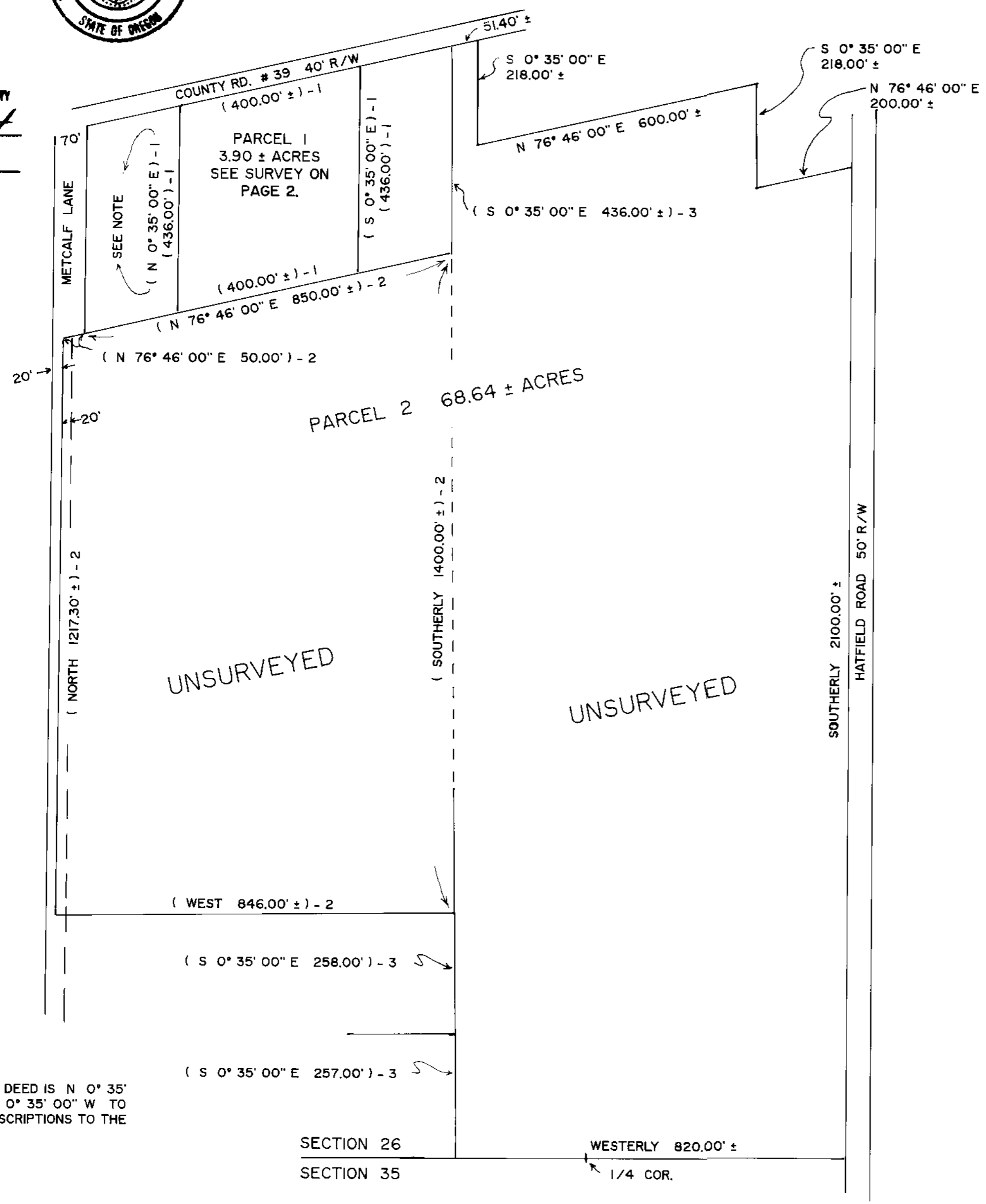
I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED PARCEL 1 OF THE LANDS SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown
RAYMOND F. BROWN - P.L.S. # 2391

03/21/01
DATE

LEGAL DESCRIPTION:

ALL THAT PROPERTY DESCRIBED IN DEED REFERENCE NUMBERS 93-21463 (PARCEL 3), 96-13093 (PARCEL 1), AND 86-16266, DEED RECORDS, DOUGLAS COUNTY, OREGON.



UNSURVEYED

UNSURVEYED

NOTE:
BEARING SHOWN IN DEED IS N 0° 35' 00" E, SHOULD BE N 0° 35' 00" W TO AGREE WITH LEGAL DESCRIPTIONS TO THE WEST.

SECTION 26
SECTION 35
WESTERLY 820.00' ±
1/4 COR.

2001-0023 A

2001-0023 A