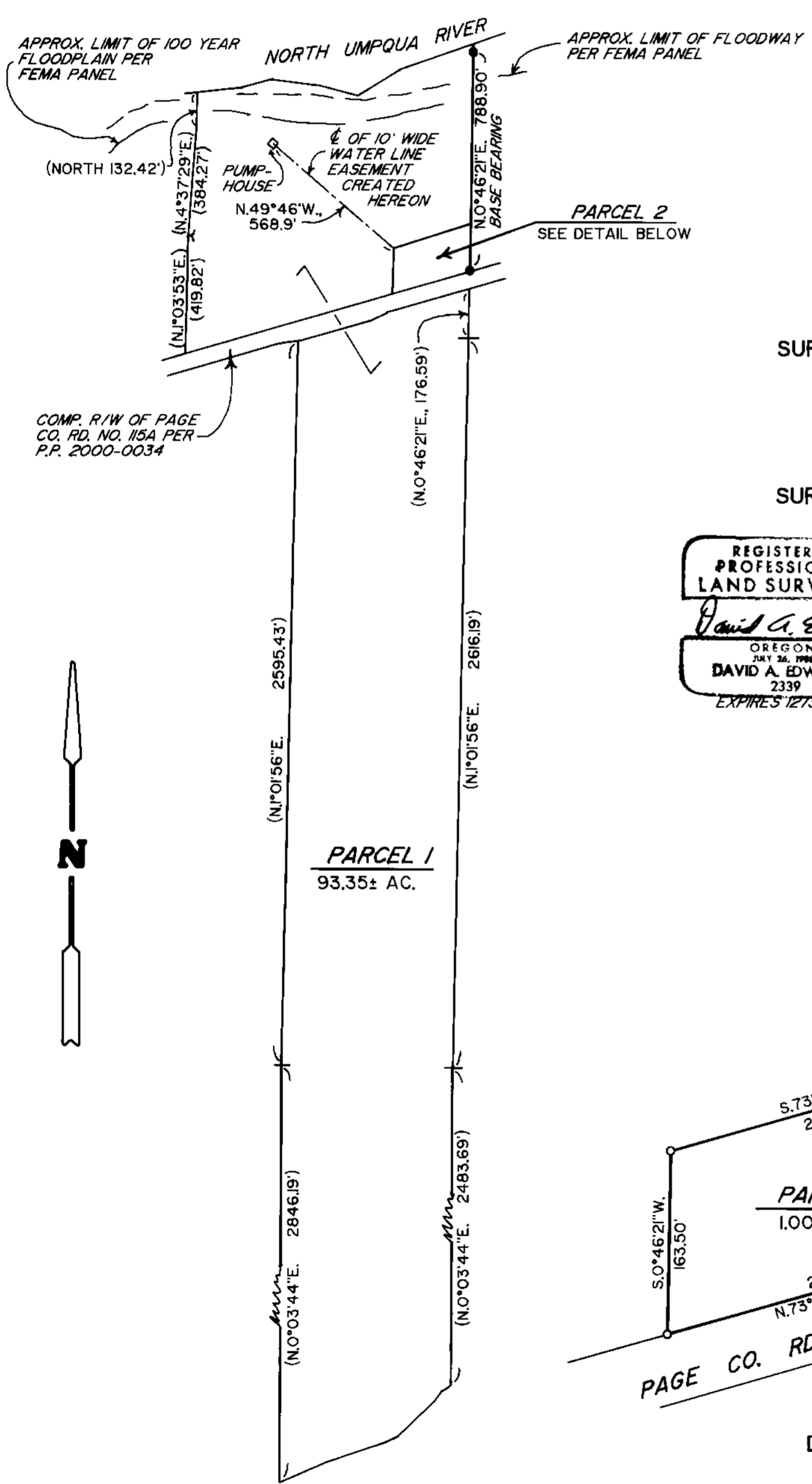


2001-0017

LAND PARTITION

LOCATED in Sections 20 and 29, T. 26 S., R. 5 W., W.M. in Douglas County, Oregon.

December 12, 2000



STATE OF OREGON }
 COUNTY OF DOUGLAS } ss
 I, DOYLE SHAVER JR., COUNTY CLERK AND
 REGISTER OF COMMISSIONERS, DO HEREBY CERTIFY
 THAT THIS INSTRUMENT WAS RECORDED
 01 MAR -6 AM 8:39
 DOYLE SHAVER JR.
 DOUGLAS COUNTY CLERK
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
 BY *John L. Bennett*
 DEPUTY
 P.P.

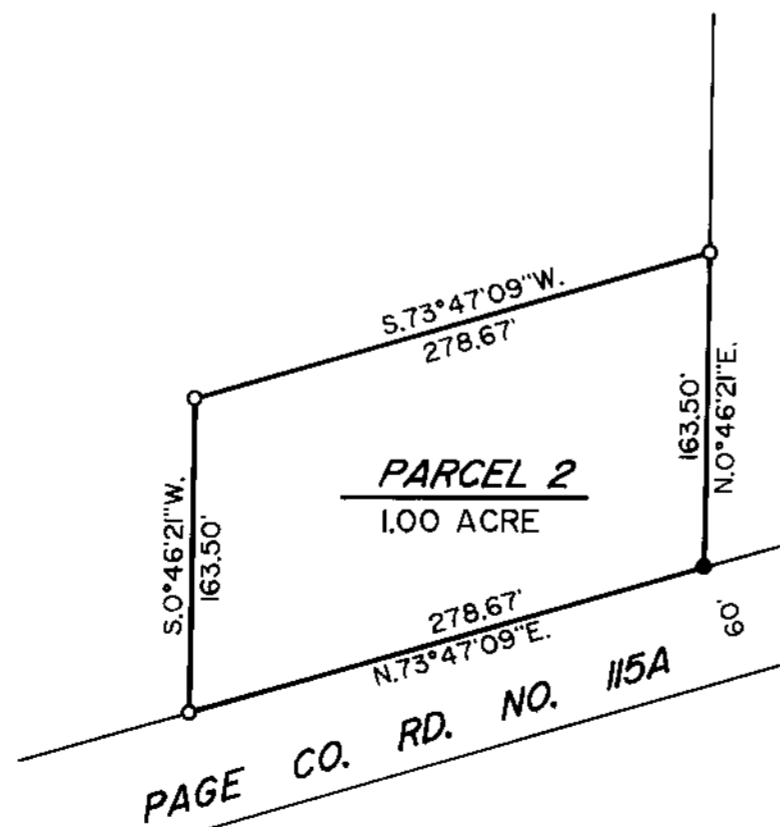


SURVEYED FOR: SUZANNE HALL
 R.D.K. PROPERTIES
 P.O. BOX 604
 WINCHESTER, OREGON

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
 P.O. BOX 361
 OAKLAND, OREGON 97462
 PHONE: (541) 459-0512



WATER: PRIVATE SYSTEM.
 SEWER: SUB-SURFACE
 ZONING: FF AND FG
 COMP. PLAN: AGG AND FFT
 PLANNING FILE: 00-174



DETAIL SCALE: 1" = 100'

APPROVALS

Keith L. Cubie 2/27/01
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

Ed Monahan 2/28/01
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

FILED THIS 24 DAY OF MARCH, 2001, AT
 8:29 O'CLOCK A.M. 2001-05347

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

DOYLE SHAVER JR. *John L. Bennett*
 DOUGLAS COUNTY CLERK DEPUTY

James R. Knepp 3-5-01
 DOUGLAS COUNTY TAX COLLECTOR DATE

SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE NOT CORRECTLY SURVEYED NOR MARKED WITH PROPER MONUMENTS, EXCEPT AS SHOWN HEREON, THE LANDS REPRESENTED HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LANDS:

PARCEL 2 OF PARTITION PLAT NUMBER 2000-0034 OF THE RECORDS OF DOUGLAS COUNTY, OREGON.

David A. Edwards
 DAVID A. EDWARDS-P.L.S. 2339

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT DALE W. HALL AND SUZANNE J. HALL ARE THE OWNERS OF THE LANDS REPRESENTED HEREON AND THAT THEY HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AND A WATER LINE EASEMENT AS SHOWN HEREON.

Dale W. Hall
 DALE W. HALL

Suzanne J. Hall
 SUZANNE J. HALL

ACKNOWLEDGEMENT

STATE OF OREGON)
 COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME ON THIS 21 DAY OF DEC., 2000, THE ABOVE NAMED DALE W. HALL AND SUZANNE J. HALL, EACH OF WHOM DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

Nancy A. Winchell
 NOTARY PUBLIC FOR OREGON



LEGEND

- INDICATES 5/8" DIAM. STEEL PIN W/CAP FOUND PER C.S. 65/29-3. P.P. = PARTITION PLAT
- INDICATES 5/8" X 30" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
- () DENOTES RECORD DATA PER 2000-0034.

COMP. = COMPUTED.

SCALE: 1" = 400'

BASIS OF BEARINGS: C.S. 65/29-3 AS SHOWN.

NOTE: BENCHMARK "NU 10", A COUNTY SURVEYOR BRASS CAP, LIES ABOUT 700' NE'LY ALONG PAGE ROAD FROM THE SUBJECT PROPERTY. ELEV. = 603.15'

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF PARCEL 2 OF P.P. 2000-0034 INTO TWO PARCELS AS SHOWN HEREON. EXISTING CONTROL POINTS ESTABLISHED BY THIS OFFICE ON 2000-0034 AND ON C.S. 65/29-3 WERE UTILIZED TO MONUMENT PARCEL 2 OF THIS PARTITION. DURING THE EXECUTION OF SURVEY C.S. 65/29-3 I NOTED THE EXISTENCE OF A FENCE IN THE VICINITY OF THE EAST LINE OF THAT TRACT DESCRIBED IN DOC. NO. 98-28145, BEING ALSO THE EAST LINE OF PARCEL 2 OF 2000-0034. AT THAT TIME I BELIEVED THE FENCE WOULD BE RELOCATED ALONG MY SURVEYED LINE. THIS HAS NOT YET BEEN DONE. THE FENCE IS ABOUT 50 FEET WEST OF SAID EAST LINE NORTH OF PAGE ROAD. TO THE SOUTH OF PAGE ROAD THE FENCE STARTS ON THE WEST SIDE OF LINE AND EVEN TUALLY CORNERS NEAR THE SOUTHEAST CORNER OF SAID PARCEL 2 OF 2000-0034, AS SHOWN THEREON.

FIELD CREW: DAVID EDWARDS & DAVE HOMEWOOD.

EQUIPMENT: NIKON DTM 430 TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

2001-0017

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