

2000-0079

# LAND PARTITION

LOCATED in the NE and SE 1/4's of Section 7, T. 23 S., R. 5 W., W.M. in Douglas County, Oregon.  
October 5, 2000

SURVEYED FOR: STANN WHIPPLE  
2441 DIANE DRIVE  
EL SOBRANTE, CA.

REGISTERED PROFESSIONAL LAND SURVEYOR  
*David A. Edwards*  
OREGON JULY 26, 1988  
DAVID A. EDWARDS  
2339  
EXPIRES 12/31/01

SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512

### DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT LONNA D. WHIPPLE, TRUSTEE OF THE WHIPPLE REVOCABLE TRUST DATED AUGUST 7, 2000 AND STANN LEE WHIPPLE ARE THE OWNERS OF THE LANDS REPRESENTED HEREON AND THAT THEY HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AND AN EASEMENT AS SHOWN HEREON.

*Lonna D. Whipple Trustee*  
LONNA D. WHIPPLE, TRUSTEE

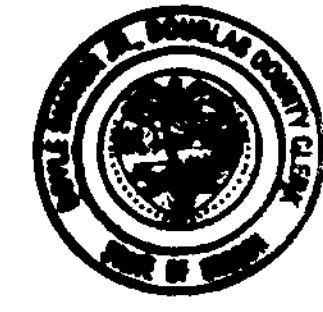
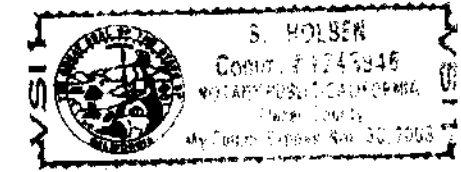
*Stann Lee Whipple*  
STANN LEE WHIPPLE

### ACKNOWLEDGEMENT

STATE OF CALIFORNIA SS  
COUNTY OF PLACER

KNOW ALL PERSONS BY THESE PRESENTS THAT ON THIS 9<sup>th</sup> DAY OF OCTOBER, 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN SAID STATE AND COUNTY, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

*S. Holser*  
NOTARY PUBLIC FOR CALIFORNIA



STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS  
I, DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF DOCUMENTS, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED  
00 NOV -7 AM 8:37  
DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
*Heidi Bennett*  
PP

### APPROVALS

*Romy Wan* 10-31-00  
DOUGLAS COUNTY SURVEYOR DATE  
2000-22475  
FILED THIS 7<sup>th</sup> DAY OF NOVEMBER 2000,  
AT 8:37 O'CLOCK A.M.

*Keith L. Cubie* 10/30/00  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

DOYLE SHAVER JR. *Heidi Bennett*  
DOUGLAS COUNTY CLERK DEPUTY

*Jamael B. Kuegel* 11-3-00  
DOUGLAS COUNTY TAX COLLECTOR DATE

### SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS ONLY PARCEL 1 OF THE LANDS REPRESENTED HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LANDS:  
THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2000-16445, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON.

*David A. Edwards*  
DAVID A. EDWARDS-P.L.S. 2339

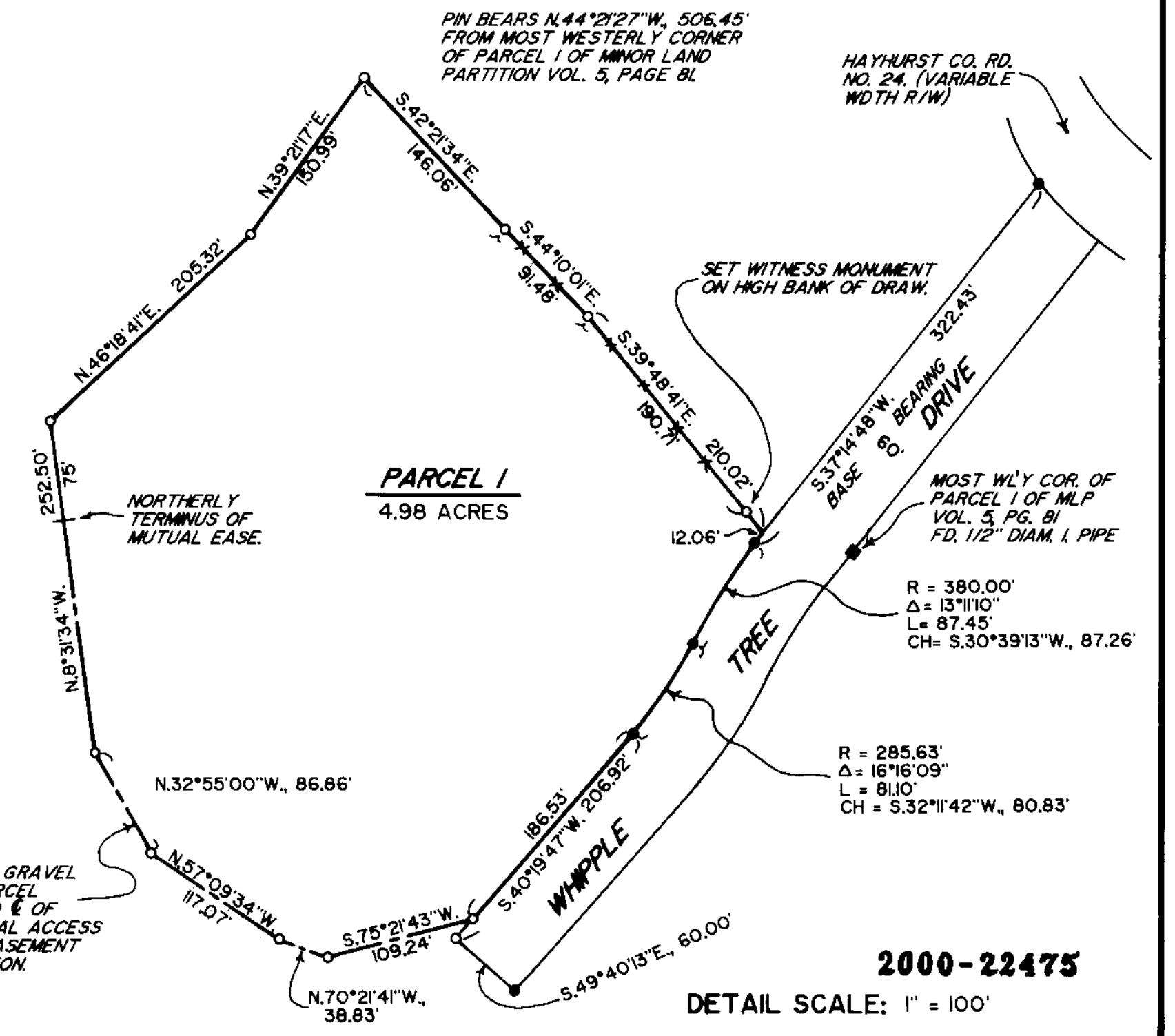
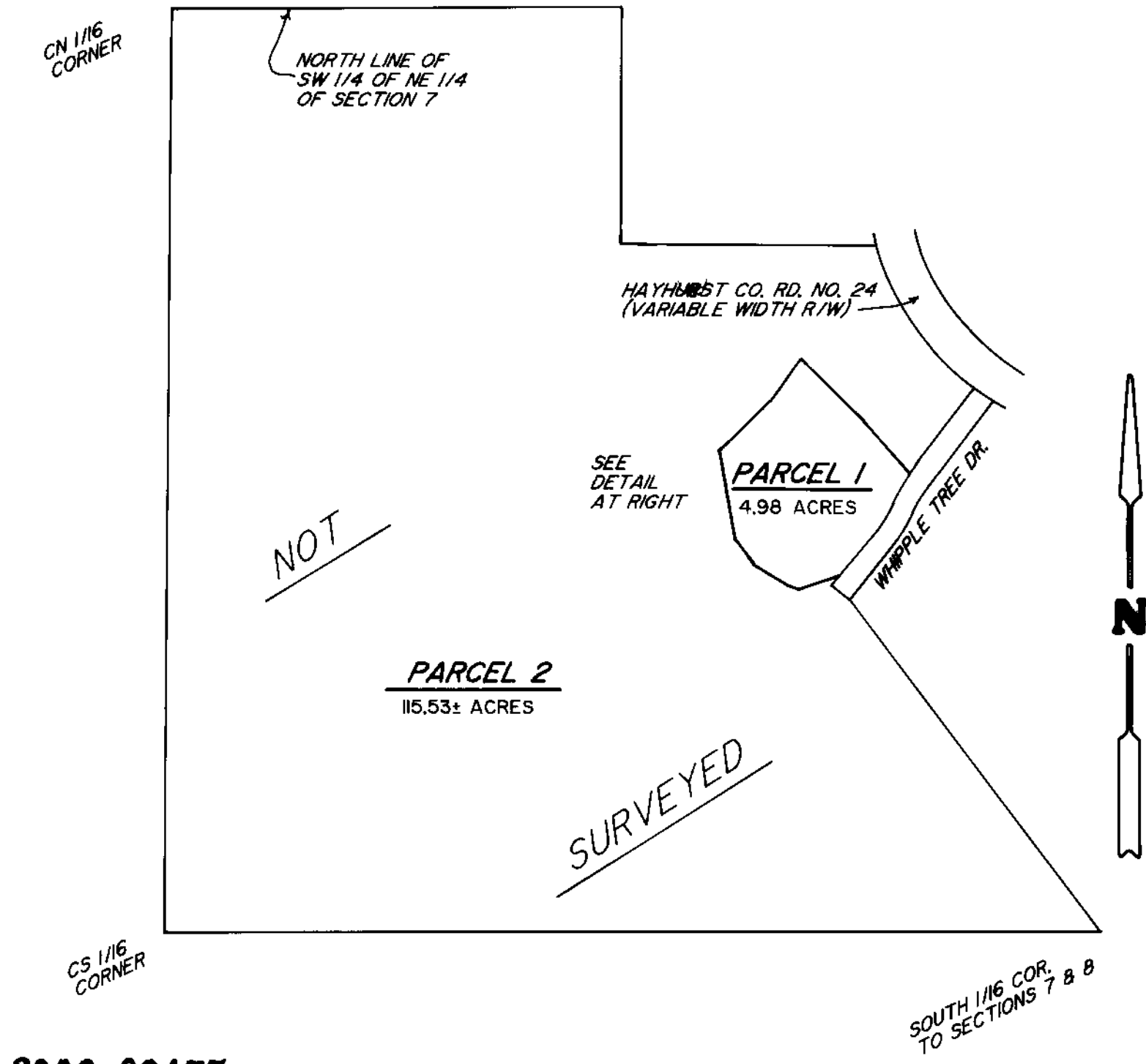
### LEGEND

- INDICATES 1/2" DIAM. I. PIPE FOUND PER SURVEY OF WHIPPLE TREE DRIVE. (SEE DEDICATED ROAD FILE.)
  - INDICATES 5/8" X 30" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
  - X—X—X FENCE LINE
- SCALE: 1" = 400'  
BASIS OF BEARINGS: SURVEY OF WHIPPLE TREE DRIVE NOTED ABOVE.  
FILED AS MAP No. DS-032 (DEDICATED STREETS FILE).

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE BOUNDARIES OF PARCEL 1 AS SHOWN AND TO SHOW THE PARTITIONING OF THE WHIPPLE TRACT. FOUND MONUMENTS PER WHIPPLE TREE DRIVE WERE USED FOR THE BASIS OF BEARINGS. THE REMAINING NEW BOUNDARIES OF PARCEL 1 WERE ESTABLISHED AS DIRECTED BY THE CLIENT. THE AREA OF PARCEL 2 IS BASED UPON COUNTY ASSESSOR DATA.  
FIELD CREW: DAVID EDWARDS AND BRANT MILLER.  
EQUIPMENT: NIKON DTM 430 TOTAL STATION.  
COMPS. AND DRAFTING: DAVID EDWARDS.

- WATER: WELL (PARCEL 1)
- SEWER: SUB-SURFACE (PARCEL 1)
- COMP. PLAN: FFT
- ZONING: FF
- PLANNING FILE: 00-100



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DETAIL SCALE: 1" = 100'

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