

2000-0076

# LAND PARTITION

LOCATED in the NE 1/4 of Section 7, T. 27 S., R. 6 W., W.M.  
in Douglas County, Oregon.

October 2, 2000

SURVEYED FOR: *GEORGE CROCKER*  
P.O. BOX 836  
ROSEBURG, OREGON

WATER: UMPQUA BASIN

SEWER: SUB-SURFACE

COMP. PLAN: RC2

ZONING: RR

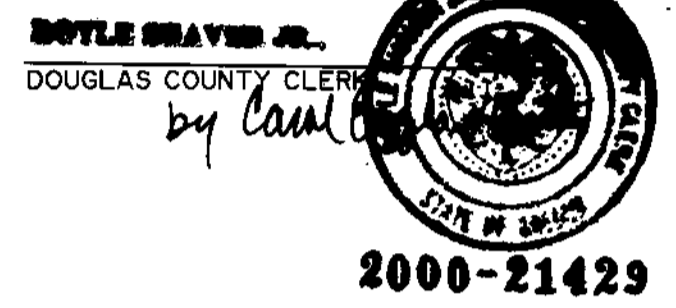
PLANNING FILE: 00- 161

SURVEYED BY: *DAVID EDWARDS LAND SURVEYING*  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



STATE OF OREGON  
COUNTY OF DOUGLAS  
I, *DOYLE SHAVER JR.*, COUNTY CLERK AND  
RECORDS OF COMMERCIAL, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED  
00 OCT 23 AM 9:39  
*DOYLE SHAVER JR.*  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
BY *Ed*

*Ed* 10/19/00  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE  
FILED THIS 23rd DAY OF *October*, 2000  
AT 9:39 O'CLOCK *A.* M.



### APPROVALS

*Keith L. Cubie* 10/19/00  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL  
ASSESSMENTS OR OTHER CHARGES REQUIRED BY  
LAW HAVE BEEN PAID.

*Jamieson K. Kuyper* 10-10-00  
DOUGLAS COUNTY TAX COLLECTOR DATE

### SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE  
CORRECTLY SURVEYED AND MARKED WITH PROPER  
MONUMENTS THE LANDS REPRESENTED HEREON AND  
THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION  
OF SAID LANDS:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER  
2000-18164, OFFICIAL RECORDS FOR DOUGLAS  
COUNTY, OREGON.

*David A. Edwards*  
DAVID A. EDWARDS, P.L.S. 2339

### DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT GEORGE CROCKER  
AND MARIE CROCKER ARE THE OWNERS OF THE LANDS  
REPRESENTED HEREON AND THAT THEY HAVE CAUSED THE SAME TO  
BE PARTITIONED INTO PARCELS AND EASEMENTS AS SHOWN HEREON.

*George Crocker* *Marie Crocker*  
GEORGE CROCKER MARIE CROCKER

### ACKNOWLEDGEMENT

STATE OF OREGON )  
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME THIS 2nd DAY OF *Oct.*  
2000, GEORGE CROCKER AND MARIE CROCKER, EACH OF WHOM DID  
ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE THEIR  
VOLUNTARY ACT AND DEED.

*Susan P. Johnson*  
NOTARY PUBLIC FOR OREGON

### LEGEND

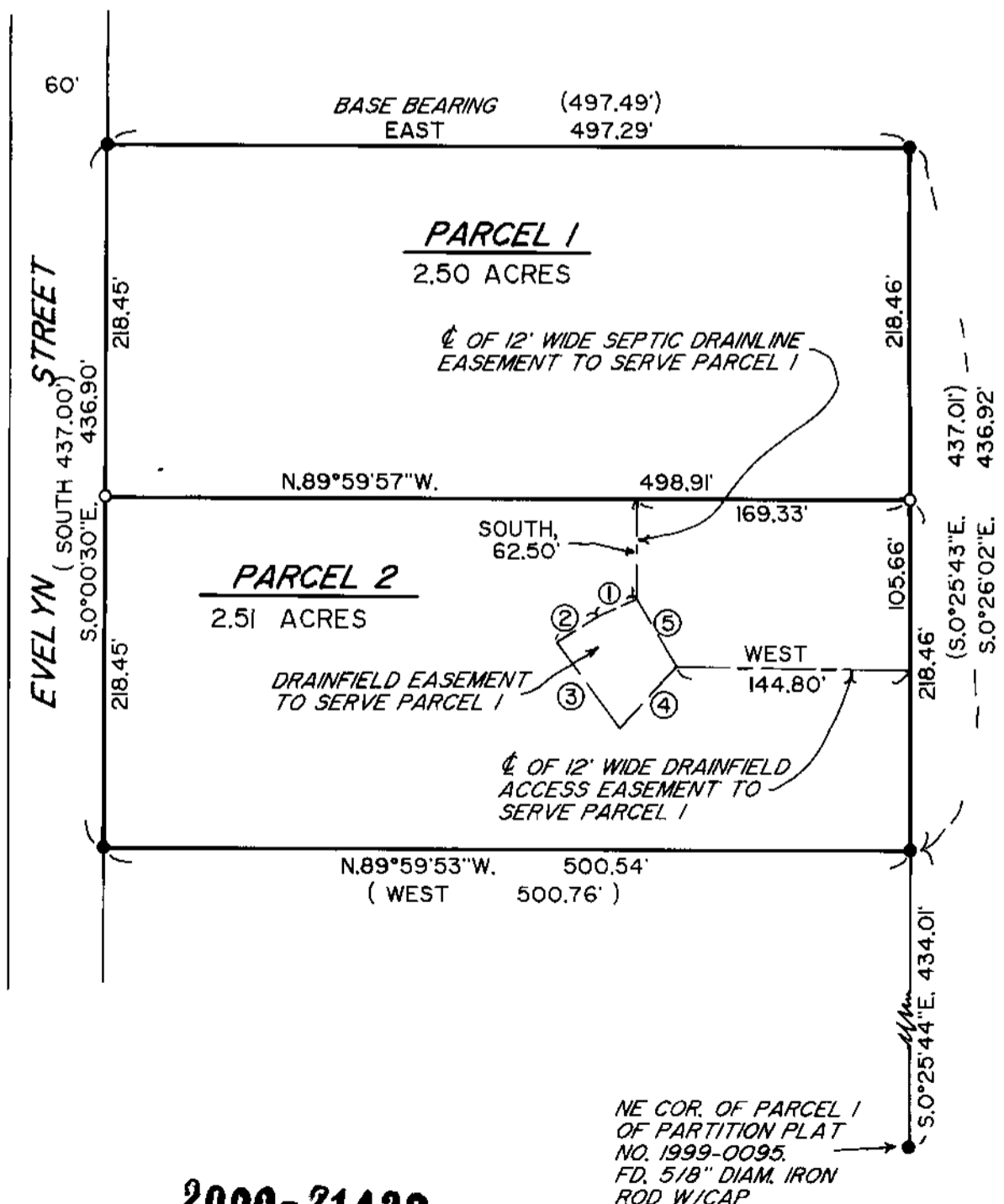
- INDICATES 5/8" DIAM. IRON ROD FOUND AS SHOWN ON  
M 38-71 UNLESS NOTED OTHERWISE.
- INDICATES 5/8" X 30" STEEL PIN W/RED PLASTIC CAP  
MKD. "D.A. EDWARDS-LS 2339" SET.
- ( ) DENOTES RECORD DATA PER M 38-71.

SCALE: 1" = 100'

BASIS OF BEARINGS: M 38-71 AS SHOWN.

### LINE DATA

- ① S.65°06'32"W. 25.38'
- ② S.57°12'01"W. 31.58'
- ③ S.36°16'50"E. 66.52'
- ④ N.42°54'05"E. 52.20'
- ⑤ N.30°24'20"W. 50.05'



2000-21429

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE  
PARTITIONING OF THE SUBJECT LANDS INTO TWO  
PARCELS AND SHOW THE EASEMENTS CREATED  
HEREON. FOUND MONUMENTS AS SHOWN ON M 38-71  
WERE HELD FOR THE OUTSIDE BOUNDARY.

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.

EQUIPMENT: NIKON DTM 430 TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

2000-0076