

LEGEND

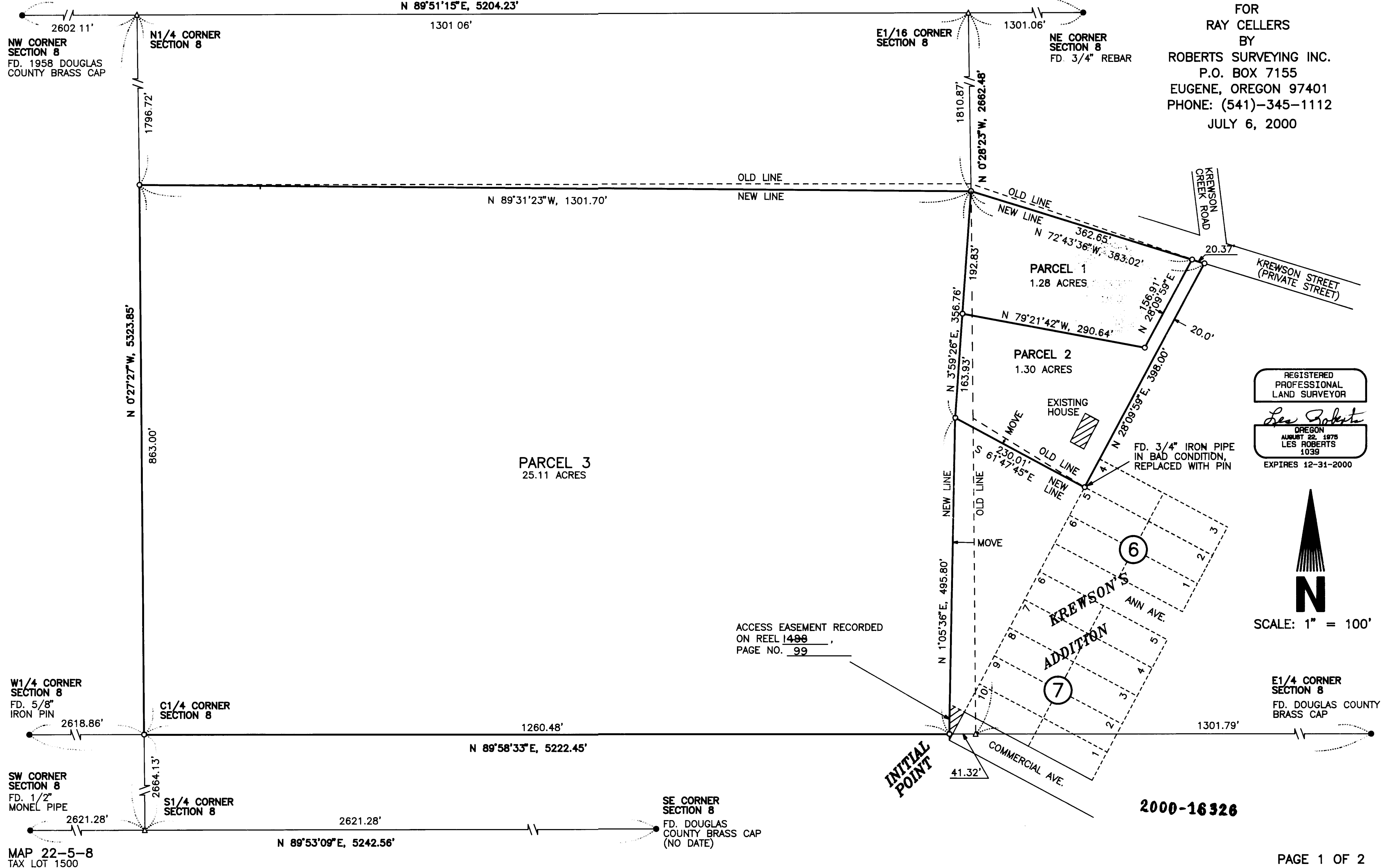
- MONUMENTS FOUND AS NOTED
- MONUMENTS SET: 5/8 X 30" IRON PIN WITH YELLOW PLASTIC CAP STAMPED "ROBERTS SURV. INC."
- △ COMPUTED POINT
- () DATA OF RECORD
- /- DENOTES LINE NOT TO SCALE

REFERENCES

- (1) SURVEY NO. M114-60 BY PEEL DATED MARCH 13, 1992
- (2) SURVEY NO. M90-78 BY FLATEBO DATED JANUARY 28, 1986.
- (3) KREWSON'S ADDITION TO DRAIN, VOLUME 2, PAGE 2.

**LAND PARTITION PLAT
AND
PROPERTY LINE ADJUSTMENT
LOCATED IN
NE1/4 SECTION 8, T22S, R5W W.M.
(CITY OF DRAIN)
DOUGLAS COUNTY, OREGON
FOR
RAY CELLERS
BY
ROBERTS SURVEYING INC.
P.O. BOX 7155
EUGENE, OREGON 97401
PHONE: (541)-345-1112
JULY 6, 2000**

BASIS OF BEARING
(N 89°51'15"E, 5203.83')1
N 89°51'15"E, 5204.23'



REGISTERED
PROFESSIONAL
LAND SURVEYOR
Les Roberts
OREGON
AUGUST 22, 1975
LES ROBERTS
1039
EXPIRES 12-31-2000

N
SCALE: 1" = 100'

ACCESS EASEMENT RECORDED
ON REEL 1499
PAGE NO. 99

2000-16326

2000-16326

2000-0051B

SURVEYORS CERTIFICATION

I, LES ROBERTS, A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS THE LAND SHOWN HEREON. THE BOUNDARIES OF SAID LAND BEING DESCRIBED AS FOLLOWS:

PROPERTY DESCRIPTION:

COMMENCING AT A DOUGLAS COUNTY BRASS CAP MARKING THE EAST 1/4 CORNER OF SECTION 8 IN TOWNSHIP 22 SOUTH, RANGE 5 WEST OF THE WILLAMETTE MERIDIAN; THENCE ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 8, SOUTH 89°58'33" WEST, 1301.79 FEET TO A POINT MARKING THE CENTER-EAST 1/16 CORNER OF SAID SECTION 8; THENCE CONTINUING ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 8, SOUTH 89°58'33" WEST, 41.32 FEET TO A POINT, SAID POINT MARKS THE INITIAL POINT OF THIS TRACT OF LAND; THENCE NORTH 1°05'36" EAST, 495.80 FEET TO A POINT MARKED BY A 5/8" IRON PIN; THENCE SOUTH 61°47'45" EAST, 230.01 FEET TO A POINT MARKED BY A 5/8" IRON PIN, SAID POINT ALSO MARKS THE NORTHWEST CORNER OF LOT 5, BLOCK 6 OF KREWSON'S ADDITION TO THE CITY OF DRAIN; THENCE NORTH 28°09'59" EAST, 398.00 FEET TO A POINT; THENCE NORTH 72°43'36" WEST, 383.02 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF THE NORTHEAST 1/4 OF SECTION 8; THENCE NORTH 89°31'23" WEST, 1301.70 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF SECTION 8; THENCE ALONG SAID NORTH-SOUTH CENTERLINE, SOUTH 0°27'27" EAST, 863.00 FEET TO THE CENTER 1/4 CORNER OF SECTION 8; THENCE ALONG THE EAST-WEST CENTERLINE OF SECTION 8, NORTH 89°58'33" EAST, 1260.48 FEET TO THE INITIAL POINT, ALL IN DOUGLAS COUNTY, OREGON AND CONTAINING 27.69 ACRES, MORE OR LESS.

Les Roberts 07-28-2000
LES ROBERTS "PLS 1039" DATE

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO DIVIDE INTO 3 PARCELS THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATION ABOVE. DISCREPANCIES BETWEEN THE LINES OF OCCUPANCY AND DEED LINES WERE FOUND ALONG THE NORTH AND EAST BOUNDARIES; THEREFORE THESE LINES WERE ADJUSTED TO FIT THE LINES OF OCCUPANCY AND A NEW DESCRIPTION WAS WRITTEN AS REFLECTED IN THE SURVEYORS CERTIFICATION. THE WEST BOUNDARY WAS ESTABLISHED ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 8. THE SOUTH BOUNDARY WAS ESTABLISHED ALONG THE EAST-WEST CENTERLINE OF SECTION 8. THE MOST EASTERLY BOUNDARY WAS ESTABLISHED BY HOLDING THE PIN AT THE NORTHWEST CORNER OF LOT 5, BLOCK 6, KREWSON'S ADDITION AND PROJECTING THE WESTERLY BOUNDARY OF SAID SUBDIVISION, NORTHERLY, INTERSECTING IT WITH KREWSON STREET. INTERIOR MONUMENTS WERE SET AT THE DIRECTION OF THE OWNER AND SHOWN HEREON.

OWNERS DECLARATION

KNOWN ALL PERSONS BY THESE PRESENT THAT THE ESTATE OF MINA MAY CELLERS (DECEASED) IS THE OWNER OF THE LAND SHOWN HEREON AND DESCRIBED IN THE SURVEYORS CERTIFICATION AND HAS CAUSED THE SAME TO BE SURVEYED AND PARTITIONED INTO PARCELS AS SHOWN HEREON IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92.

Robert W Cellers 7-31-00
ROBERT W. CELLERS DATE
(PERSONAL REPRESENTATIVE FOR THE ESTATE)
(OF MINA MAY CELLERS - DECEASED)

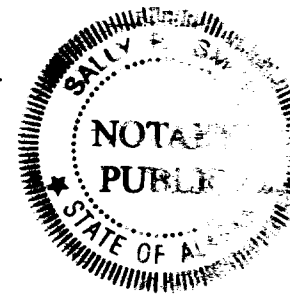
ACKNOWLEDGEMENT

STATE OF ALASKA

PERSONALLY APPEARED BEFORE ME THE ABOVE NAMED ROBERT W. CELLERS, PERSONAL REPRESENTATIVE OF THE ESTATE OF MINA MAY CELLERS (DECEASED), WHO SIGNED ON BEHALF OF SAID ESTATE AND ACKNOWLEDGED TO ME THAT SAID INSTRUMENT BE HIS VOLUNTARY ACT AND DEED. SIGNED AND ATTESTED TO BEFORE ME ON THIS 31 DAY OF July, 2000.

Sally R Smith
NOTARY PUBLIC FOR THE STATE OF ALASKA

my commission Exp.
01-16-02



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AND
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LOCATED IN
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(CITY OF DRAIN)
DOUGLAS COUNTY, OREGON
FOR
RAY CELLERS
BY
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P.O. BOX 7155
EUGENE, OREGON 97401
PHONE: (541)-345-1112
JULY 6, 2000

OWNER
ESTATE OF MINA MAY CELLERS
(DECEASED)
P.O. BOX 491
DRAIN, OREGON 97435
PHONE: (541)-836-2858

PARTITIONER
RAY CELLERS
P.O. BOX 491
DRAIN, OREGON 97435
PHONE: (541)-836-2858

APPROVALS

APPROVED BY THE CITY OF DRAIN THIS 3 DAY OF AUGUST, 2000.

Carl A. Pitman 8-3-00
DRAIN CITY ADMINISTRATOR DATE

Romy Abn 8-8-00
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Jamie R. Krueger 8-8-00
DOUGLAS COUNTY TAX COLLECTOR DATE

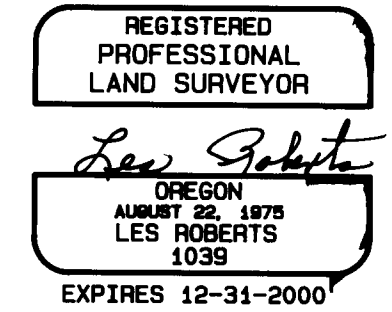
FILED THIS 9th DAY OF August, 2000 AT 8:28 O'CLOCK A.M.

by Carl Engle, Deputy 8-9-2000
DOUGLAS DATE



STATE OF OREGON }
COUNTY OF DOUGLAS } SS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED
00 AUG -9 AM 8:28
DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY [Signature]
DEPUTY
FEE PP

2000-16326



2000-0051B