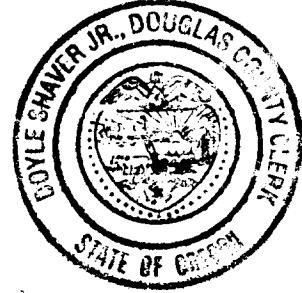


2000-10564

FILED THIS THE 16th DAY OF MAY, 2000 @ 11:53 AM.

DOYLE SHAVER JR., DEPUTY COUNTY CLERK



STATE OF OREGON COUNTY OF DOUGLAS I, DOYLE SHAVER JR., COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY BY Raymond F. Brown DEPUTY FEE PP

LEGEND:

- () - 1 RECORD AS PER M 101-7. () - 2 RECORD AS PER DEED REF. # 97-9127.

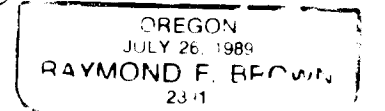
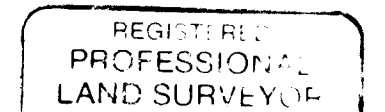
BOUNDARY LINE ADJUSTMENT & LAND PARTITION DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 97-153 & 98-192.

Located in the: S. 1/2 OF SECTION 21 and in the N.W. 1/4 OF SECTION 28, TOWNSHIP 27 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

PARTITIONER AND LEGAL OWNER OF RECORD: BJORN M. VIAN 8748 BUCKHORN ROAD ROSEBURG, OR. 97470

NUMBER OF PARCELS: TWO (2) WATER SUPPLY: DIXONVILLE WATER ASSOCIATION SEWER DISPOSAL: SEPTIC ZONING: FF and 5R. COMPREHENSIVE PLAN DESIGNATION: FARM FOREST TRANSITIONAL and COMMITTED RESIDENTIAL.

PREPARED BY: RAYMOND F. BROWN - P.L.S. #2391 P. O. BOX 539 CANYONVILLE, OREGON 97417 PHONE: (541) 839 - 6185



SURVEYOR'S CERTIFICATE:

EXP. 12/31/99

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS SHOWN HEREON AS PARCEL 1; AND FURTHER STATE THAT I HAVE NOT SURVEYED AND MAKE NO REPRESENTATION TO THE ACCURACY OF THAT LAND SHOWN AS PARCEL 2, THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Signature of Raymond F. Brown, P.L.S. # 2391

8/14/98 DATE

DECLARATION:

I, BJORN M. VIAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF MY OWN FREE WILL.

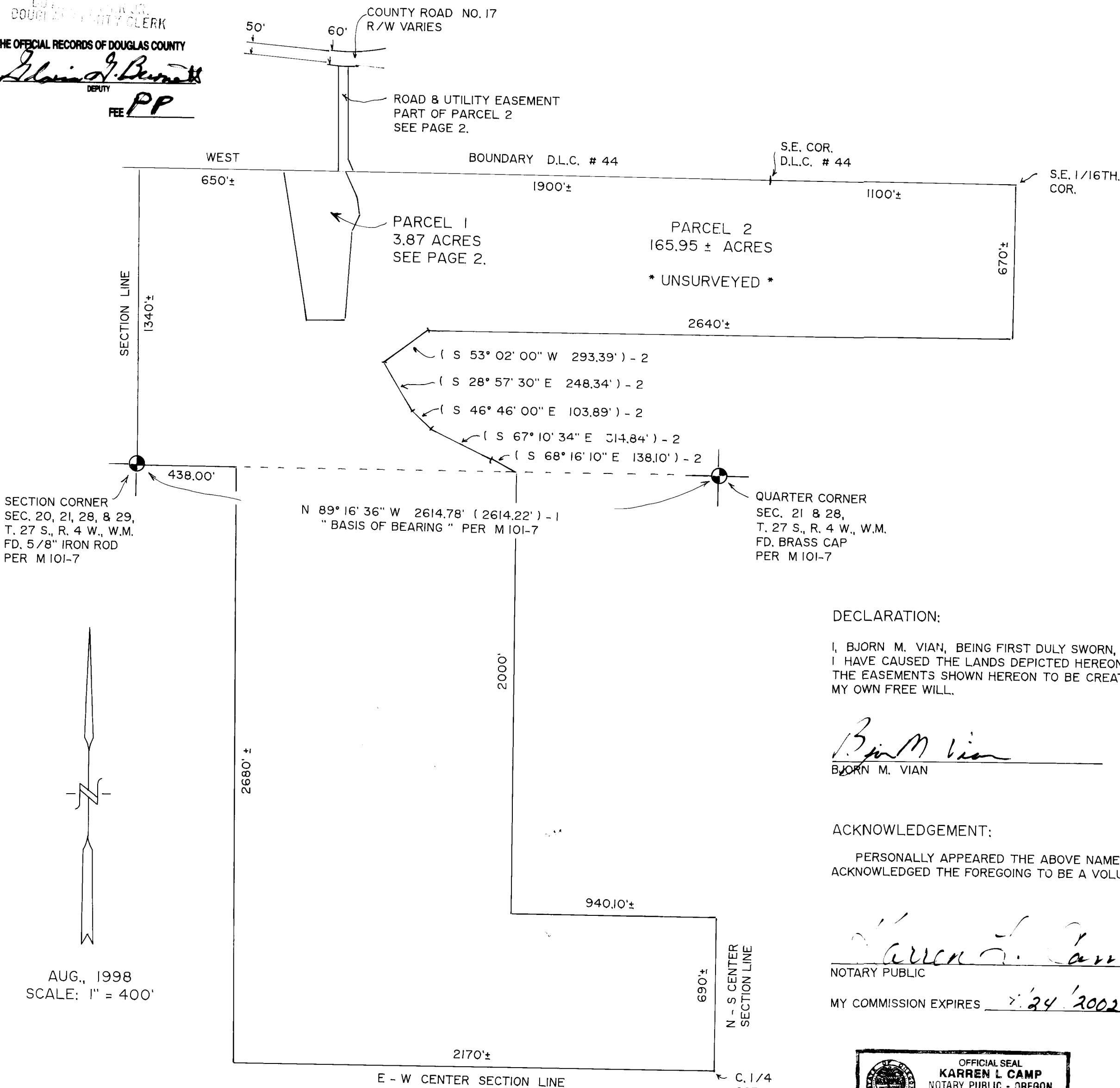
Signature of Bjorn M. Vian, 7-9-98 DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED BJORN M. VIAN, AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

Signature of Notary Public, Karren L. Camp

MY COMMISSION EXPIRES 7/24/2002



AUG., 1998 SCALE: 1" = 400'

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2000-0027 A

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