

LAND PARTITION

LOCATED in Lot 14, Block I, S.L. & W. CO. PLAT "A" in the NW 1/4 of Sec. 15, T. 25 S., R. 5 W., W.M. in Douglas County, Oregon.

February 16, 2000

SURVEYED FOR: DALE AND ELAYNE PETERMAN
2258 NONPARIEL ROAD
SUTHERLIN, OREGON 97479

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

David A. Edwards

EXPIRES 12/31/01

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT DALE A. PETERMAN AND ELAYNE PETERMAN ARE THE OWNERS OF THE LANDS REPRESENTED HEREON AND THAT THEY HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AND ACCESS EASEMENTS AS SHOWN HEREON.

Dale A. Peterman
DALE A. PETERMAN
Elayne Peterman
ELAYNE PETERMAN

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME ON THIS 25th DAY OF FEBRUARY, 2000, IN SAID STATE AND COUNTY, DALE A. PETERMAN AND ELAYNE PETERMAN, WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

Ruth M. Hoppe
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES MAY 20, 2000



SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LANDS:

THE WEST HALF OF THE WEST HALF OF LOT 14, BLOCK I, SUTHERLIN LAND & WATER COMPANY, PLAT "A", IN DOUGLAS COUNTY, OREGON.

LESS AND EXCEPT THEREFROM ANY PORTION LYING WITHIN PUBLIC ROADS.

David A. Edwards
DAVID A. EDWARDS-PLS 2339

LINE TABLE

NO.	BEARING	DISTANCE
①	S.88°15'52"W.	49.51'
②	N.64°26'25"W.	86.75'
③	N.35°13'52"W.	32.83'
④	N.2°16'16"W.	55.44'
⑤	N.4°41'31"E.	106.66'
⑥	N.22°11'19"E.	45.75'

WATER: CITY OF SUTHERLIN
SEWER: SUB-SURFACE
ZONING: 5R
COMP. PLAN: RC-5
PLANNING FILE: 98-023

APPROVALS

Keith L. Cubie 3/27/00
DOUGLAS COUNTY PLANNING DIRECTOR DATE

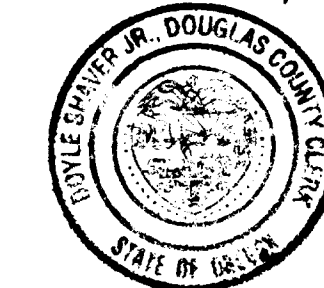
Ed Mann 3-28-2000
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Ron Harner 3/28/00
DOUGLAS COUNTY TAX COLLECTOR DATE

2000-07239
FILED THIS 30th DAY OF MARCH, 2000 AT 9:37 O'CLOCK A.M.

Doyle Shaver Jr.
DOYLE SHAVER JR., DOUGLAS COUNTY CLERK
By: *Deputy*



STATE OF OREGON)
COUNTY OF DOUGLAS) SS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

00 MAR 30 AM 9:37

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Deputy*
FEE PP

LEGEND

- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES 5/8" X 30" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS LS 2339" SET.
- () DENOTES RECORD DATA PER M 100-33 UNLESS OTHERWISE NOTED.
- COMP. = COMPUTED. S.L. & W. CO. = SUTHERLIN LAND AND WATER COMPANY.
- SCALE: 1" = 100'
- BASIS OF BEARINGS: M 100-33 AS SHOWN.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE PETERMAN TRACT AS DEPICTED AND DESCRIBED HEREON. MONUMENTS PER M 100-33 AND M 120-80 WERE FOUND, TIED INTO AND HELD FOR CONTROL OF LOT 14 AS SHOWN. THE SW CORNER OF LOT 14 WAS COMPUTED BY USING THE RECORD BEARING SHOWN FOR THE WEST LINE OF LOT 14 ON M 100-33.

FIELD CREW: DAVID EDWARDS, SULLIVAN EDWARDS & BRANT MILLER.

EQUIPMENT: NIKON DTM 430 TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

