

FILED THIS THE 28th DAY OF October, 1999, at 8:47 AM

DOYLE SHAVER JR.
COUNTY CLERK

by Carl Engle, County Clerk

99-26391

STATE OF OREGON
COUNTY OF DOUGLAS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

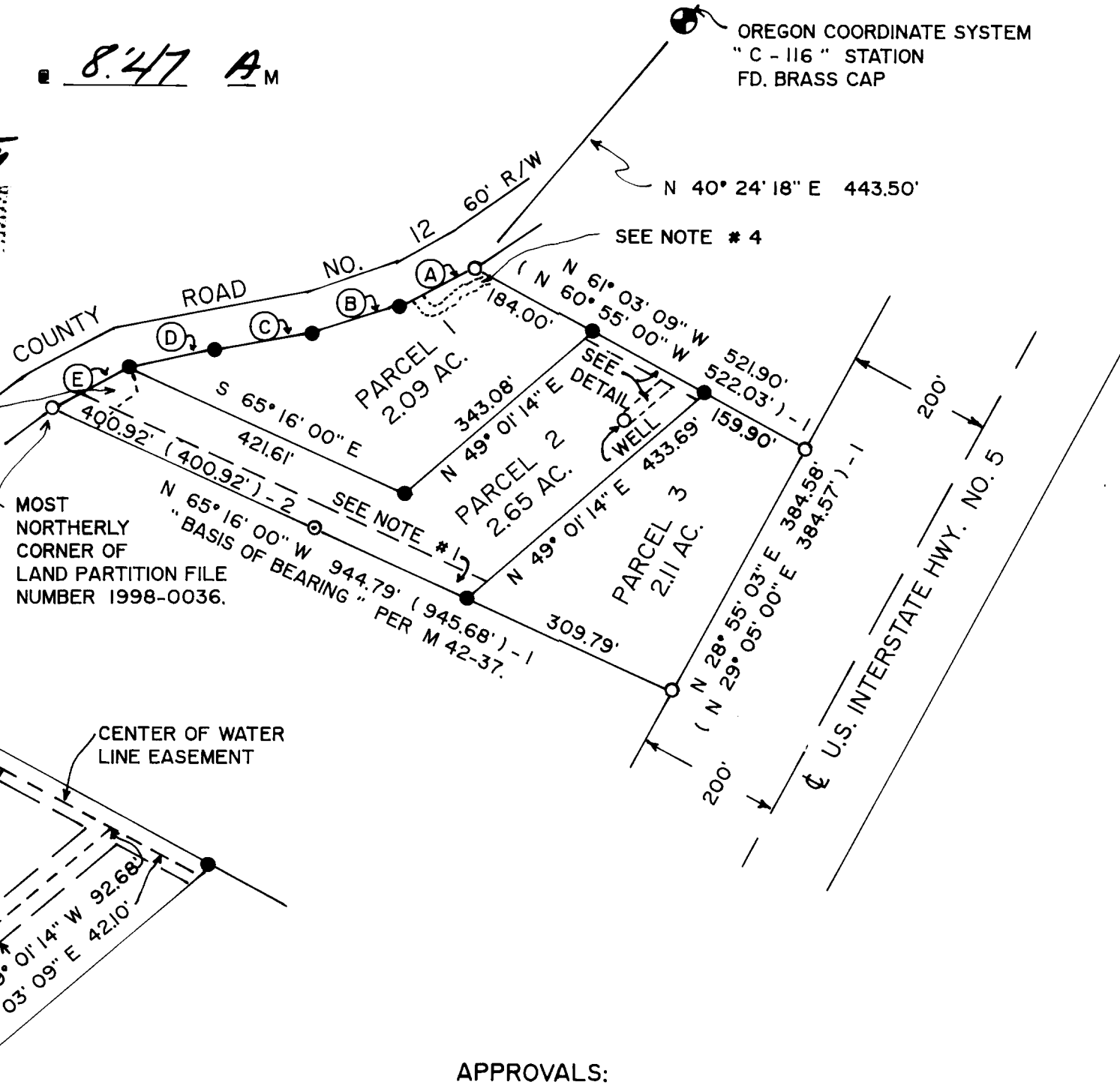
99 OCT 28 AM 8:47

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Carl Engle*
COUNTY CLERK



SEE NOTE #1



LAND PARTITION

DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 97-204.

Located in the:
N.W. 1/4 of SECTION 14,
TOWNSHIP 32 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER AND LEGAL OWNER OF RECORD:
DORIS M. ELST
P. O. BOX 136
AZALEA, OREGON 97410

TOTAL NUMBER OF PARCELS: THREE (3)
WATER SUPPLY: SPRING OR WELL
SEWER DISPOSAL: SEPTIC
ZONING: RR-2
COMPREHENSIVE PLAN DESIGNATION: RC-2

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Raymond F. Brown
OREGON
JULY 26, 1969
RAYMOND F. BROWN
2391

PREPARED BY:
RAYMOND F. BROWN - P. L. S. #2391
P. O. BOX 539
CANYONVILLE, OREGON 97417
PHONE: 839 - 6185

EXP. 12/31/99

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown
RAYMOND F. BROWN - P.L.S. #2391

7/28/99
DATE

LEGAL DESCRIPTION:

BEGINNING AT A 5/8 INCH IRON ROD LOCATED AT THE MOST NORTHERLY CORNER OF LAND PARTITION FILE NUMBER 1998-0036, AS FILED WITH THE DOUGLAS COUNTY SURVEYOR'S OFFICE, DOUGLAS COUNTY, OREGON; THENCE SOUTH 65° 16' 00" EAST 944.79 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 28° 55' 03" EAST 384.58 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 61° 03' 09" WEST 521.90 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 63° 19' 58" WEST 116.11 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 72° 21' 58" WEST 128.22 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 80° 16' 58" WEST 136.90 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 78° 52' 58" WEST 122.33 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 62° 07' 58" WEST 120.43 FEET TO THE POINT OF BEGINNING.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE THREE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. SURVEY MAP FILE NUMBER M 42-37 CONTROLLED THE EXTERIOR BOUNDARIES OF THE SURVEY, WITH THE SAID SET MONUMENTS ALONG THE COUNTY ROAD BEING PLACED BY SINGLE PROPORTIONATE METHOD. THE SOUTHWESTERLY BOUNDARY OF THE PROPERTY, AS DEFINED BY SURVEY FILE NUMBER M 42-37, WAS USED AS "BASIS OF BEARING".

APPROVALS:

Keith L. Cubie
DOUGLAS COUNTY PLANNING DEPARTMENT

10/22/99
DATE

Ed Mann
DOUGLAS COUNTY SURVEYOR'S OFFICE

10-22-99
DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Keith L. Cubie
DOUGLAS COUNTY TAX COLLECTOR

10-27-99
DATE

DECLARATION:

I, DORIS M. ELST, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT I HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF MY OWN FREE WILL.

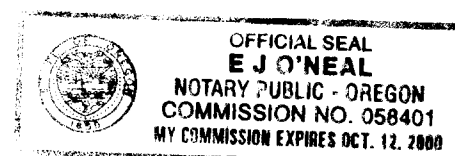
Doris M. Elst
DORIS M. ELST

7-14-99
DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE-NAMED DORIS M. ELST AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

E. J. O'Neal
NOTARY PUBLIC
MY COMMISSION EXPIRES Oct. 12, 2000



LINE INDEX:

- (A) N 63° 19' 58" E 116.11'
(N 61° 43' 00" E 116.24') - 1
- (B) N 72° 21' 58" E 128.22'
(N 72° 45' 00" E 128.42') - 1
- (C) N 80° 16' 58" E 136.90'
(N 80° 40' 00" E 137.12') - 1
- (D) N 78° 52' 58" E 122.33'
(N 79° 16' 00" E 122.52') - 1
- (E) N 62° 07' 58" E 120.43'
(N 62° 31' 00" E 120.63') - 1

DETAIL
15' WIDE
WATER LINE EASEMENT
NO SCALE

NOTES:

1. 25 FOOT WIDE ROAD AND UTILITY EASEMENT TO PARCEL 3.
2. ADDITIONAL ROAD AND UTILITY EASEMENT OVER THIS AREA. FOR METES AND BOUNDS DESCRIPTION FILED WITH DOUGLAS COUNTY DEED RECORDS, SEE REFERENCE NUMBER 97-24329.
3. WELL SHOWN TO SERVE ALL THREE PARCELS WITH DOMESTIC WATER SUPPLY.
4. APPROXIMATE LOCATION OF DRIVEWAY TO PROPERTY NORTH.

LEGEND:

- FD. 5/8" IRON ROD AS PER M 42-37.
- ⊙ FD. 5/8" IRON ROD AS PER 1998-0036.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER M 42-37.
- () - 2 RECORD AS PER 1998-0036.

99-26391

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1999-0085

1999-0085