

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THAT LAND DESCRIBED AS LOTS 24, 25 AND THE EAST 1/2 OF LOT 26 OF BLOCK 1, PLAT J, SUTHERLIN LAND AND WATER COMPANY (SL&W CO.). MONUMENTS WERE FOUND ALONG THE SOUTHERLY BOUNDARY OF SAID PLAT J AS SHOWN. THE SOUTH BOUNDARY OF SAID PLAT J WAS PROPORTIONED USING POINTS "A" AS THE SOUTHWEST CORNER OF LOT 29 AND POINT "B" AS THE SOUTHEAST CORNER OF LOT 18. THE REST OF THE PERIMETER OF LOTS 18-30 WAS CALCULATED AT RECORD POSITIONS PER SAID SL&W PLAT J. THE LINE BETWEEN CALCULATED POINTS AT THE NORTHWEST AND NORTHEAST CORNERS OF LOT 27 WAS EXTENDED NORTHEASTERLY 97.62 FEET PER M102-46 TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF SUBJECT PROPERTY. THE WEST LINE OF THE SUBJECT PROPERTY WAS THEN CALCULATED BY EXTENDING A LINE FROM THIS POINT THROUGH A 5/8" IRON ROD FOUND AT THE SOUTHEAST CORNER OF PARCEL 3 PER M102-46 TO ITS POINT OF INTERSECTION WITH THE SOUTHERLY LINE OF PLAT J AS PREVIOUSLY CALCULATED. IT IS NOTED THAT ALL OF THE FOUND MONUMENTS ON THE SOUTHERLY SIDE OF THE SIXTH STREET ARE ENCRANCHING ON A 60-FOOT RIGHT-OF-WAY AS DEFINED BY THE 1911 FILING OF SAID PLAT J, SL&W CO. 6TH STREET IS SHOWN AS BEING A COUNTY ROAD ON BOTH PLAT A AND PLAT J OF THE SUTHERLIN LAND AND WATER COMPANY BUT THE COUNTY HAS NO RECORD OF IT'S DEDICATION.

**SURVEYOR'S CERTIFICATE**

I, F. NEIL HIBBS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE LANDS SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

LOTS 24, 25 AND THE EAST 1/2 OF LOT 26 OF BLOCK ONE, PLAT J, SUTHERLIN LAND AND WATER COMPANY, AS FILED IN VOLUME 3, PAGE 39 OF THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON, ALL LYING IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

F. Neil Hibbs 6-3-99  
F. NEIL HIBBS, P.L.S. 52989 DATE

**FIELD CREW:** SAM COREY AND RYAN PALMER  
**EQUIPMENT:** NIKON TOTAL STATION AND SDR 33 DATA COLLECTOR  
**OFFICE:** NEIL HIBBS  
**DRAFTING:** RONALD ZWART

**ZONE:** RH (RURAL HILLSIDE)  
**COMP. PLAN:** LOW DENSITY RESIDENTIAL  
**WATER:** CITY OF SUTHERLIN  
**SEWER:** CITY OF SUTHERLIN

99-15328

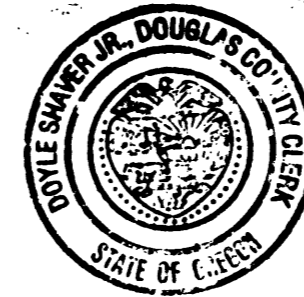
**APPROVALS:**

Richard Schmitt 6-9-99  
COMMUNITY DEVELOPMENT DIRECTOR DATE  
CITY OF SUTHERLIN  
Romy Wan 6-11-99  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

David Heaman Deputy 6-11-99  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 14 DAY OF JUNE, 1999, 8:30 O'CLOCK AM/PM  
DOYLE SHAVER JR., County Clerk 6-14-99  
DOUGLAS COUNTY CLERK by Carl Engler, Deputy DATE



**DECLARATION**

KNOW ALL PEOPLE BY THESE PRESENTS THAT SAM AND CAROL F. SMITH ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

SAM & CAROL F. SMITH:  
SEE CONSENT AFFIDAVIT AS RECORDED IN BOOK 1624, PAGE 215  
(INST. NO. 99-15327)

STATE OF OREGON } ss  
COUNTY OF DOUGLAS } ss  
I, DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDED OF COMMERCIALS, DO HEREBY CERTIFY  
THAT THE INSTRUMENTS WERE RECORDED

99 JUN 14 AM 8:38

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY Carl Engler  
DEPUTY  
FEE

99-15328

<p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p><u>F. Neil Hibbs</u></p> <p>OREGON JANUARY 12, 1998 F. NEIL HIBBS 52989</p> <p>EXPIRES: 6/30/1999</p>	<p><b>LAND PARTITION OF LOTS 24, 25 AND E 1/2 OF 26, BLOCK 1, PLAT J, SL AND W CO.</b> LYING IN THE NW1/4, SECTION 16, T25S, R5W, W.M., DOUGLAS COUNTY, OREGON</p>	
	<p>SURVEYED FOR: SAM &amp; CAROL F. SMITH 39513 NE 21st AVENUE WOODLAND, WA 98674 PHONE: (360) 263-2555</p>	<p>SURVEYED BY: <b>i.e.</b> ENGINEERING 741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392</p>
<p>SCALE: NO SCALE</p>	<p>DATE: MAY, 1999</p>	<p>DWG. BY: RGZ JOB NO: 1568-01 PAGE: 2 OF 2</p>