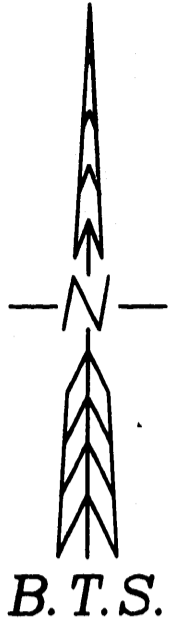
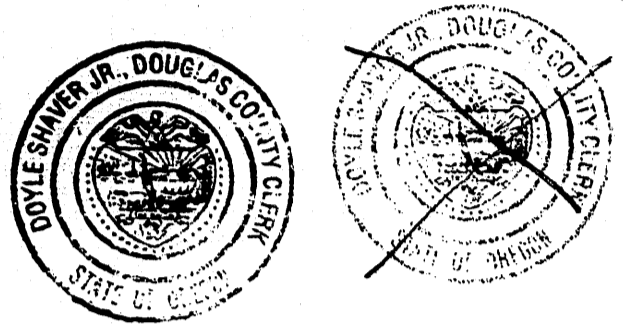


**APPROVALS:**  
*Keith Cubic*  
 COUNTY PLANNING DIRECTOR  
 DATE: **4/7/99**  
*Romy Wan*  
 COUNTY SURVEYOR  
 DATE: **4-8-99**

FILED THIS 8th DAY OF April 1999, at 12:19 pm.  
 by *Carol Engel, Deputy*  
 COUNTY CLERK

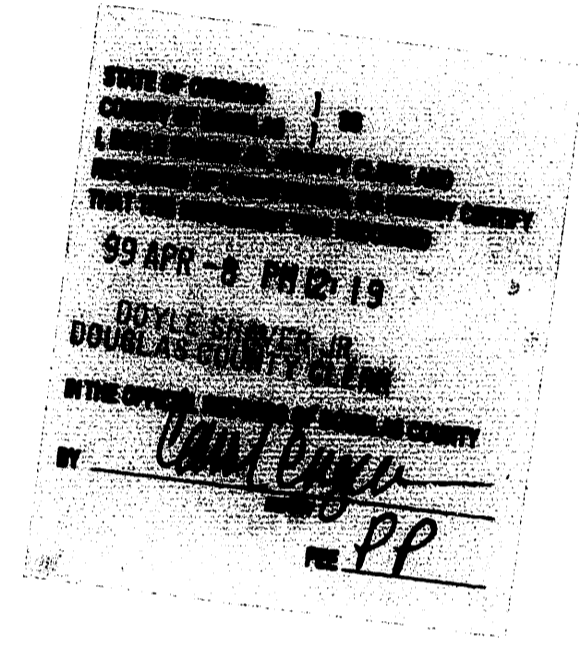


# PARTITION PLAT

## PARCEL 2, 1998-0104

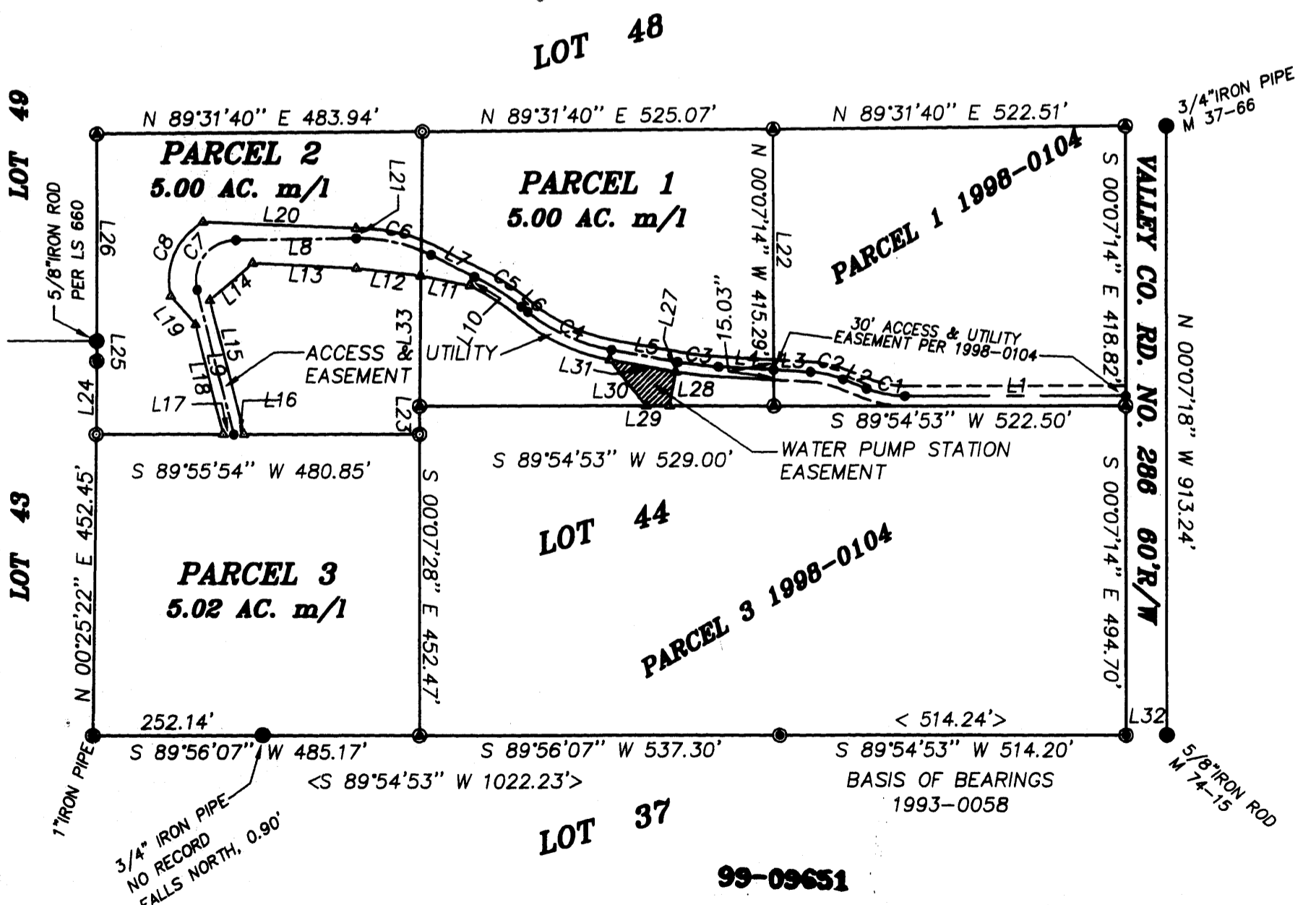
LOCATED IN LOT 44 MELROSE ORCHARDS  
 SE 1/4 OF SECTION 36, T.26S., R.7W., W.M.  
 NE 1/4 OF SECTION 1, T.27S., R.7W., W.M.  
 DOUGLAS COUNTY, OREGON

- LEGEND:**
- ⊙ = SET 5/8" x 30" IRON ROD w/PLASTIC CAP MK'D. "BTS ENG-SURV"
  - = FOUND MONUMENT AS NOTED
  - ⊙ = FOUND 5/8" IRON ROD OR AS NOTED PER M 92-42, M 125-21, 1993-0058
  - ⊙ = FOUND 5/8" IRON ROD PER PARTITION PLAT 1998-0104
  - ▲ = COMPUTED EASEMENT POINT
  - = COMPUTED EASEMENT CENTERLINE
  - < > = RECORD PER 1993-0058



NUMBER DELTA	RADIUS	ARC	TAN	CHD. BRG.	CHORD
C1	22'05'47"	150.00	57.85	29.29 N 79°02'14" W	57.49
C2	18'49'28"	150.00	49.28	24.87 N 77°24'04" W	49.06
C3	06'57'12"	500.00	60.68	30.38 N 83°20'12" W	60.64
C4	28'51'38"	275.00	138.52	70.76 N 65°25'47" W	137.06
C5	12'41'23"	375.00	83.05	41.70 N 57°20'39" W	82.88
C6	27'07'50"	240.00	113.64	57.91 N 77°15'16" W	112.59
C7	103'22'35"	60.00	108.26	75.94 S 37°29'32" W	94.16
C8	74'37'47"	100.00	130.25	76.22 N 23°07'08" E	121.24

NUMBER BEARING	DISTANCE
L1	S 89°54'53" W 328.27'
L2	N 67°59'20" W 37.96'
L3	N 86°48'48" W 54.88'
L4	N 86°48'48" W 82.88'
L5	N 79°51'36" W 100.55'
L6	N 50°59'58" W 12.83'
L7	N 63°41'21" W 73.69'
L8	S 89°10'49" W 179.75'
L9	S 14°11'46" E 223.54'
L10	S 26°18'39" W 15.00'
L11	N 78°52'26" W 76.35'
L12	N 83°10'11" W 94.32'
L13	N 87°07'21" W 155.07'
L14	S 48°38'26" W 84.42'
L15	S 14°11'46" E 207.32'
L16	S 89°55'54" W 15.47'
L17	S 89°55'54" W 15.47'
L18	N 14°11'46" W 169.77'
L19	N 40°45'40" W 55.90'
L20	S 87°38'08" E 228.20'
L21	S 00°49'11" E 15.00'
L22	S 00°07'14" E 361.09'
L23	S 00°04'54" E 42.04'
L24	N 00°26'28" E 109.87'
L25	N 00°13'20" W 30.07'
L26	N 00°08'46" W 310.44'
L27	S 10°08'29" W 15.00'
L28	S 10°08'22" W 52.12'
L29	S 89°54'53" W 35.00'
L30	N 38°25'50" W 88.16'
L31	S 79°51'36" E 100.55'
L32	N 89°35'21" E 60.09'
L33	S 00°25'41" W 411.77'

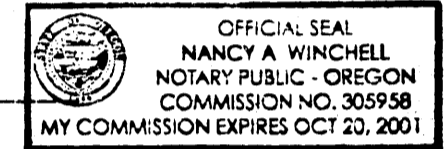


**DECLARATION:**  
 KNOW ALL PEOPLE BY THESE PRESENTS THAT JEROME E. AND PATRICIA A. COUNSIL ARE THE OWNERS OF THE LAND REPRESENTED ON THIS LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYORS CERTIFICATE AND IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. 92-075 HAS CAUSED THE SAME TO BE SURVEYED AND PARTITIONED AS SHOWN ON THE FACE OF THIS LAND PARTITION PLAT AND HAS ALSO CAUSED THE ACCESS AND UTILITY EASEMENT AND THE WATER PUMP STATION EASEMENT SHOWN HEREON TO BE CREATED.

*Jerome E. Council*  
 JEROME E. COUNSIL  
*Patricia A. Council*  
 PATRICIA A. COUNSIL

**ACKNOWLEDGMENT:**  
 STATE OF OREGON )  
 COUNTY OF DOUGLAS ) SS  
 KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 7 DAY OF April, 1999, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JEROME E. COUNSIL AND PATRICIA A. COUNSIL TO ME KNOWN TO BE THE PERSONS DESCRIBED, IN AND WHO EXECUTED THE FOREGOING DECLARATION, WHO, BEING DULY SWORN, DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET FORTH THEREIN.  
 IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET FORTH MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Nancy A. Winchell*  
 NOTARY PUBLIC, STATE OF OREGON



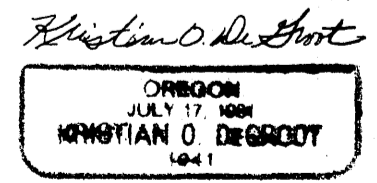
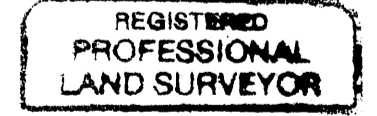
**SURVEYOR'S CERTIFICATE:**  
 I, KRISTIAN O. DEGROOT HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THIS LAND PARTITION PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:  
 PARCEL 2 OF LAND PARTITION 1998-0104 AS RECORDED IN INST. NO. 98-24041 OF THE RECORDS OF DOUGLAS COUNTY, OREGON.

**NARRATIVE:**  
 THE PURPOSE OF THIS SURVEY WAS TO PARTITION PARCEL 2 OF PARTITION PLAT 1998-0104 INTO 3 PARCELS AS APPROVED UNDER DOUGLAS COUNTY PLANNING DEPARTMENT FILE NO. 99-001. THE BOUNDARY OF PARCEL 2 WAS FOUND AS SURVEYED UNDER PARTITION PLAT 1998-0104 AND THEN PARTITIONED AS SHOWN ON THE FACE OF THIS PLAT.  
 THIS SURVEY WAS PERFORMED BY LES FANNING AND ADAM DEGROOT USING A SOKKIA SET 2BII TOTAL STATION WITH COMPUTATIONS AND DRAFTING BY KRIS DEGROOT.

**99-09651**  
**TAX COLLECTORS CERTIFICATE:**  
 I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Ron Nutter*  
 DOUGLAS COUNTY TAX COLLECTOR  
 DATE: **4/8/99**

**ZONING & UTILITIES:**  
 ZONING: RURAL RESIDENTIAL-5 ACRE (5R)  
 COMP. PLAN: COMMITTED RESIDENTIAL-5 ACRE  
 WATER: UMPQUA BASIN WATER ASSOCIATION  
 SEWER: SEPTIC  
 PLANNING FILE NO. 99-001



RENEWAL DATE  
 12/31/99

1999-0031

1999-0031