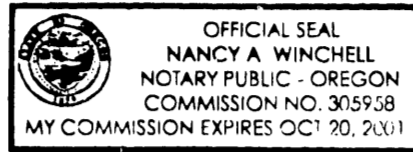


ACKNOWLEDGMENT:

STATE OF OREGON }  
COUNTY OF DOUGLAS } SS

PERSONALLY APPEARED BEFORE ME ON THIS 9 DAY OF Nov, 1998, IN SAID STATE AND COUNTY, STEVEN "TODD" WESTWANG, AND KELLEY N. WESTWANG, WHO ACKNOWLEDGE THE ANNEXED INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.



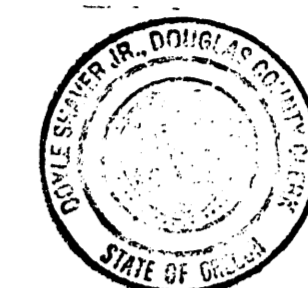
Nancy A. Winchell NOTARY PUBLIC

DECLARATION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS STEVEN "TODD" WESTWANG, AND KELLY N. WESTWANG ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED ON THE ACCOMPANYING SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE PARTITIONED AS SHOWN ON THE ANNEXED PLAT, AND DEDICATE THE EASEMENT AS SHOWN ON THE ANNEXED PLAT.

Steven Todd Westwang 11-9-98  
STEVEN "TODD" WESTWANG DATE

Kelly N. Westwang 11-9-98  
KELLY N. WESTWANG DATE



STATE OF OREGON }  
COUNTY OF DOUGLAS } SS  
I, DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED

98 NOV 10 PM 3:42

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
BY Glen J. Bennett  
DEPUTY  
FEE PP

98-25778 3:42 P.M.

FILED THIS DAY 10<sup>th</sup> OF NOVEMBER 1998, BY Glen J. Bennett  
DOUGLAS COUNTY CLERK'S OFFICE DEPUTY  
DOYLE SHAVER JR. County Clerk

SURVEYOR'S CERTIFICATE

I, WILLIAM J. RUPPERT, SAY THAT LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP HAS BEEN SURVEYED AND MARKED WITH THE PROPER MONUMENTS, AND THAT THE DESCRIPTION OF THAT LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP IS AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD ON THE EAST LINE OF LOT 12 FISK FRUIT FARMS, DOUGLAS COUNTY, OREGON, SAID POINT BEING RECORD DISTANCE 697.50 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT 12, AND ALSO BEING S0°14'52"W 204.01 FEET FROM THE SOUTH EAST CORNER OF PARCEL 3 OF LAND PARTITION 1990-0081, THENCE RUNNING FROM THE POINT OF BEGINNING S0°10'14"W 103.88 FEET TO A 5/8" IRON ROD; THENCE N89°56'27"W 218.58 FEET TO A 3/4" IRON PIPE; THENCE N0°03'18"E 103.48 FEET 3/4" IRON PIPE; THENCE N89°57'17"E 218.79 FEET TO THE POINT OF BEGINNING, ALL IN SAID LOT 12 OF FISK FRUIT FARMS IN DOUGLAS COUNTY, OREGON.

William J. Ruppert  
WILLIAM J. RUPPERT

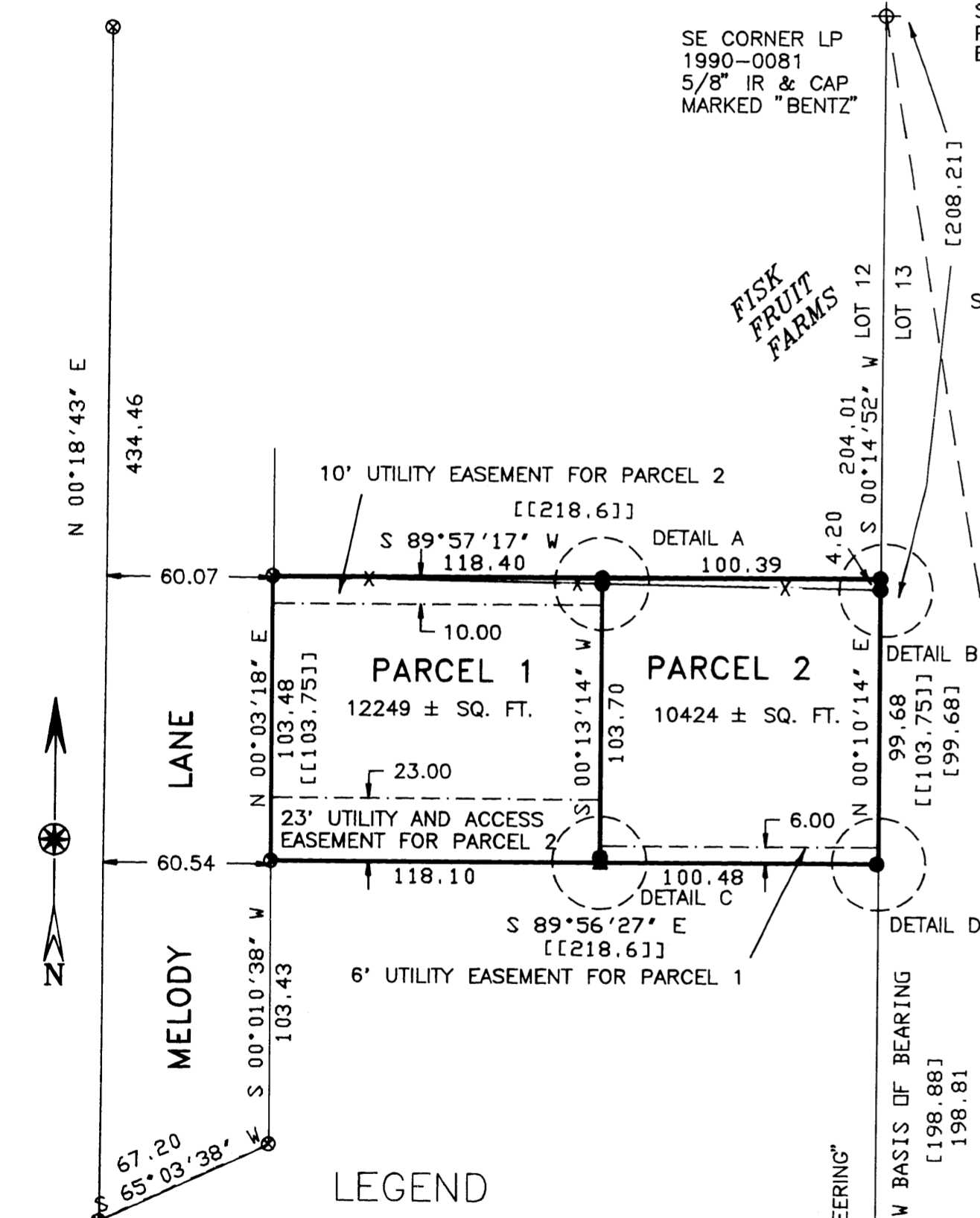
APPROVALS

Keith L. Cubie 11/10/98  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Romey Wan 11-10-98  
COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Anne E. Schroeder Deputy 11-10-98  
DOUGLAS COUNTY TAX COLLECTOR DATE



- LEGEND
- X — FENCE
  - [ ] RECORD PER LP 1994-0028
  - [[ ]] RECORD PER DEED 95-19662
  - ⊕ FOUND 5/8" IRON ROD AS NOTED
  - ▲ COMPUTED POINT, NOT FOUND OR SET
  - SET 5/8"X30" IRON ROD & 1.5" PLASTIC CAP "LS 866"
  - ⊕ FOUND D.C.S.O. BRASS CAP AS NOTED
  - ⊗ FOUND 3/4" IRON PIPE

SURVEY NARRATIVE

PURPOSE:  
THIS SURVEY WAS MADE TO PARTITION THE LAND DESCRIBED IN DEED 95-19662, AND MONUMENT LAND ALONG FENCE LINE FOR POSSIBLE BOUNDARY LINE ADJUSTMENT.

BOUNDARY CONTROL:  
FOUND MONUMENTS ALONG WEST LINE OF PROPERTY WERE ACCEPTED. EAST LINE IS CONTROLLED BY LP 1994-0028. SOUTHEAST CORNER SET AT 0.47 FEET FROM PIPE PER LP 1994-0028. NORTHEAST CORNER SET AT PROPORTIONED DISTANCE FROM SOUTHEAST CORNER THIS SURVEY TO SOUTHEAST CORNER OF LP 1990-0081 ON WEST LINE OF 1994-0028.

BASIS OF BEARING: N 00° 10' 14" E 198.81 FEET FROM SOUTHWEST CORNER LP 1994-0028 TO POINT 0.47 FEET WESTERLY FROM FOUND IRON PIPE AS SHOWN ON LP 1994-0028.

SURVEY, CALCULATIONS AND DRAFTING:  
WILLIAM J. RUPPERT.

INSTRUMENT:  
PENTAX PTS III 10.

98-25778

LAND PARTITION SURVEY

IN  
NE1/4 SECTION 15, T. 28 S. R. 6 W.

OWNER AND PARTITIONER:  
**STEVEN "TODD" AND KELLY N. WESTWANG**  
5023 S.W. MELODY LANE  
ROSEBURG, OR. 97470

ZONE: R-1  
COMP. PLAN DESIG.: MEDIUM DENSITY RESIDENTIAL  
WATER SUPPLY: ROBERTS CREEK WATER DISTRICT  
SEWAGE DISPOSAL: GREEN SANITARY DISTRICT  
PLANNING DEPT. FILE 98-109

REGISTERED  
OREGON  
LAND SURVEYOR  
William J. Ruppert  
JULY 12, 1968  
WILLIAM J. RUPPERT  
866

98-25778  
Surveyed by:  
**WILLIAM J. RUPPERT**  
P.O. BOX 1564  
MYRTLE CREEK, OR 97457

MY REGISTRATION  
EXPIRES 12/31/1998

SCALE 1"=50'  
OCTOBER 1998  
SHEET 1 OF 1