



BOUNDARY LINE ADJUSTMENT  
DETAIL

LEGEND

- SET 5/8" x 30" IRON ROD w/CAP MKD "I.E. ENG."
- FD 5/8" IRON ROD UNLESS OTHERWISE NOTED
- FD 5/8" IRON ROD w/ CAP MKD "I.E. ENG."
- △ CALCULATED POINT
- ( ) REC. DATA PER P.P. 1996-0070

SURVEYOR'S CERTIFICATE

I, DOUGLAS J. JACOBSON, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:  
A PARCEL OF LAND LYING IN SECTION 13 OF TOWNSHIP 26 SOUTH, RANGE 6 WEST AND SECTION 18 OF TOWNSHIP 26 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, BEING PARCEL 3 AND A PORTION OF PARCEL 2 OF PARTITION PLAT NO. 1996-70 AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A 5/8" IRON ROD AT THE NORTHWEST CORNER OF THE ABOVE SAID PARCEL 3; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 3 S76°25'41"E 250.69 FEET TO A 5/8" IRON ROD AT THE NORTHEAST CORNER THEREOF; THENCE ALONG THE NORTHERLY LINE OF THE ABOVE SAID PARCEL 2 S76°25'41"E 116.43 FEET TO A 5/8" IRON ROD; THENCE LEAVING SAID SAID NORTHERLY LINE OF PARCEL 2 S13°34'19"W 64.46 FEET TO A 5/8" IRON ROD; THENCE S58°32'54"W 21.20 FEET TO A 5/8" IRON ROD; THENCE N76°25'41"W 80.01 FEET TO A 5/8" IRON ROD ON THE EASTERLY LINE OF THE ABOVE SAID PARCEL 3; THENCE ALONG SAID EASTERLY LINE OF PARCEL 3 S13°31'28"W 155.00 FEET TO A 5/8" IRON ROD AT THE SOUTHEAST CORNER THEREOF; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL 3 N76°24'05"W 183.58 FEET TO A 5/8" IRON ROD AND N66°48'26"W 90.00 FEET TO A 5/8" IRON ROD ON THE EASTERLY RIGHT-OF-WAY LINE OF OLD PACIFIC HIGHWAY NO. 99; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE N13°35'19"E 219.33 FEET TO THE POINT OF BEGINNING.

*Douglas J. Jacobson*  
DOUGLAS J. JACOBSON, P.L.S. NO. 2710

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT CURTIS & GRACE TRENT AND GARRY & DONNA BLAKE AND SOUTH UMPQUA BANK ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

- CURTIS & GRACE TRENT:  
SEE CONSENT AFFIDAVIT AS RECORDED IN BOOK 1574, PAGE 807 (INST. NO. 98-25017)
- GARRY & DONNA BLAKE:  
SEE CONSENT AFFIDAVIT AS RECORDED IN BOOK 1574, PAGE 809 (INST. NO. 98-25018)
- SOUTH UMPQUA BANK:  
SEE CONSENT AFFIDAVIT AS RECORDED IN BOOK 1574, PAGE 811 (INST. NO. 98-25019)

APPROVALS:

*Keith L. Cubic* 10/21/98  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Ed Mann* 10-22-98  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Anne E. Schroeder Deputy* 11-2-98  
DOUGLAS COUNTY TAX COLLECTOR DATE  
**98-25020**

FILED THIS 21 DAY OF Nov, 1998, 3:33 O'CLOCK #

DOYLE SHAVER JR., County Clerk *Doyle Shaver Jr.*  
DOUGLAS COUNTY CLERK BY: DEPUTY



STATE OF OREGON  
COUNTY OF DOUGLAS  
I, DOYLE SHAVER JR., COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

98 NOV -2 PM 3:33

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Alan J. Burnett*  
DEPUTY  
FEE PP

COMP. PLAN: INDUSTRIAL (UGB)  
ZONE: (M3) HEAVY INDUSTRIAL  
WATER: U.B.W.A.  
SEWER: R.U.S.A. - PARCEL 1  
SEPTIC - PARCEL 2

T26S, R6W, SEC. 13 TAX LOT 500  
TAX ACCOUNT NO. 7444.05  
T26S, R6W, SEC. 13 TAX LOT 505  
TAX ACCOUNT NO. 7444.21  
T26S, R6W, SEC. 13 TAX LOT 501  
TAX ACCOUNT NO. 7444.51

PLANNING DEPT. FILE NO.: 97-201 &  
MAJOR AMENDMENT FILE NO.: 98-197

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO ADJUST THE EASTERLY LINE OF PARCEL 3 PER PARTITION PLAT 1996-0070 (UNIT 1), THEN PARTITION THE NEWLY ADJUSTED PARCEL AS SHOWN HEREON. THE SOUTH LINE OF PARCEL 1 OF PARTITION PLAT 1996-0070 WAS USED AS THE BASIS OF BEARING. ALL PERIMETER MONUMENTS WERE USED AS FOUND.

FIELD CREW: SAM COREY & CHRIS WOODROW  
EQUIPMENT: NIKON TOTAL STATION  
OFFICE: WENDELL HARNESS  
DRAFTING: TIM ADAMS

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Douglas J. Jacobson*  
OREGON  
JULY 25, 1995  
DOUGLAS J. JACOBSON  
2710

EXPIRES: 6/30/99

BOUNDARY LINE ADJUSTMENT AND  
LAND PARTITION

IN THE SE 1/4 OF SEC. 13, T26S, R6W, AND  
SW 1/4 OF SEC 18, T26S, R5W, W.M. DOUGLAS COUNTY, OREGON

SURVEYED FOR:  
CURTIS AND GRACE TRENT  
2272 SCARDI BLVD.  
SUTHERLIN, OREGON 97479

SURVEYED BY:  
*i.e.*  
ENGINEERING  
741 S.E. Jackson Street  
Roseburg, Oregon 97470  
PHONE (541) 673-0166  
FAX (541) 440-9392

SCALE: 1" = 50' DATE: SEPT. 1998 JOB NO. 776-03 PAGE: 1 OF 1