

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO PARTITION THAT PROPERTY DESCRIBED IN BOOK 1523, PAGE 540, PARCELS 1 AND 2 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON. THE BASIS OF BEARING WAS ESTABLISHED FROM MONUMENTS ALONG THE SOUTH LINE OF THAT PROPERTY DESCRIBED IN BOOK 649, PAGE 602 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON PER M66-59. THE NORTH LINE OF THE SUBJECT PROPERTY WAS ESTABLISHED FROM MONUMENTS FOUND PER M66-59. THE REMAINDER OF THE SUBJECT PROPERTY'S PERIMETER WAS CALCULATED FROM RECORD DEED AND SURVEY DATA. THE PROPERTY WAS THEN PARTITIONED AND PARCEL 2 WAS MONUMENTED AS SHOWN. PARCEL 1 IS UNSURVEYED.

FIELD CREW: NEIL HIBBS & ROD McALLISTER  
EQUIPMENT: NIKON TOP GUN TOTAL STATION  
CALCULATIONS: BEN JOHNSON  
DRAFTING: TIM ADAMS

**SURVEYOR'S CERTIFICATE:**

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.  
THE FOLLOWING DESCRIBES A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND LYING EAST OF THE WEST LINE D.L.C. NO. 39 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE 1/4 CORNER COMMON TO SECTIONS 5 AND 8, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE SOUTHERLY TO CENTER NORTH 1/16 CORNER OF SAID SECTION 8; THENCE WESTERLY TO THE NORTHWEST 1/16 CORNER OF SAID SECTION 8; THENCE NORTHERLY TO THE NORTHEAST CORNER OF MARCH PLAT "A"; THENCE N89°20'00"W TO THE WEST LINE OF D.L.C. NO. 39; THENCE ALONG SAID WEST LINE N°40'00"W 1665.87 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LOOP ROAD; THENCE LEAVING SAID WEST LINE N89°16'39"E 219.51 FEET ALONG SAID SOUTH LINE; THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF SAID LOOP ROAD N15°01'40"E 26.30 FEET TO A 5/8" IRON ROD AT THE SOUTHWEST CORNER OF LOT 9 ADAMS TRACTS RECORDED IN VOLUME 15, PAGE 60 OF THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON; THENCE LEAVING SAID EAST LINE OF LOOP ROAD N89°16'39"E 172.76 FEET ALONG THE SOUTH LINE OF SAID ADAMS TRACTS TO THE NORTHWEST CORNER OF THAT PROPERTY DESCRIBED IN BOOK 649, PAGE 602 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON; THENCE S10°58'21"W 147.10 FEET TO A 1/2" IRON ROD AT THE SOUTHWEST CORNER OF SAID PROPERTY DESCRIBED IN BOOK 649, PAGE 602; THENCE S63°35'53"E 124.27 FEET TO A 1/2" IRON ROD AT THE SOUTHEAST CORNER OF SAID PROPERTY DESCRIBED IN BOOK 649, PAGE 602; THENCE N28°09'54"E 229.22 FEET TO A 1/2" IRON ROD AT THE NORTHEAST CORNER OF SAID PROPERTY DESCRIBED IN BOOK 649, PAGE 602, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 4 ADAMS TRACTS; THENCE N89°16'39"E 313.73 FEET ALONG THE SOUTH LINE OF SAID ADAMS TRACTS TO THE SOUTHEAST CORNER OF SAID ADAMS TRACTS; THENCE SOUTH 623.42 FEET TO A POINT ON THE LINE COMMON TO SECTIONS 5 AND 8; THENCE EAST 830.00 FEET ALONG SAID LINE COMMON TO SECTIONS 5 AND 8 TO THE POINT OF BEGINNING. SAID PROPERTY CONTAINING 64.12 ACRES, MORE OR LESS.

*[Signature]*  
DONALD A. BENTZ P.L.S. 18

APPROVALS:  
*Keith L. Cubic* 9/16/98  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Ed Manna* 9-16-98  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Vickie Janssen* Deputy 10-14-98  
DOUGLAS COUNTY TAX COLLECTOR DATE

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT RON & BONNIE ATKINSON ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

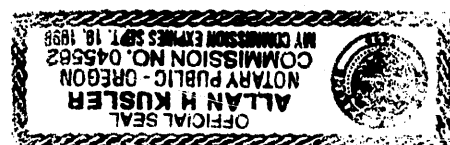
*Ron Atkinson* *Bonnie Atkinson*  
RON ATKINSON BONNIE ATKINSON

**ACKNOWLEDGMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 25 DAY OF May, 1998, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED RON & BONNIE ATKINSON, WHO DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Allan H. Kusler*  
MY COMMISSION EXPIRES: Sept 19, 1999



**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT KATHERYN HUMPHREYS IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

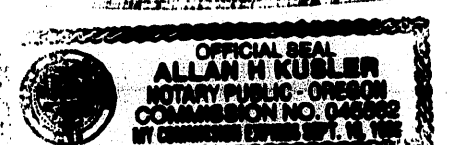
*Katheryn Humphreys*  
KATHERYN HUMPHREYS

**ACKNOWLEDGMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 25 DAY OF May, 1998, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED KATHERYN HUMPHREYS, WHO DID SAY THAT SHE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT SHE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Allan H. Kusler*  
MY COMMISSION EXPIRES: Sept 19, 1999



**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT CHERYL DEAN IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

*Cheryl Dean*  
CHERYL DEAN

**ACKNOWLEDGMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 25 DAY OF May, 1998, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED CHERYL DEAN, WHO DID SAY THAT SHE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT SHE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Allan H. Kusler*  
MY COMMISSION EXPIRES: Sept 1999



ZONE: (RS) SUBURBAN RESIDENTIAL,  
(R-1) SINGLE FAMILY RESIDENTIAL,  
(C-2) COMMUNITY COMMERCIAL,  
(FG) EXCLUSIVE FARM USE-GRAZING,  
(FF) FARM FOREST  
WATER: TRI-CITY WATER  
SEWER: TRI-CITY SEWER

PLANNING DEPT. FILE NO. 98-064

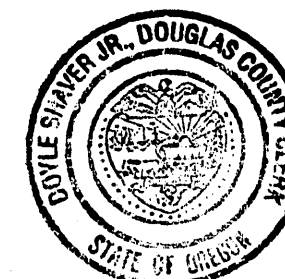
T30S, R5W, SEC. 5CD TAX LOT 2700  
TAX ACCOUNT NO. 13367.06

T30S, R5W, SEC. 8B TAX LOTS 100 & 200  
TAX ACCOUNT NOS. 13401.02 & 13401.01

98-23727

FILED THIS 15<sup>th</sup> DAY OF OCT, 1998, 9:24 O'CLOCK A.M.

DOYLE SHAVER JR., County Clerk  
*Alvin J. Burnett*  
DOUGLAS COUNTY CLERK By: DEPUTY



STATE OF OREGON } SS  
COUNTY OF DOUGLAS }  
I, DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED

98 OCT 15 AM 9:24

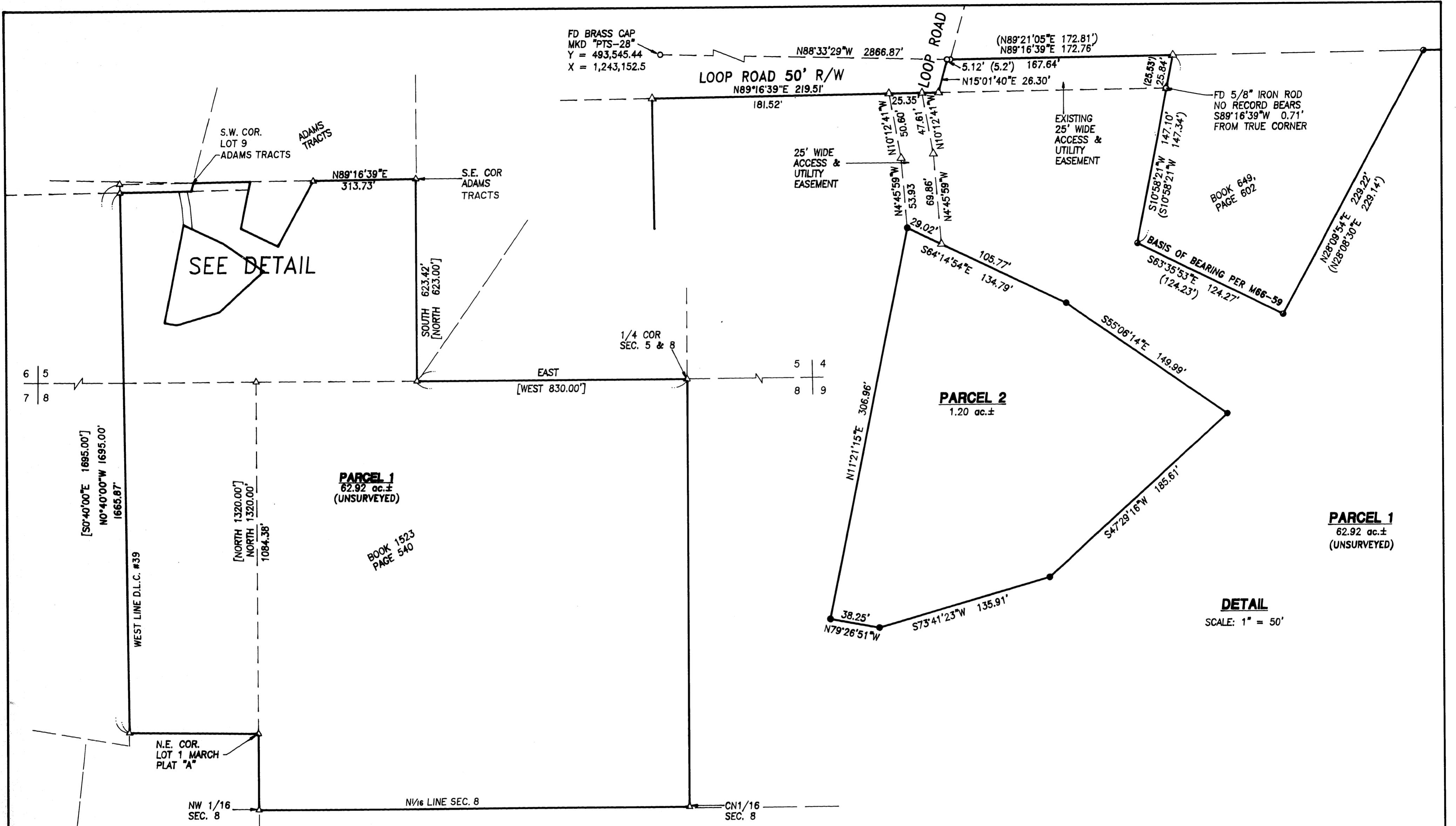
DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Alvin J. Burnett*

FEE PP

<p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p><i>[Signature]</i></p> <p>OREGON JULY 12, 1989 DONALD A. BENTZ 839</p> <p>EXPIRES: 12/31/99</p>	<p><b>LAND PARTITION</b> IN THE SW1/4 OF SEC. 5 &amp; THE NW1/4 &amp; NE1/4 OF SEC. 8, T30S, R5W, W.M., DOUGLAS COUNTY, OREGON</p>	
	<p>SURVEYED FOR: RON ATKINSON 275 WEAVER ROAD MYRTLE CREEK, OREGON 97457</p>	<p>SURVEYED BY: <b>i.e.</b> ENGINEERING</p> <p>741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392</p>
<p>SCALE: NO SCALE</p>	<p>DATE: MAY 1998</p>	<p>JOB NO. 888-02</p>
<p>98-23727</p>		<p>PAGE: 1 OF 2</p>



SCALE: 1" = 200'



**LEGEND**

- SET 5/8" x 30" IRON ROD w/CAP MKD "I.E. ENG."
- FD 5/8" IRON ROD UNLESS OTHERWISE NOTED
- FD 1/2" IRON ROD UNLESS OTHERWISE NOTED
- △ CALCULATED POINT
- ( ) REC. DATA PER M66-59
- [ ] REC. DATA PER PARCELS 1 & 2 BOOK 1523, PAGE 540

98-23727

	<b>LAND PARTITION 98-23727</b> IN THE SW 1/4 OF SEC. 5 & THE NW 1/4 & NE 1/4 OF SEC. 8, T30S, R5W, W.M., DOUGLAS COUNTY, OREGON	
	SURVEYED FOR: RON ATKINSON 275 WEAVER ROAD MYRTLE CREEK, OREGON 97457	SURVEYED BY:  741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392
SCALE: AS SHOWN	DATE: MAY 1998	JOB NO. 888-02 PAGE: 2 OF 2