

6800-8661

A MINOR LAND PARTITION FOR JOHN CRISP

LYING IN THE NW 1/4 SECTION 24 AND SW 1/4 SECTION 13,
T25S, R5W, W.M., DOUGLAS COUNTY, OREGON.
LOT 13, BLOCK 4, PLAT I, S.L. & W. CO.

OWNER / PARTITIONER:
JOHN & MALINDA CRISP, TRUSTEES OF CRISP FAMILY TRUST
2000 PLAT I RD.
SUTHERLIN, OREGON 97479

SURVEYOR:
GREGORY LANG
7550 WILLIS CR. RD.
WINSTON, OR 97496
541-679-5542

SEWER - SEPTIC WATER - WELL ZONE - 5R, FG
PLAN - RCS, AGG PLANNING FILE #98-152

TOTAL PARCEL

CRISP PROPERTY AS DESCRIBED IN INSTRUMENT #77-4410, DEED RECORDS, DOUGLAS COUNTY, OREGON, LESS COUNTY ROAD #70 AND PLATTED ROADWAYS.

PARCEL 1

TOGETHER WITH: A WATERLINE EASEMENT 15' IN WIDTH, 7.50 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
BEGINNING AT A POINT WHICH BEARS SOUTH 3° 32' 58" EAST 3303.70 FEET FROM THE NORTHWEST CORNER OF LOT 1, BLOCK 4, "PLAT I" S.L. & W. CO. AS RECORDED IN VOLUME 3, PG. 27, PLAT RECORDS, DOUGLAS COUNTY, OREGON; THENCE NORTH 82° 25' 23" WEST 20.00 FEET TO A POINT ON AN EXISTING WATERLINE; THENCE ALONG SAID WATERLINE THE FOLLOWING: NORTH 2° 29' 05" WEST 92.42 FEET, NORTH 88° 48' 35" WEST 11.94 FEET, AND NORTH 4° 19' 37" WEST 60.16 FEET AND THERE TERMINATING.

PARCEL 2

TOGETHER WITH: A WATERLINE EASEMENT 15' IN WIDTH, 7.50 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
BEGINNING AT A POINT WHICH BEARS SOUTH 4° 12' 19" EAST 2488.89 FEET FROM THE NW CORNER OF LOT 1, BLOCK 4, PLAT I, S.L. & W. CO., AS RECORDED IN VOLUME 3, PG. 27, PLAT RECORDS, DOUGLAS COUNTY, OREGON; THENCE SOUTH 10° 19' 10" WEST 10.00 FEET TO A POINT ON AN EXISTING WATERLINE; THENCE ALONG SAID WATERLINE THE FOLLOWING: SOUTH 10° 19' 10" WEST 318.49 FEET, SOUTH 11° 29' 23" WEST 239.64 FEET TO A POINT TO BE FURTHER REFERRED TO IN THIS DESCRIPTION AS POINT "A", SOUTH 74° 09' 16" EAST 85.59 FEET, AND SOUTH 4° 19' 37" EAST 146.47 FEET AND THERE TERMINATING.
ALSO BEGINNING AT THE AFOREMENTIONED POINT "A": THENCE SOUTH 10° 52' 09" EAST 20.00 FEET AND THERE TERMINATING.

DECLARATION

WE, JOHN & MALINDA CRISP, TRUSTEES OF CRISP FAMILY TRUST, DO HEREBY DECLARE THAT WE ARE CAUSING THE LANDS DESCRIBED HEREON TO BE PARTITIONED AS SHOWN AND THE EASEMENTS TO BE CREATED AS SHOWN.

John Crisp 8-18-98
JOHN CRISP DATE
Malinda Crisp 8-18-98
MALINDA CRISP DATE

APPROVALS

Keith L. Cubic 8/25/98
DOUGLAS CO. PLANNING DIRECTOR DATE
Ed Mauer 8-25-98
DOUGLAS CO. SURVEYOR DEPUTY DATE
I HEREBY CERTIFY THAT ALL TAXES & SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.
Anne E. Schroeder Deputy 8-28-98
DOUGLAS CO. TAX COLLECTOR DATE

ACKNOWLEDGEMENT

STATE OF OREGON
COUNTY OF DOUGLAS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
ON Aug 18, 1998
BY John Crisp & Malinda Crisp
AS TRUSTEES OF CRISP FAMILY TRUST
Jean H. Crawford
MY COMMISSION EXPIRES: 04-17-2002

CORNER TIE
FOUND 3/4" IRON PIPE
NW COR. LOT 1, BLK 4,
PLAT I, S.L. & W. CO (VOL. 3,
PG 27)

AA S 10° 19' 10" W 328.49'
BB S 11° 29' 23" W 239.64'
CC S 10° 52' 09" E 20.00'
DD S 74° 09' 16" E 85.59'
EE S 4° 19' 37" E 78.81'
FF S 4° 19' 37" E 60.16'
GG S 88° 48' 35" E 11.94'
HH S 2° 29' 05" E 92.42'
II S 82° 25' 23" E 20.00'

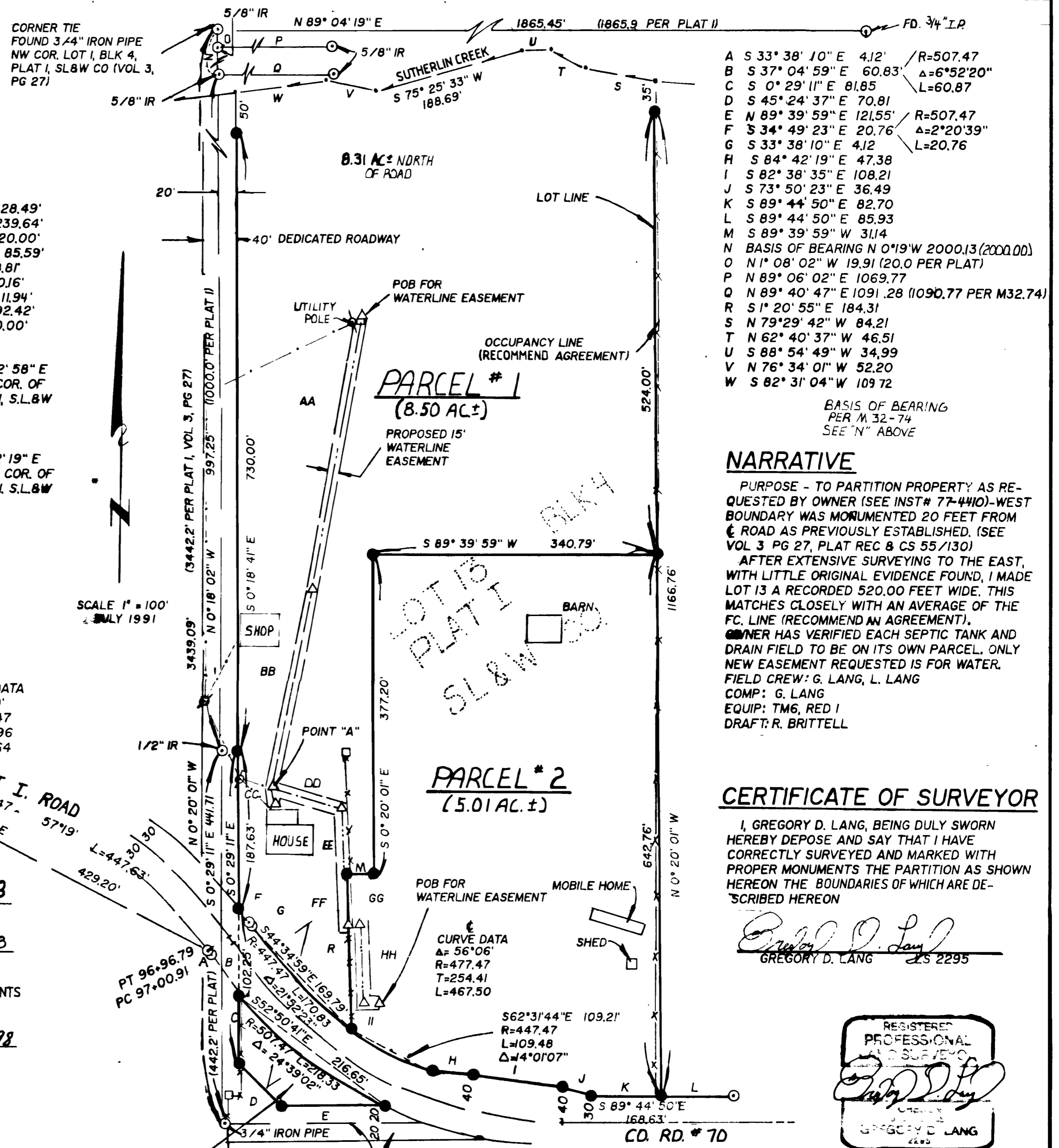
SOUTHERLY
P.O.B. BEARS S 3° 32' 58" E
3303.70' FROM N.W. COR. OF
LOT 1, BLK. 4, PLAT I, S.L. & W.
CO.

NORTHERLY
P.O.B. BEARS S 4° 12' 19" E
2488.89' FROM N.W. COR. OF
LOT 1, BLK. 4, PLAT I, S.L. & W.
CO.

PC 92-1915
CURVE DATA
Δ=57° 19'
R= 477.47
T= 260.96
L= 477.64

PLAT I, ROAD
R=447.47
L=5719'
S 62° 18' 19" E

SCALE 1" = 100'
JULY 1991



A S 33° 38' 10" E 4.12' R=507.47
B S 37° 04' 59" E 60.83' Δ=6° 52' 20"
C S 0° 29' 11" E 81.85 L=60.87
D S 45° 24' 37" E 70.81
E N 89° 39' 59" E 121.55' R=507.47
F S 34° 49' 23" E 20.76 Δ=2° 20' 39"
G S 33° 38' 10" E 4.12 L=20.76
H S 84° 42' 19" E 47.38
I S 82° 38' 35" E 108.21
J S 73° 50' 23" E 36.49
K S 89° 44' 50" E 82.70
L S 89° 44' 50" E 85.93
M S 89° 39' 59" W 31.14
N BASIS OF BEARING N 0° 19' W 2000.13 (2000.00)
O N 1° 08' 02" W 19.91 (20.0 PER PLAT)
P N 89° 06' 02" E 1069.77
Q N 89° 40' 47" E 1091.28 (1090.77 PER M32.74)
R S 1° 20' 55" E 184.31
S N 79° 29' 42" W 84.21
T N 62° 40' 37" W 46.51
U S 88° 54' 49" W 34.99
V N 76° 34' 01" W 52.20
W S 82° 31' 04" W 109.72

BASIS OF BEARING
PER M 32-74
SEE "N" ABOVE

NARRATIVE

PURPOSE - TO PARTITION PROPERTY AS REQUESTED BY OWNER (SEE INST# 77-4410)-WEST BOUNDARY WAS MONUMENTED 20 FEET FROM ROAD AS PREVIOUSLY ESTABLISHED. (SEE VOL 3 PG 27, PLAT REC & CS 55/130)
AFTER EXTENSIVE SURVEYING TO THE EAST, WITH LITTLE ORIGINAL EVIDENCE FOUND, I MADE LOT 13 A RECORDED 520.00 FEET WIDE. THIS MATCHES CLOSELY WITH AN AVERAGE OF THE FC. LINE (RECOMMEND AN AGREEMENT).
OWNER HAS VERIFIED EACH SEPTIC TANK AND DRAIN FIELD TO BE ON ITS OWN PARCEL. ONLY NEW EASEMENT REQUESTED IS FOR WATER. FIELD CREW: G. LANG, L. LANG
COMP: G. LANG
EQUIP: TM6, RED I
DRAFT: R. BRITTELL

CERTIFICATE OF SURVEYOR

I, GREGORY D. LANG, BEING DULY SWORN HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE PARTITION AS SHOWN HEREON THE BOUNDARIES OF WHICH ARE DESCRIBED HEREON

Gregory D. Lang
GREGORY D. LANG
LS 2295

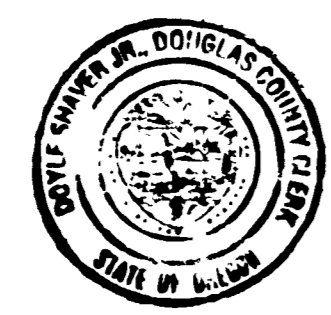


EXPIRES 12-31-98

LEGEND

- SET 5/8" x 30" IRON ROD WITH PLASTIC CAP MARKED "LANG SURVEYING"
- ⊙ FOUND 3/4" IRON ROD UNLESS NOTED OTHERWISE
- Δ WATERLINE EASEMENT
- ⊕ UTILITY POLE

STATE OF OREGON
COUNTY OF DOUGLAS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

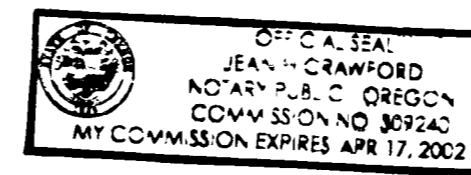


98 AUG 28 PM 12:54

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

FILED THIS 28 DAY OF August 1998
AT 12:54 PM ON Aug 18, 1998
DOYLE SHAVER JR., County Clerk
DOUGLAS CO. CLERK DATE

98-20035



98-20035

6800-8661