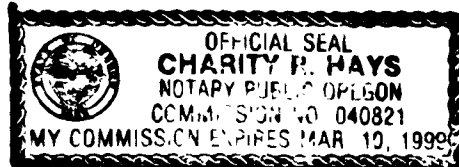


ACKNOWLEDGEMENT:

STATE OF OREGON }
COUNTY OF DOUGLAS } SS

PERSONALLY APPEARED BEFORE ME ON THIS 20th DAY OF JULY, 1998, IN SAID STATE AND COUNTY, TOM S. NIGH AND JUDY A. NIGH, WHO ACKNOWLEDGE THE ANNEXED INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.



Charity P. Hays NOTARY PUBLIC

DECLARATION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS TOM S. NIGH AND JUDY A. NIGH ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED ON THE ACCOMPANYING SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE PARTITIONED AS SHOWN ON THE ANNEXED PLAT.

Tom S. Nigh 7-30-98
TOM S. NIGH DATE

Judy A. Nigh 7-30-98
JUDY A. NIGH DATE

SURVEY NARRATIVE

PURPOSE:
THIS SURVEY WAS MADE TO PARTITION THE LAND PER PARCEL 3 OF LAND PARTITION 1998-0032.

BOUNDARY CONTROL:
MONUMENTS PER LAND PARTITION 1998-0032 CONTROLLED THE BOUNDARY OF THIS SURVEY.

SURVEY, CALCULATIONS AND DRAFTING:
WILLIAM J. RUPPERT.

INSTRUMENT:
PENTAX PTS III 10.

SURVEYOR'S CERTIFICATE

I, WILLIAM J. RUPPERT, SAY THAT LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP HAS BEEN SURVEYED AND MARKED WITH THE PROPER MONUMENTS, AND THAT THE DESCRIPTION OF THAT LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP IS AS FOLLOWS:

PARCEL 3 OF LAND PARTITION 1998-0032, AS RECORDED IN INSTRUMENT NO. 98-06471 OF DOUGLAS COUNTY, OREGON DEED RECORDS, ALL IN SECTION 22, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

William J. Ruppert
WILLIAM J. RUPPERT

LEGEND

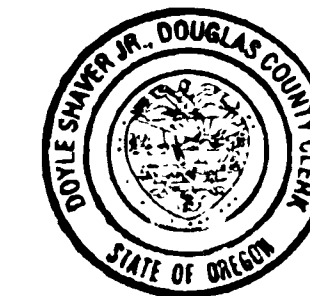
- [] RECORD PER M122-29
- () RECORD PER DEED 95-14661 & CS 58/103-4
- FOUND 5/8" IRON ROD
- ▲ COMPUTED POINT, NOT FOUND OR SET
- FOUND 5/8"x30" IRON ROD WITH 1.5" PLASTIC CAP "LS 866"
- ◆ FOUND DCSO BRASS CAP AS NOTED
- ⊙ FOUND 3/4" IRON ROD

STATE OF OREGON }
COUNTY OF DOUGLAS } SS
I, DOYLE SHAVER JR., COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

98 AUG 10 AM 8:43

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY *Gloria J. Burnett*
DEPUTY
FEE PP



98-18313 8:48 A.M.

FILED THIS DAY 10th OF AUGUST 1998, BY *Gloria J. Burnett*
DOUGLAS COUNTY CLERK'S OFFICE
DOYLE SHAVER JR., County Clerk

APPROVALS:

<i>Joseph J. Wolf</i>	<u>8/3/98</u>
CITY OF MYRTLE CREEK CITY ADMINISTRATOR	DATE
<i>Dale P. Greenkey</i>	<u>7/31/98</u>
CITY OF MYRTLE CREEK PLANNING COMMISSION	DATE
<i>Ed Manner</i>	<u>8-4-98</u>
COUNTY SURVEYOR DEPUTY	DATE

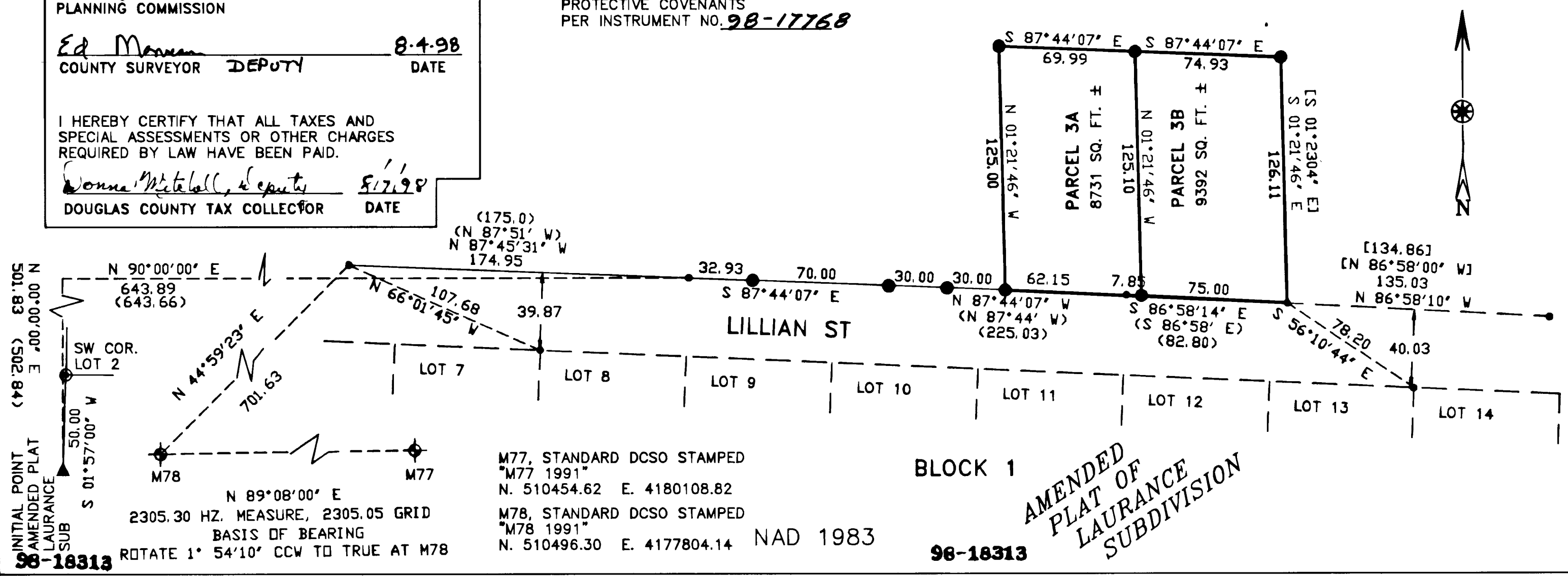
I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

<i>Sonnie Mitchell, Deputy</i>	<u>8/7/98</u>
DOUGLAS COUNTY TAX COLLECTOR	DATE

BOTH PARCELS ARE SUBJECT TO IRREVOCABLE PETITION FOR IMPROVEMENTS PER INSTRUMENT NO. 98-17597

BOTH PARCELS ARE SUBJECT TO PROTECTIVE COVENANTS PER INSTRUMENT NO. 98-17768

PARCEL 3A IS SUBJECT TO A ROAD MAINTENANCE AGREEMENT PER INSTRUMENT NO. 98-17769



LAND PARTITION SURVEY
IN
NW1/4 SECTION 22, T. 29 S. R. 5 W.

OWNER AND PARTITIONER:
TOM S. and JUDY A. NIGH
721 N.E. LILLIAN ST.
MYRTLE CREEK, OR. 97457

ZONE: R-1
COMP. PLAN DESIG.: LOW DENSITY RESIDENTIAL
WATER SUPPLY: CITY OF MYRTLE CREEK
SEWAGE DISPOSAL: CITY OF MYRTLE CREEK
PLANNING FILE: LP-98-3

98-18313

REGISTERED OREGON LAND SURVEYOR

William J. Ruppert
JULY 12, 1968
WILLIAM J. RUPPERT
866

MY REGISTRATION EXPIRES 12/31/1998

Surveyed by:
WILLIAM J. RUPPERT
P.O. BOX 1564
MYRTLE CREEK, OR 97457

SCALE 1"=50'
MAY 1998
SHEET 1 OF 1