

#	BEARING - DIST.		
1	S0°28'51"E 34.91'		
2	S65°36'57"W 37.33		
3	S65°36'57"W 37.43'		
4	S58°23'36"W 35.31'		
5	S43°33'38"W 46.56'		
6	N21°06'37"E 12.09'		
7	S59°22'07"W 44.49'		
8	S19°28'21"W 40.06'		
9	S16°13'31"E 45.41'		
10	S66°11'39"E 32.39'		
11	S71°09'39"E 24.87'		
12	S71°09'39"E 14.55'		
13	S66°11'39"E 19.66'		
14	S16°13'31"E 25.71'		
15	S19°28'21"W 42.38'		
16	N34°42'23"E 30.03'		
17	N39°47'16"E 7.80'		
18	S50°12'44"E 6.84'		
19	S39°47'16"W 20.70'		
20	N28°16'35"E 42.83'		
21	S43°33'38"W 45.19'		
22	S58°23'36"W 29.51'		
23	S59°22'07"W 51.28'		
24	S19°28'21"W 12.29'		
25	S27°34'04"W 11.62'	R = 51.69'	A = 11.65'
26	S59°02'11"W 43.72'	R = 51.69'	A = 45.14'
27	N33°25'52"E 47.67'	R = 111.69'	A = 48.04'
28	N61°48'24"E 61.78'	R = 111.69'	A = 62.59'
29	N80°57'25"E 12.06'	R = 111.69'	A = 12.07'
30	N52°34'52"E 116.62'	R = 111.69'	A = 127.69'
		[R = 111.69']	[A = 122.69']
31	N52°34'52"E 53.99'	R = 51.69'	A = 56.78'
		[R = 51.69']	[A = 56.78']

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT JAY C. & CHERYL L. NORTHAM, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

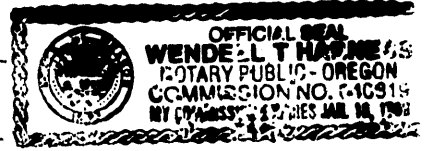
*Jay C. Northam* *Cheryl L. Northam*  
JAY C. NORTHAM CHERYL L. NORTHAM

**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 17<sup>th</sup> DAY OF JULY, 1998 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED JAY C. & CHERYL L. NORTHAM, WHO DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Wendell [Signature]*



MY COMMISSION EXPIRES: 1-18-99

**APPROVALS:**

*Bob Williamson* 7/22/98  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Ed [Signature]* 7-23-98  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENT OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID

*Anne C. Schroeder* 7-23-98  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 27<sup>th</sup> DAY OF JULY, 1998 8:25 O'CLOCK AM  
STATE OF OREGON ] SS  
COUNTY OF DOUGLAS ]

**DOYLE SHAVER JR.** County Clerk  
DOUGLAS COUNTY CLERK

*Marie L. Burnett*  
By: DEPUTY

98-17219  
DOYLE SHAVER JR., COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

98 JUL 27 AM 8:25

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY: *Marie L. Burnett*  
DEPUTY

**LEGEND:**  
● SET 5/8" x 30" IRON ROD w/CAP MKD "I.E. ENG."

○ FD 5/8" IRON ROD UNLESS OTHERWISE NOTED

● FD "T" BAR

△ CALCULATED POINT

( ) REC. DATA PER M28-51  
[ ] REC. DATA PER M86-17  
[ ] REC. DATA PER M33-16

T27S, R6W, SEC. 21 B TAX LOT 2100  
TAX ACCOUNT NO.: 9152.04 & 9252.05  
PLANNING DEPT. FILE NO.: 98-079  
WATER: ON-SITE WELL  
SEWER: ON-SITE SEPTIC  
ZONE: (RR) RURAL RESIDENTIAL - 2 AC.  
COMP. PLAN: (RC2) RESIDENTIAL COMMITTED - 2 AC.

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO PARTITION THAT PROPERTY RECORDED IN INSTRUMENT #93-18066 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON. THE BASIS OF BEARING WAS ESTABLISHED FROM MONUMENTS FOUND AT THE SOUTHWEST AND SOUTHEAST CORNERS OF THE SUBJECT PROPERTY PER M86-17. THE RIGHT-OF-WAY OF BRAUNDA DRIVE WAS ESTABLISHED FROM MONUMENTS FOUND ALONG SAID RIGHT-OF-WAY. THE MONUMENTS FOUND WERE HELD FOR CONTROL AND THE PROPERTY WAS PARTITIONED AND MONUMENTED AS SHOWN.

FIELD CREW: RYAN PALMER & DEREK FIGAL  
EQUIPMENT: NIKON TOP GUN TOTAL STATION  
CALCULATIONS: BEN JOHNSON  
DRAFTING: TIM ADAMS

**SURVEYOR'S CERTIFICATE:**

I, DOUGLAS J. JACOBSON, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THE FOLLOWING DESCRIBES A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND CONTAINING 9.22 ACRES, MORE OR LESS.

*Douglas J. Jacobson*  
DOUGLAS J. JACOBSON P.L.S. #2710

98-17219



**LAND PARTITION**  
IN THE NW1/4 OF SEC. 21, T27S, R6W, W.M., DOUGLAS COUNTY, OREGON

SURVEYED FOR: JAY NORTHAM 1523 BRAUNDA DRIVE ROSEBURG, OREGON 97470	SURVEYED BY: <b>i.e.</b> ENGINEERING 741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392
SCALE: 1" = 60'	DATE: JULY 1998
JOB NO. 1563-01	PAGE: 1 OF 1