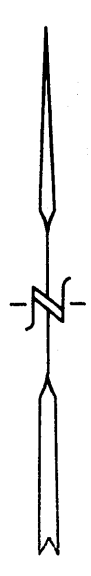
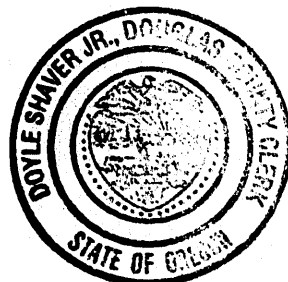


98-09408

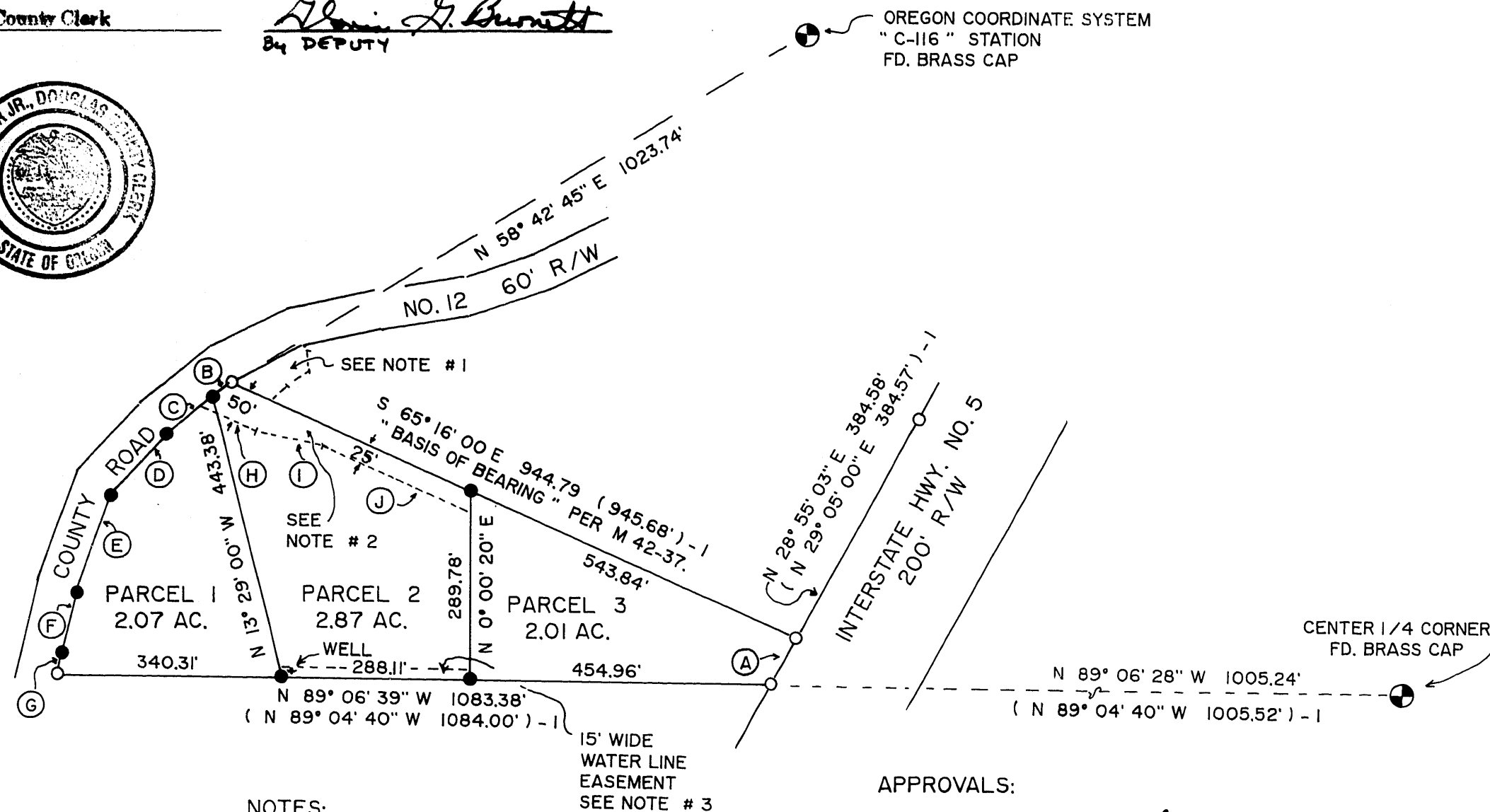
FILED THIS THE 24th DAY OF APRIL, 1998 AT 11:06 A.M.

DOYLE SHAVER JR., County Clerk
COUNTY CLERK

Glenn J. Burnett
By DEPUTY



NOV., 1997
SCALE: 1" = 200'



LINE INDEX:

- (A) N 29° 24' 19" E 79.57'
(N 29° 05' 00" E 79.65') - 1
- (B) S 51° 15' 25" W 35.02'
(S 51° 15' 00" W) - 1
- (C) S 51° 15' 25" W 92.48'
(S 51° 15' 00" W) - 1
- (D) S 41° 37' 25" W 124.44'
(S 41° 37' 00" W 124.47') - 1
- (E) S 18° 38' 25" W 159.72'
(S 18° 38' 00" W 159.75') - 1
- (F) S 14° 46' 25" W 94.80'
(S 14° 46' 00" W 94.82') - 1
- (G) S 12° 07' 35" W 32.71'
(S 12° 07' 00" W 32.72') - 1
- (H) S 65° 16' 00" E 101.26'
- (I) S 77° 02' 35" E 122.50'
- (J) S 65° 16' 00" E 216.25'

NOTES:

- # 1 ADDITIONAL ROAD AND UTILITY EASEMENT OVER THIS AREA. FOR METES AND BOUNDS DESCRIPTION FILED WITH DOUGLAS COUNTY DEED RECORDS, SEE REFERENCE NUMBER 97-24329.
- # 2 ROAD AND UTILITY EASEMENT TO PARCELS 2 AND 3 VARIES IN WIDTH, BEGINNING WITH 50 FOOT WIDE AT COUNTY ROAD, THEN NARROWING TO 25 FOOT WIDE AS SHOWN.
- # 3 EXISTING WELL TO SUPPLY ALL THREE PARCELS WITH DOMESTIC WATER SUPPLY.

LEGEND:

- FD. 5/8" IRON ROD AS PER M 42-37.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER M 42-37.

STATE OF OREGON) ss
COUNTY OF DOUGLAS)
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

98 APR 24 AM 11:06

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Glenn J. Burnett*
DEPUTY

FEE PP

OREGON COORDINATE SYSTEM
"C-116" STATION
FD. BRASS CAP

CENTER 1/4 CORNER
FD. BRASS CAP

APPROVALS:

Keith L. Cubic
DOUGLAS COUNTY PLANNING DEPARTMENT
DIRECTOR

4/22/98
DATE

Ed Moran DEPUTY
DOUGLAS COUNTY SURVEYOR'S OFFICE

4-23-98
DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Donna Mitchell Deputy
DOUGLAS COUNTY TAX COLLECTOR

4-23-98
DATE

DECLARATION:

I, FRANK ELST, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT I HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF MY OWN FREE WILL.

Frank Elst
FRANK ELST

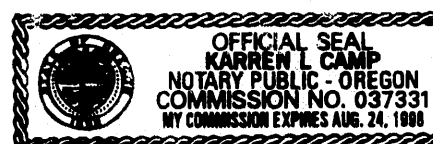
4/26/97
DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE-NAMED FRANK ELST AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

Karren L. Camp
NOTARY PUBLIC

MY COMMISSION EXPIRES 8/24/98



LAND PARTITION

DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 96-104.

Located in the:
N.W. 1/4 of SECTION 14,
TOWNSHIP 32 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER AND LEGAL OWNER OF RECORD:

FRANK ELST
P. O. BOX 136
AZALEA, OREGON 97410

TOTAL NUMBER OF PARCELS: THREE (3)
WATER SUPPLY: WELL WITH WATER EASEMENT
SEWER DISPOSAL: SEPTIC
ZONING: RR-2
COMPREHENSIVE PLAN DESIGNATION: RC-2

PREPARED BY:
RAYMOND F. BROWN - P. L. S. #2391
P. O. BOX 539
CANYONVILLE, OREGON 97417
PHONE: 839 - 6185

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Raymond F. Brown
OREGON
JULY 26, 1989
RAYMOND F. BROWN
2391

EXP. 12/31/97

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown
RAYMOND F. BROWN - P.L.S. #2391

11/25/97
DATE

LEGAL DESCRIPTION:

BEGINNING AT A 5/8 INCH IRON ROD THAT BEARS NORTH 89° 06' 28" WEST 1005.24 FEET FROM THE CENTER QUARTER CORNER TO SECTION 14, TOWNSHIP 32 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE NORTH 89° 06' 39" WEST 1083.38 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 12° 07' 35" EAST 32.71 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 14° 46' 25" EAST 94.80 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 18° 38' 25" EAST 159.72 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 41° 37' 25" EAST 124.44 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 51° 15' 25" EAST 127.50 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 65° 16' 00" EAST 944.79 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 29° 24' 19" WEST 79.57 FEET TO THE POINT OF BEGINNING.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE THREE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. SURVEY MAP FILE NUMBER M 42-37 CONTROLLED THE EXTERIOR BOUNDARIES OF THE SURVEY, WITH THE SAID SET MONUMENTS ALONG THE COUNTY ROAD BEING PLACED BY SINGLE PROPORTIONATE METHOD. THE NORTHEASTERLY BOUNDARY OF THE PROPERTY, AS DEFINE BY SURVEY FILE NUMBER M 42-37, WAS USED AS " BASIS OF BEARING "

1998-0036

1998-0036