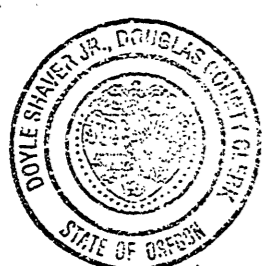


1998-0026

FILED THIS THE 16 DAY OF March, 1998 @ 5:43 P.M.

DOYLE SHAVER JR., County Clerk  
COUNTY CLERK

by Carol Engel, Deputy



STATE OF OREGON } SS  
COUNTY OF DOUGLAS }  
I, DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED

98 MAR 16 PM 3:43

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Carol Engel*  
DEPUTY  
98-05289

LEGEND:

- FD. 5/8" IRON ROD PER 1997-0106 UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) - I RECORD AS PER 1997-0106.

LINE INDEX:

- (A) N 83° 35' 11" W 115.01'  
( N 83° 35' 11" W 115.01' ) - I
- (B) R = ( 200.00' ) - I, T = 82.91', L = 157.19'  
L.C. BEARS N 62° 25' 08" W 153.17'
- (C) R = ( 200.00' ) - I, T = 82.91', L = 157.19'  
L.C. BEARS N 17° 23' 14" W 153.17'
- (D) N 84° 52' 18" W 30.00'

NOTE:

WELL # 1 IS TO SERVE PARCEL 1 OF THIS PARTITION.

WELL # 2 SERVES PARCEL 1 OF LAND PARTITION 1997-0106 AND IS TO SERVE PARCEL 2 AND 3 OF THIS PARTITION.

APPROVALS:

*Keith L. Cubic* 3/12/98  
DOUGLAS COUNTY PLANNING DEPARTMENT DIRECTOR DATE

*E. Mann* 3-13-98  
DOUGLAS COUNTY SURVEYOR'S OFFICE DEPUTY DATE

CERTIFICATION OF TAX PREPAYMENT:

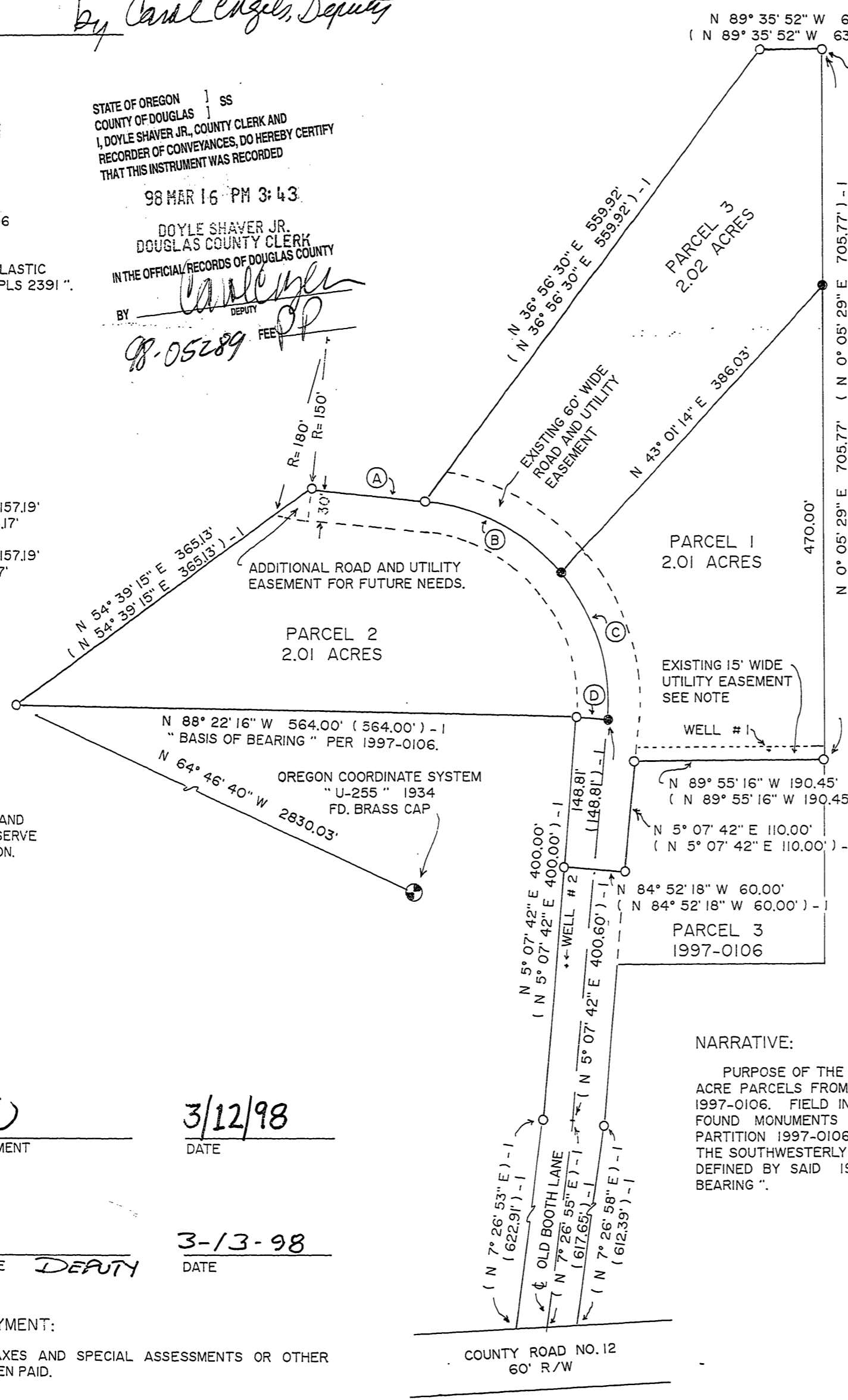
I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Anne E. Schroeder* 3-13-98  
DOUGLAS COUNTY TAX COLLECTOR DATE

98-05289

N 89° 35' 52" W 63.00'  
( N 89° 35' 52" W 63.00' ) - I

FD. 3/4" IRON PIPE PER 1997-0106



MARCH, 1998  
SCALE: 1" = 100'

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THREE 2 ACRE PARCELS FROM PARCEL 2 OF LAND PARTITION 1997-0106. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. SAID LAND PARTITION 1997-0106, CONTROLLED THE SURVEY, WITH THE SOUTHWESTERLY BOUNDARY OF SAID PARCEL 2, AS DEFINED BY SAID 1997-0106, USED AS " BASIS OF BEARING ".

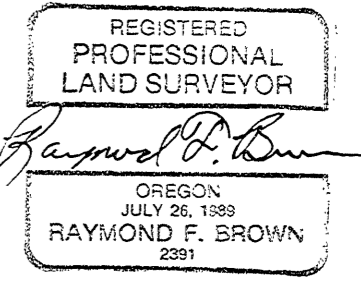
LAND PARTITION

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 98-003.

Located in the:  
N.W. 1/4 of SECTION 20,  
TOWNSHIP 32 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

LEGAL OWNER OF RECORD AND PARTITIONER:  
STEVEN L. BROWN  
P.O. BOX 364  
CANYONVILLE, OR. 97417

TOTAL NUMBER OF PARCELS: 3 ( THREE )  
WATER SUPPLY: WELLS & EASEMENTS  
SEWAGE DISPOSAL: SEPTIC  
ZONING: RR - 2 ACRE  
COMPREHENSIVE PLAN DESIGNATION: RC2



PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P.O. BOX 539  
CANYONVILLE, OR. 97417  
PHONE: ( 541 ) 839-6185

EXP. 12/31/99

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS SHOWN HEREON, THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS.

*Raymond F. Brown*  
RAYMOND F. BROWN - P.L.S. # 2391

3/04/98  
DATE

LEGAL DESCRIPTION:

BEGINNING AT A 3/4 INCH IRON PIPE LOCATED AT THE LOCALLY ACCEPTED CENTER NORTH SIXTEENTH CORNER OF SECTION 20, TOWNSHIP 32 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE ALONG THE LOCALLY ACCEPTED NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 20, SOUTH 0° 05' 29" WEST 705.77 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 89° 55' 16" WEST 190.45 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 5° 07' 42" WEST 110.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 84° 52' 18" WEST 60.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 5° 07' 42" EAST 148.81 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 88° 22' 16" WEST 564.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 54° 39' 15" EAST 365.13 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 83° 35' 11" EAST 115.01 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 36° 56' 30" EAST 559.92 FEET TO A 5/8 INCH IRON ROD LOCATED ON THE LOCALLY ACCEPTED NORTH SIXTEENTH LINE OF SAID SECTION 20; THENCE ALONG SAID LOCALLY ACCEPTED NORTH SIXTEENTH LINE, SOUTH 89° 35' 52" EAST 63.00 FEET TO THE POINT OF BEGINNING.

DECLARATION:

I, STEVEN L. BROWN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF MY OWN FREE WILL.

*Steven L. Brown* 3-5-98  
STEVEN L. BROWN DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED STEVEN L. BROWN AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

*Karen L. Camp*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 8/24/98



98-05289

98-05289

1998-0026