

1998-0002 B

LAND PARTITION

LOCATED in the SW 1/4 of Section 19 and in Section 30, T. 26 S., R. 6 W., W.M. in
Douglas County, Oregon.
November 8, 1997

APPROVALS PLANNING DEPT. FILE NO. 96-196.

Keith L. Cubic 1/8/98
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Ed Moore 1-8-98
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES
REQUIRED BY LAW HAVE BEEN PAID.

Anne E. Schroeder 1-8-98
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 9th DAY OF JANUARY, 1998 AT 8:06 O'CLOCK A.M.
98-00443

DOYLE SHAVER JR., County Clerk Alvin L. Burnett
DOUGLAS COUNTY CLERK By: DEPUTY

STATE OF OREGON)
COUNTY OF DOUGLAS) SS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

98 JAN -9 AM 8:06

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY Alvin L. Burnett
DEPUTY

FEE PP



OWNERS/PARTITIONERS: EDWARD AND MARLENA NIELSEN.

SEWER: SUB-SURFACE

WATER: PARCEL 1: SPRING; PARCEL 2: WELL

ZONING: FG AND F2.

COMP. PLAN: AGG AND FFT

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT PARCEL 2 AND TO PREPARE THIS
PLAT TO SHOW THE PARTITIONING OF THE LANDS OF NIELSEN. EXISTING CONTROL
POINTS AND DATA DERIVED BY THIS OFFICE DURING M 126-65 WERE USED TO
DETERMINE THE BOUNDARIES OF PARCEL 2 AS SHOWN ON THE ANNEXED MAP. THE
AREA SHOWN FOR PARCEL 1 IS BASED UPON THE COUNTY ASSESSOR'S RECORDS.
THE COUNTY ROAD RIGHT OF WAY ALONG PARCEL 2 IS COMPUTED FROM TIES TO
THE EXISTING ROAD SURFACE.

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.

EQUIPMENT: NIKON DTM A10LG TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

PREPARED FOR: RUSTY NIELSEN
2841 MELQUA ROAD
ROSEBURG, OREGON 97470

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT EDWARD C. NIELSEN AND MARLENA J.
NIELSEN ARE THE OWNERS OF THE LANDS REPRESENTED ON THE ANNEXED PLAT AND THAT
THEY HAVE CAUSED THE SAME TO BE PARTITIONED AS SHOWN ON SAID PLAT.

Edward C. Nielsen
EDWARD C. NIELSEN

Marlena J. Nielsen
MARLENA J. NIELSEN

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

KNOW ALL PERSONS BY THESE PRESENTS THAT ON THIS 12th DAY OF November,
1997, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY
APPEARED EDWARD C. NIELSEN AND MARLENA J. NIELSEN WHO DID SAY THAT THEY ARE
THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY DID
EXECUTE SAID INSTRUMENT FREELY AND VOLUNTARILY.

David A. Edwards
NOTARY PUBLIC FOR OREGON

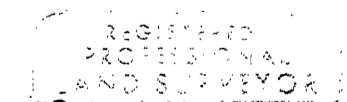
SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT THE LAND SHOWN AS PARCEL 1 ON THE
ANNEXED PLAT HAS NOT BEEN SURVEYED. THIS LAND IS DESCRIBED IN DOC. NO: 79-09044,
OFFICIAL RECORDS. I FURTHER CERTIFY THAT PARCEL 2 SHOWN ON SAID PLAT HAS BEEN
CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AND THAT THE
FOLLOWING IS A TRUE AND CORRECT DESCRIPTION OF SAID PARCEL 2:

BEGINNING AT THE INITIAL POINT WHICH IS A 5/8 INCH BY 30 INCH STEEL MONUMENTING A
POINT ON THE NORTHERLY RIGHT OF WAY LINE OF COUNTY ROAD NUMBER 13 AND ALSO
MONUMENTS A POINT ON THE WEST LINE OF SECTION 30, TOWNSHIP 26 SOUTH, RANGE 6
WEST, WILLAMETTE MERIDIAN IN DOUGLAS COUNTY, OREGON, SAID INITIAL POINT BEARS
NORTH 0°01'41" EAST 2622.29 FEET FROM THE WEST ONE-QUARTER CORNER OF SAID
SECTION 30; THENCE SOUTH 65°10'20" EAST, ALONG SAID RIGHT OF WAY LINE, 148.10 FEET;
THENCE ALONG THE ARC OF A 8918.74 FOOT RADIUS CURVE TO THE LEFT, BEING CONCAVE
TO THE NORTHEAST AND HAVING A LONG CHORD WHICH BEARS SOUTH 66°11'19" EAST 316.365
FEET, A DISTANCE OF 316.38 FEET; THENCE SOUTH 67°12'17" EAST, ALONG SAID RIGHT OF
WAY LINE, 82.49 FEET TO A 5/8 INCH DIAMETER STEEL PIN; THENCE NORTH 0°01'41" EAST
583.27 FEET TO A 5/8 INCH DIAMETER STEEL PIN WITNESS MONUMENT; THENCE CONTINUE
NORTH 0°01'41" EAST 24.62 FEET TO A POINT ON THE SOUTHERLY MEAN HIGH WATER LINE
OF THE UMPQUA RIVER; THENCE ALONG SAID MEAN HIGH WATER LINE THE FOLLOWING
COURSES AND DISTANCES: NORTH 75°57'49" WEST 136.14 FEET; NORTH 72°57'51" WEST
251.18 FEET; NORTH 72°10'20" WEST 134.13 FEET TO A POINT ON SAID WEST LINE OF
SECTION 30; THENCE LEAVING SAID MEAN HIGH WATER LINE SOUTH 0°01'41" WEST 533.70
FEET TO THE INITIAL POINT.

David A. Edwards
DAVID A. EDWARDS, P.L.S. 2339

PREPARED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



David A. Edwards

EXPIRES 12/31/97

98-00443

98-00443

SHEET 2 OF 2

98-00443

1998-0002 B