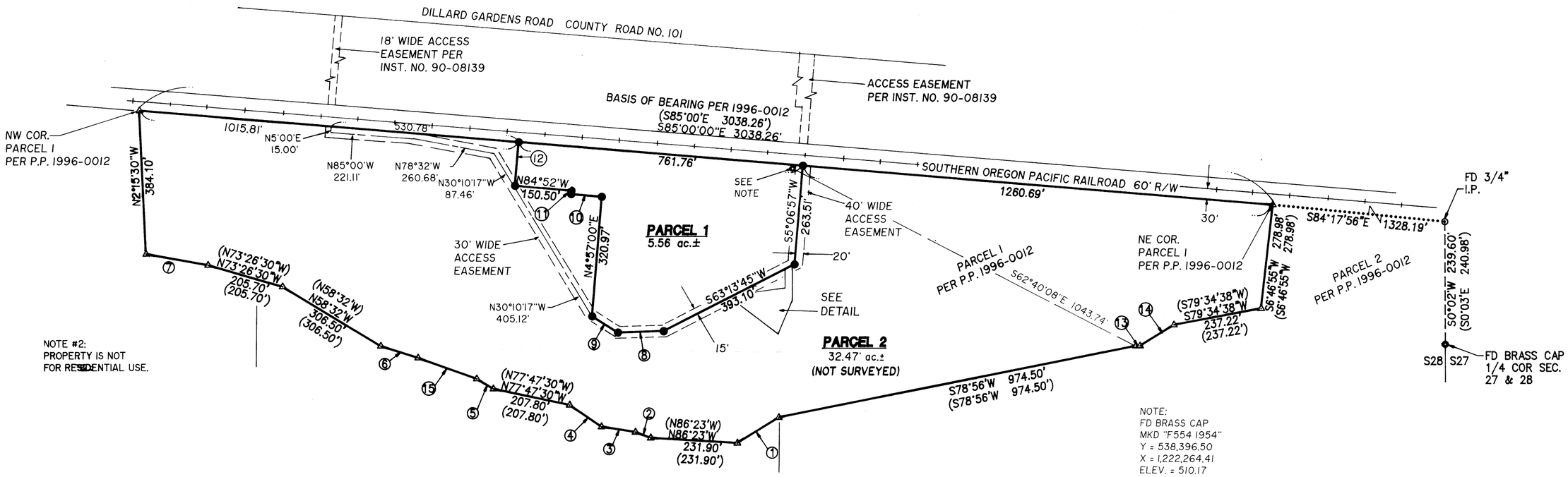
1997-0138



DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT M-W LEASING INC., AN OREGON CORPORATION, P.J. WASHBURN PRESIDENT, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

M-W LEASING INC.,
P.J. WASHBURN, PRESIDENT

ACKNOWLEDGEMENT:

STATE OF OREGON
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 31st DAY OF JULY, 1997, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED P.J. WASHBURN, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

MY COMMISSION EXPIRES: 1-18-99

OFFICIAL SEAL
WENDELL T HARNESS
NOTARY PUBLIC - OREGON
COMMISSION NO. 040819
MY COMMISSION EXPIRES JAN. 18, 1999

97-25976

#	BEARING & DIST		REC. DATA PER 1996-0012	
1	S58°30'W	130.25'	S58°30'W	130.25'
2	N69°02'W	44.00'	S69°02'E	44.00'
3	N80°48'W	92.10'	N80°48'W	92.10'
4	N55°31'30"W	103.00'	N55°31'30"W	103.00'
5	N58°55'30"W	52.20'	S58°55'30"E	52.20'
6	N72°12'W	104.70'	N72°12'W	104.70'
7	N79°38'W	168.40'	N79°38'W	168.40'
8	S88°25'19"W	122.57'		
9	N57°32'W	81.34'		
10	N84°56'W	82.36'		
11	N3°44'E	9.75'		
12	N5°08'E	115.85'		
13	N89°55'08"W	10.60'	N89°54'30"E	10.60'
14	S58°28'25"W	106.65'	N58°28'25"E	106.65'
15	N70°05'30"W	166.20'	N70°05'30"W	166.20'

SURVEYOR'S CERTIFICATE:

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THAT PORTION OF LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.
PARCEL 1 OF PARTITION PLAT NO. 1996-0012 AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON AND LYING IN SECTION 28, TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

DONALD A. BENTZ P.L.S. #839

ZONE: M-3 (HEAVY INDUSTRIAL)
COMP. PLAN: INDUSTRIAL LAND
WATER: WINSTON-DILLARD WATER DIST.
SEWER: SUBSURFACE

PLANNING DEPT. FILE NO.: 97-089

T28S, R6W, SEC. 28 TAX LOT 100

STATE OF OREGON] SS
COUNTY OF DOUGLAS]
I, DOYLE SHAVER JR., COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED
97 DEC 31 AM 9:14 .
DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY Carol Engen DEPUTY
FEE PP
97-25976

APPROVALS

Keith L Cubic 12/15/97
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Ed Mason 12-15-97
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

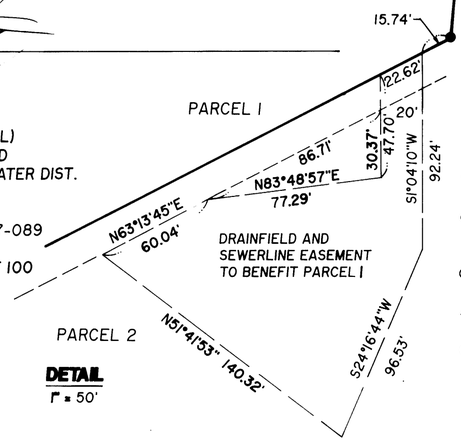
Anne E. Schroeder 12-31-97
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 31st DAY OF December, 1997, 9:14 O'CLOCK AM

DOYLE SHAVER JR., County Clerk by Carol Engen Deputy
DOUGLAS COUNTY CLERK

97-25976

DOYLE SHAVER JR., DOUGLAS COUNTY CLERK STATE OF OREGON



DETAIL
1" = 50'

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION PARCEL 1 OF PARTITION PLAT NO. 1996-0012 INTO TWO PARCEL AS SHOWN HEREON. THE CENTERLINE OF THE RAILROAD TRACKS WERE USED AS THE BASIS OF BEARING PER PARTITION PLAT 1996-0012. THE SOUTH RIGHT-OF-WAY OF THE SOUTHERN PACIFIC RAILROAD WAS DETERMINED BY HOLDING 30 FEET SOUTHERLY OF THE EXISTING CENTERLINE OF TRACKS. THE REMAINING PERIMETER OF PARCEL 2 (HEREON) WAS COMPUTED USING RECORD DATA PER SAID PARTITION PLAT NO. 1996-0012.

FIELD CREW: KHALIL WILSON & DAN SHEPHERD
EQUIPMENT: NIKON TOP GUN TOTAL STATION
OFFICE: WENDELL T. HARNESS
DRAFTING: TIM ADAMS

LEGEND:

- ● SET 5/8" x 30" IRON ROD w/ CAP MKD "I.E. ENG."
- ○ FD MONUMENT AS NOTED
- △ CALCULATED POINT
- ◎ FD BRASS CAP AS NOTED

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON JULY 12, 1983 DONALD A. BENTZ 839
EXPIRES: 12/31/97

97-25976

LAND PARTITION

IN SEC. 28, T28S, R6W, W.M., DOUGLAS COUNTY, OREGON

SURVEYED FOR:
WESTERN OREGON DOOR
ROBERT G. RAILTON
P.O. BOX 1960
WINSTON, OREGON 97496

SURVEYED BY:
i.e. ENGINEERING
548 S.E. Jackson Suite 3
Roseburg, Oregon 97470
PHONE (541) 673-0166
FAX (541) 440-9392

SCALE: 1" = 200' | DATE: JULY 1997 | JOB NO. 1332-01 | PAGE: 1 OF 1

1997-0138

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE