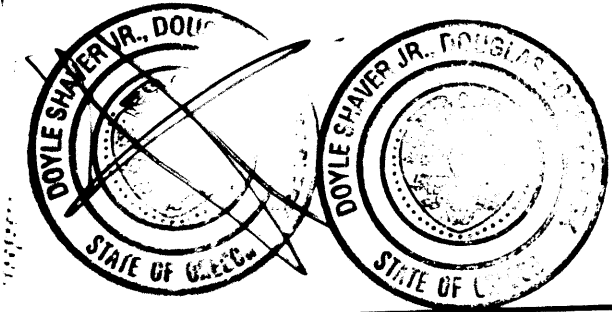


1997 - 0117A

SEC. 18  
SEC. 19

FILED THIS THE 26th DAY OF November, 1997 at 12:15 P.M.

DOYLE SHAVER JR., County Clerk  
by Carl Engels, Deputy  
COUNTY CLERK



STATE OF OREGON  
COUNTY OF DOUGLAS  
I, DOYLE SHAVER JR., (1) COUNTY CLERK AND  
RECORDER OF DEEDS, HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED  
97 NOV 26 PM 12:15  
DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK  
IN THE OFFICE OF THE COUNTY CLERK  
BY Carl Engels  
97-24004-PP

LAND PARTITION

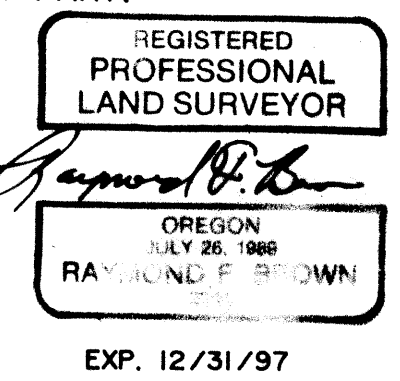
DOUGLAS COUNTY PLANNING  
DEPARTMENT FILE NUMBER 97-240.

Located in the:  
W. 1/2, SECTION 19 and the N.W. 1/4, SECTION 30,  
TOWNSHIP 30 SOUTH, RANGE 5 WEST  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
and in the:  
S. E. 1/4, SECTION 24,  
TOWNSHIP 30 SOUTH, RANGE 6 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

LEGAL OWNER OF RECORD AND PARTITIONER:  
WILLIAM and ELAINE STROBRIDGE  
3541 N. W. EDENBOWER, #112  
ROSEBURG, OR. 97470

TOTAL NUMBER OF PARCELS: 2 (TWO)  
WATER SUPPLY: SPRING OR WELL  
SEWER DISPOSAL: SEPTIC  
ZONING: FF RR-5  
COMPREHENSIVE PLAN DESIGNATION:  
FARM FOREST TRANSITIONAL, IN PART,  
AND RURAL RESIDENTIAL 5-ACRE, IN PART.

MAP PREPARED BY:  
RAYMOND F. BROWN - P.L.S. #2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: (541) 839-6185



SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE NOT SURVEYED AND MAKE NO REPRESENTATION AS TO THE ACCURACY OF THE BOUNDARIES OF THIS LAND PARTITION. THE SAID BOUNDARIES OF WHICH ARE DESCRIBED ON PAGE 2.

Raymond F. Brown  
RAYMOND F. BROWN - P.L.S. # 2391

11-07-97  
DATE

DECLARATION:

WE, WILLIAM B. AND ELAINE M. STROBRIDGE (AKA KATHERINE E. STROBRIDGE), BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE LAYED OUT AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN FREE WILL.

William B. Strobridge  
WILLIAM B. STROBRIDGE

Nov. 7, 1997  
DATE

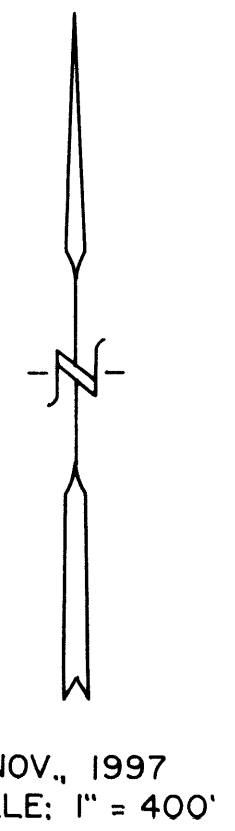
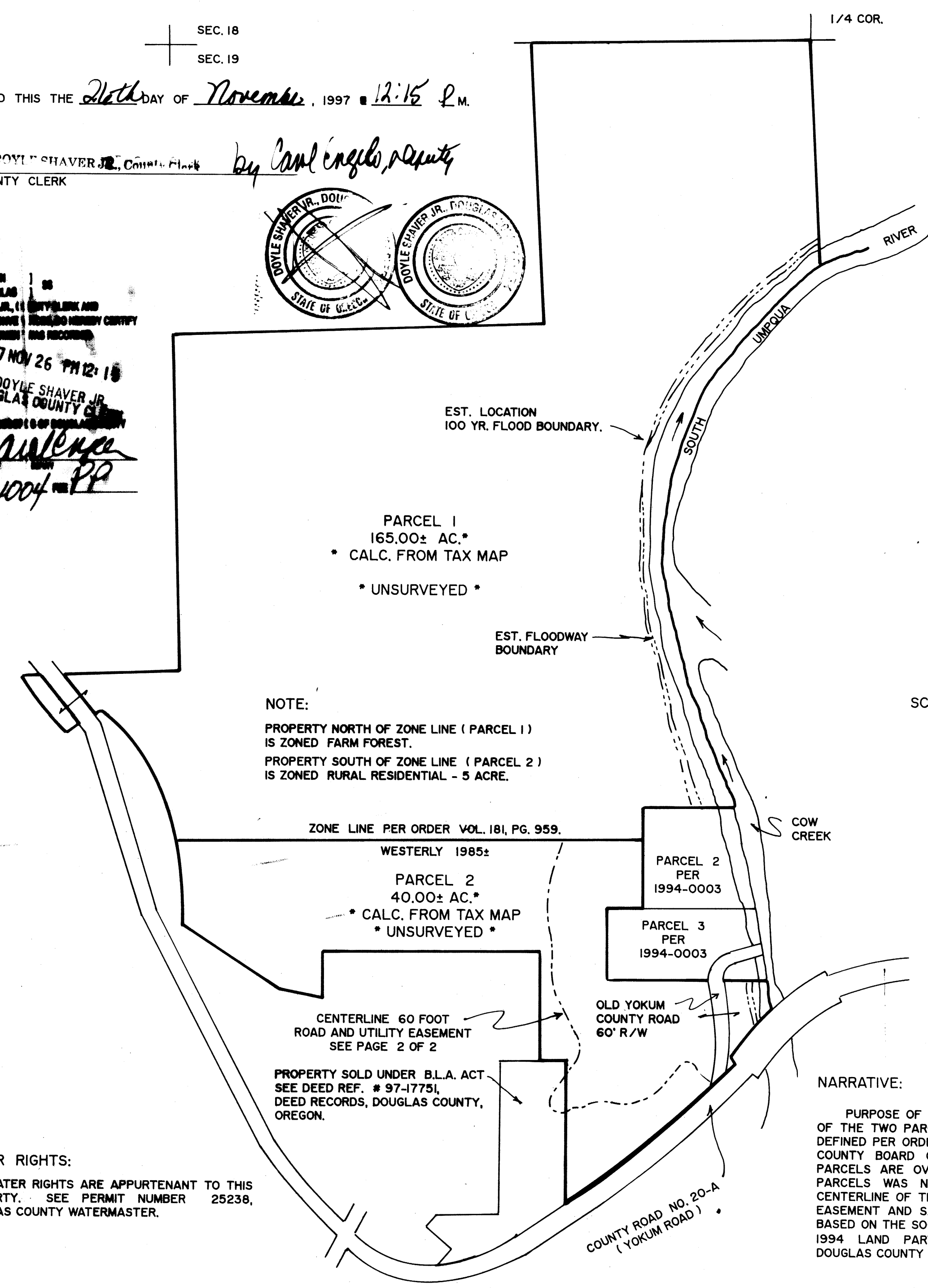
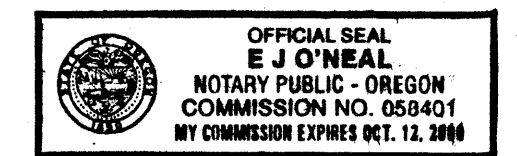
Elaine M. Strobridge  
ELAINE M. STROBRIDGE

7 Nov. 1997  
DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED WILLIAM B. AND ELAINE M. STROBRIDGE AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

E. J. O'Neal  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 10/12/2000



NARRATIVE:  
PURPOSE OF THIS MAP IS TO SHOW THE CREATION OF THE TWO PARCELS SHOWN, ALONG THE ZONE LINE DEFINED PER ORDER VOLUME 181, PAGE 959, DOUGLAS COUNTY BOARD OF COMMISSIONERS. BECAUSE BOTH PARCELS ARE OVER 10 ACRES, NO SURVEY OF THE PARCELS WAS NEEDED. I DID SURVEY IN THE CENTERLINE OF THE 60 FOOT WIDE ROAD AND UTILITY EASEMENT AND SAID BEARINGS AND DISTANCES WERE BASED ON THE SOUTH BOUNDARY OF PARCEL 3 OF THE 1994 LAND PARTITION DEFINED BY 1994-0003, DOUGLAS COUNTY SURVEYOR'S OFFICE.

WATER RIGHTS:  
WATER RIGHTS ARE APPURTENANT TO THIS PROPERTY. SEE PERMIT NUMBER 25238, DOUGLAS COUNTY WATERMASTER.

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97-24004

97-24004

1997 - 0117B

# LAND PARTITION

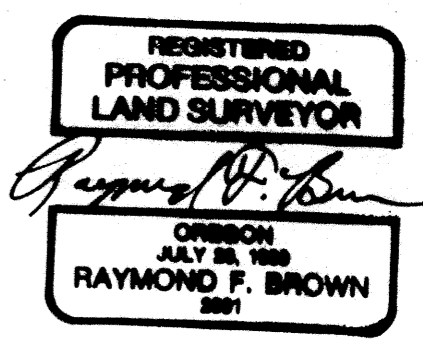
DOUGLAS COUNTY PLANNING  
DEPARTMENT FILE NUMBER 97-240.

Located in the:  
W. 1/2, SECTION 19 and the N.W. 1/4, SECTION 30,  
TOWNSHIP 30 SOUTH, RANGE 5 WEST  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
and in the:  
S.E. 1/4, SECTION 24,  
TOWNSHIP 30 SOUTH, RANGE 6 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

LEGAL OWNER OF RECORD AND PARTITIONER:  
WILLIAM and ELAINE STROBRIDGE  
3541 N. W. EDENBOWER, #112  
ROSEBURG, OR. 97470

TOTAL NUMBER OF PARCELS: 2 (TWO)  
WATER SUPPLY: SPRING OR WELL  
SEWER DISPOSAL: SEPTIC  
ZONING: FF RR-5  
COMPREHENSIVE PLAN DESIGNATION:  
FARM FOREST TRANSITIONAL, IN PART,  
AND RURAL RESIDENTIAL 5-ACRE, IN PART.

MAP PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: (541) 839 - 6185



LEGAL DESCRIPTION:

PARCEL 1 OF DOUGLAS COUNTY LAND PARTITION FILE NUMBER 1994-0003, LESS 5.10 ACRES SOLD UNDER DEED REFERENCE NUMBER 97-17751, DEED RECORDS, DOUGLAS COUNTY, OREGON.

APPROVALS:

*Keith L. Cubie*  
DOUGLAS COUNTY PLANNING DEPARTMENT  
DIRECTOR

11/25/97  
DATE

*Ed Maner*  
DOUGLAS COUNTY SURVEYOR'S OFFICE DEPUTY

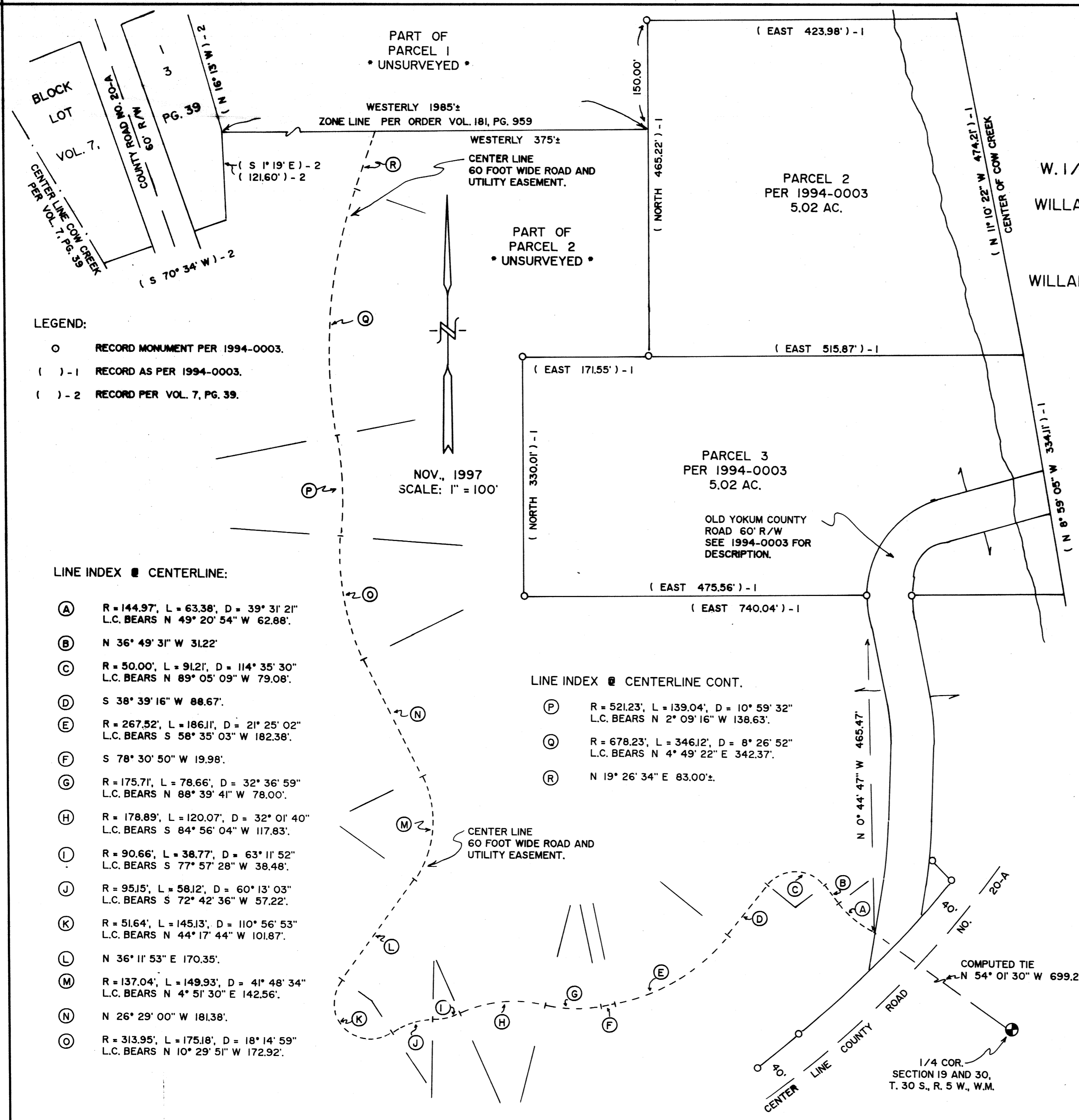
NOVEMBER 26, 1997  
DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Anne E. Schroeder*  
DOUGLAS COUNTY TAX COLLECTOR

11-26-97  
DATE



- LEGEND:
- RECORD MONUMENT PER 1994-0003.
  - ( ) - 1 RECORD AS PER 1994-0003.
  - ( ) - 2 RECORD PER VOL. 7, PG. 39.

- LINE INDEX @ CENTERLINE:
- (A) R = 144.97', L = 63.38', D = 39° 31' 21" L.C. BEARS N 49° 20' 54" W 62.88'.
  - (B) N 36° 49' 31" W 31.22'
  - (C) R = 50.00', L = 91.21', D = 114° 35' 30" L.C. BEARS N 89° 05' 09" W 79.08'.
  - (D) S 38° 39' 16" W 88.67'.
  - (E) R = 267.52', L = 186.11', D = 21° 25' 02" L.C. BEARS S 58° 35' 03" W 182.38'.
  - (F) S 78° 30' 50" W 19.98'.
  - (G) R = 175.71', L = 78.66', D = 32° 36' 59" L.C. BEARS N 88° 39' 41" W 78.00'.
  - (H) R = 178.89', L = 120.07', D = 32° 01' 40" L.C. BEARS S 84° 56' 04" W 117.83'.
  - (I) R = 90.66', L = 38.77', D = 63° 11' 52" L.C. BEARS S 77° 57' 28" W 38.48'.
  - (J) R = 95.15', L = 58.12', D = 60° 13' 03" L.C. BEARS S 72° 42' 36" W 57.22'.
  - (K) R = 51.64', L = 145.13', D = 110° 56' 53" L.C. BEARS N 44° 17' 44" W 101.87'.
  - (L) N 36° 11' 53" E 170.35'.
  - (M) R = 137.04', L = 149.93', D = 41° 48' 34" L.C. BEARS N 4° 51' 30" E 142.56'.
  - (N) N 26° 29' 00" W 181.38'.
  - (Q) R = 313.95', L = 175.18', D = 18° 14' 59" L.C. BEARS N 10° 29' 51" W 172.92'.

- LINE INDEX @ CENTERLINE CONT.
- (P) R = 521.23', L = 139.04', D = 10° 59' 32" L.C. BEARS N 2° 09' 16" W 138.63'.
  - (Q) R = 678.23', L = 346.12', D = 8° 26' 52" L.C. BEARS N 4° 49' 22" E 342.37'.
  - (R) N 19° 26' 34" E 83.00'±.

97-24004

97-24004

97-24004

1997 - 0117B