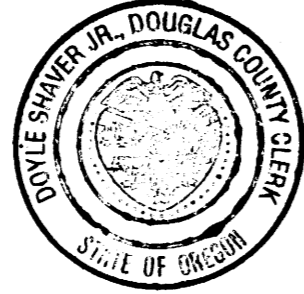


FILED THIS THE 17th DAY OF November, 1997 @ 12:45 P.M.

DOYLE SHAWER JR., County Clerk
 COUNTY CLERK
 by Carol Engle, Deputy



LAND PARTITION

DOUGLAS COUNTY PLANNING
 DEPARTMENT FILE NUMBER 96-235

Located in the:
 S.E. 1/4 of SECTION 3,
 TOWNSHIP 28 SOUTH, RANGE 6 WEST,
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

PARTITIONER AND LEGAL OWNER OF RECORD:
 ALAN D. and DIANA C. BROWN
 P. O. BOX 2277
 ROSEBURG, OR. 97470

TOTAL NUMBER OF PARCELS: THREE (3)
 WATER SUPPLY: ROBERTS CREEK WATER DIST.
 SEWER DISPOSAL: GREEN SANITARY DIST.
 COMPREHENSIVE PLAN DESIGNATION:
 MEDIUM DENSITY RESIDENTIAL
 ZONING: R - 1

PREPARED BY:
 RAYMOND F. BROWN - P. L. S. # 2391
 P. O. BOX 539
 CANYONVILLE, OR. 97417
 PH. (541) 839 - 6185



SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown 9/26/97
 RAYMOND F. BROWN - P.L.S. # 2391 DATE

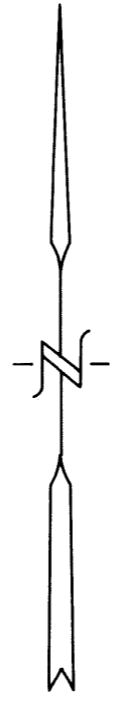
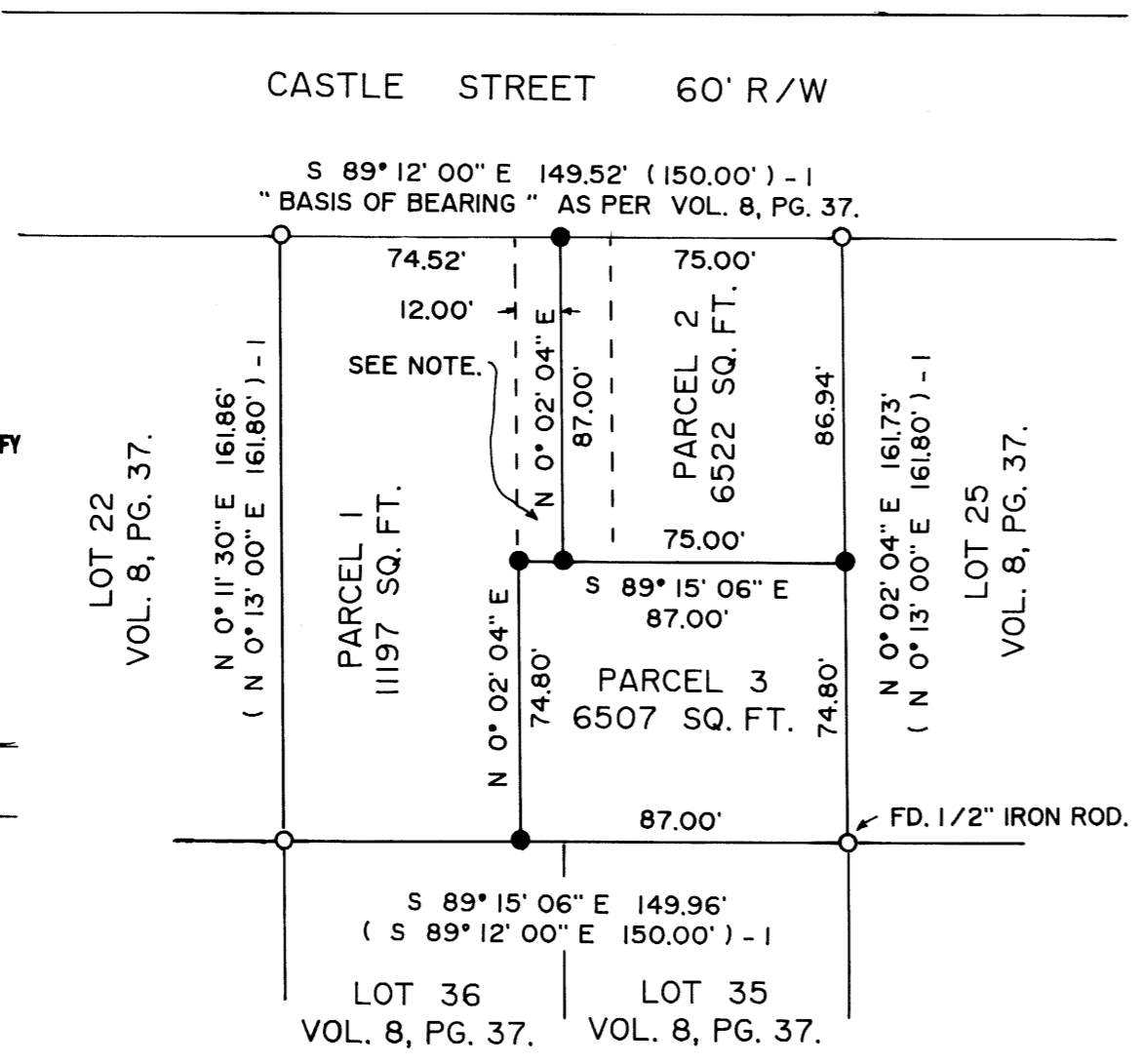
LEGAL DESCRIPTION:

THE FOLLOWING REAL DESCRIBED PROPERTY IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

BEGINNING AT A 1 INCH (O.D.) IRON PIPE LOCATED AT THE NORTHEAST CORNER OF LOT 22 OF THE BOURNE'S SUB-DIVISION (VOLUME 8, PAGE 37); THENCE SOUTH 89° 12' 00" EAST 149.52 FEET TO A 1 INCH (O.D.) IRON PIPE; THENCE SOUTH 0° 02' 04" WEST 161.73 FEET TO A 1/2 INCH IRON ROD; THENCE NORTH 89° 15' 06" WEST 149.96 FEET TO A 1 INCH (O.D.) IRON PIPE; THENCE NORTH 0° 11' 30" EAST 161.86 FEET TO THE POINT OF BEGINNING.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THREE PARCELS FROM LOTS 23 AND 24, BOURNE'S SUB-DIVISION. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. SAID BOURNE'S SUB-DIVISION AS RECORDED IN VOLUME 8, PAGE 37, CONTROLLED THE SURVEY, WITH THE NORTH BOUNDARY OF SAID LOTS 23 AND 24, USED AS " BASIS OF BEARING ".



SEPTEMBER, 1997
 SCALE: 1" = 50'

NOTE:

ACCORDING TO PAGE 930 OF 1525, FLOOD BOUNDARY AND FLOODWAY MAP, THE ENTIRE PROPERTY SHOWN FALLS WITHIN THE 100 YEAR FLOOD BOUNDARIES, BUT NO PART FALLS WITHIN THE FEDERAL FLOODWAY.

NEAREST VERTICAL CONTROL IS STATION " LVI", SEE DOUGLAS COUNTY SURVEYOR'S OFFICE FOR LOCATION.

APPROVALS:

Bob Williamson for KLC 11-14-97
 DOUGLAS COUNTY PLANNING DEPARTMENT DIRECTOR DATE

Romy W... 11-17-97
 DOUGLAS COUNTY SURVEYOR'S OFFICE DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Anne E. Schweder 11-17-97
 DOUGLAS COUNTY TAX COLLECTOR DATE

NOTE:

25 FOOT WIDE ROAD AND UTILITY EASEMENT TO PARCELS 2 AND 3, IS THE EASTERLY 12 FOOT OF PARCEL 1 AND THE WESTERLY 13 FOOT OF PARCEL 2.

COORDINATE TIE:

THERE ARE NO COORDINATE TIES WITHIN LIMITS.

STATE OF OREGON
 COUNTY OF DOUGLAS
 I, DOYLE SHAWER JR., COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED
 97 NOV 17 PM 12:45
 DOYLE SHAWER JR.
 DOUGLAS COUNTY CLERK
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
 BY Carol Engle
 DEPUTY
 97-23298 FEE PL

LEGEND:

- FD. 1" (O.D.) IRON PIPE PER VOL. 8, PG. 37, UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391".
- () - 1 RECORD AS PER VOL. 8, PG. 37.

DECLARATION:

WE, ALAN D. AND DIANA C. BROWN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FOURTH, OF OUR OWN FREE WILL.

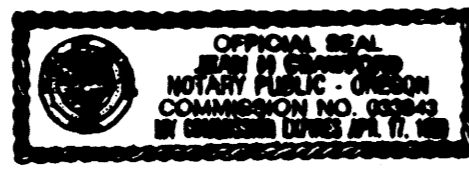
Alan D. Brown 11-4-97
 ALAN D. BROWN DATE

Diana C. Brown 11-4-97
 DIANA C. BROWN DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED ALAN D. AND DIANA C. BROWN AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

Jean H. Crawford
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 4-18-98



97-23298

97-23298

1997 - 0114

1997 - 0114