

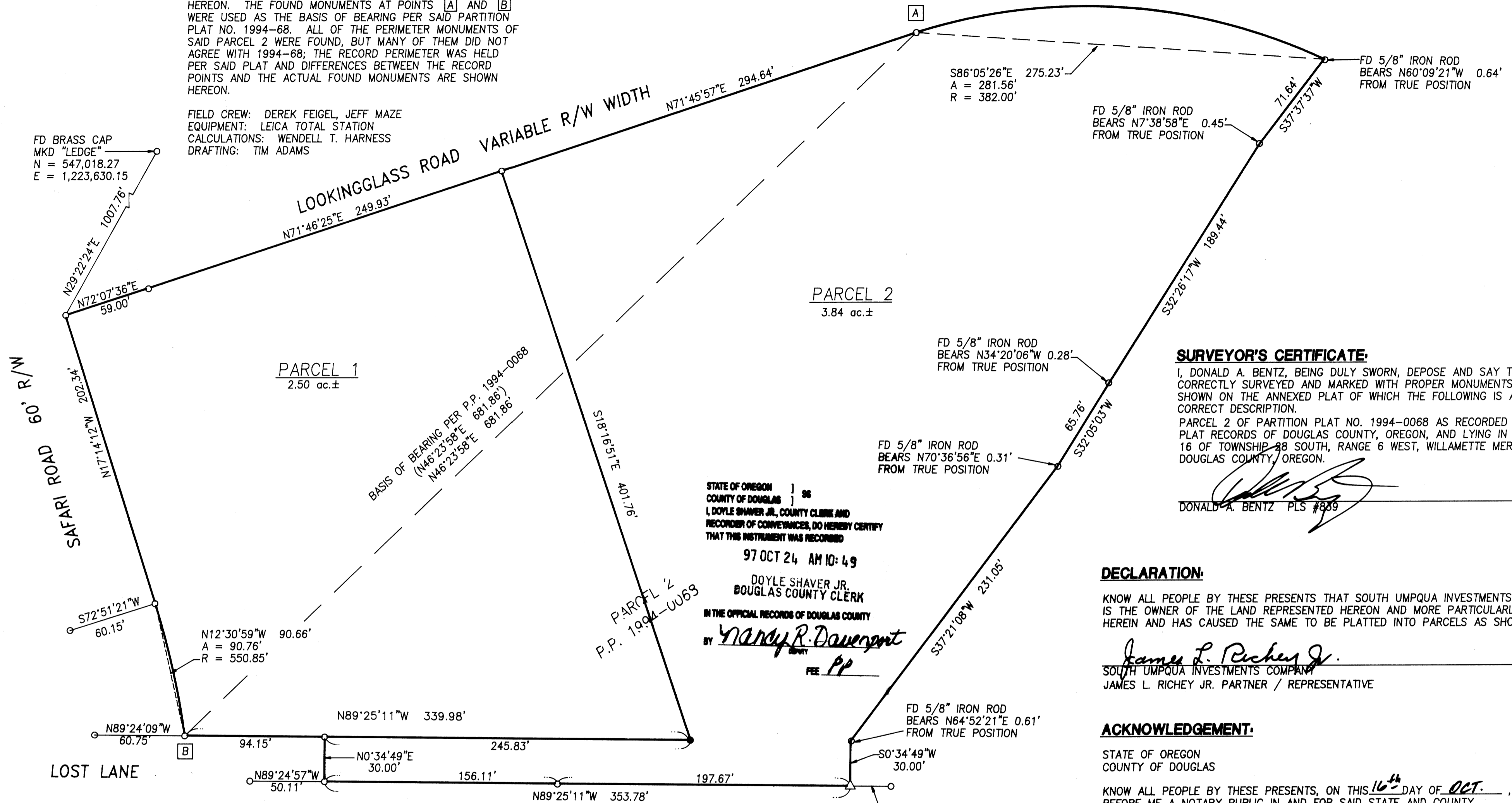
0110 - 1997

**NARRATIVE:**

THE PURPOSE OF THIS PLAT IS TO PARTITION PARCEL 2 OF PARTITION PLAT NO. 1994-68 INTO TWO PARCELS AS SHOWN HEREON. THE FOUND MONUMENTS AT POINTS [A] AND [B] WERE USED AS THE BASIS OF BEARING PER SAID PARTITION PLAT NO. 1994-68. ALL OF THE PERIMETER MONUMENTS OF SAID PARCEL 2 WERE FOUND, BUT MANY OF THEM DID NOT AGREE WITH 1994-68; THE RECORD PERIMETER WAS HELD PER SAID PLAT AND DIFFERENCES BETWEEN THE RECORD POINTS AND THE ACTUAL FOUND MONUMENTS ARE SHOWN HEREON.

FIELD CREW: DEREK FEIGEL, JEFF MAZE  
EQUIPMENT: LEICA TOTAL STATION  
CALCULATIONS: WENDELL T. HARNESS  
DRAFTING: TIM ADAMS

FD BRASS CAP  
MKD "LEDGE"  
N = 547,018.27  
E = 1,223,630.15



**SURVEYOR'S CERTIFICATE:**

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.  
PARCEL 2 OF PARTITION PLAT NO. 1994-0068 AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON, AND LYING IN SECTION 16 OF TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

*[Signature]*  
DONALD A. BENTZ PLS #839

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT SOUTH UMPQUA INVESTMENTS COMPANY, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS AS SHOWN HEREON.

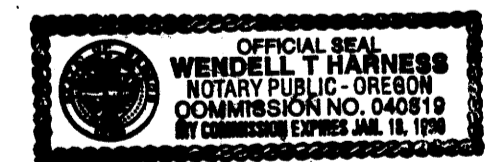
*[Signature]*  
SOUTH UMPQUA INVESTMENTS COMPANY  
JAMES L. RICHEY JR. PARTNER / REPRESENTATIVE

**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 16<sup>th</sup> DAY OF OCT., 1997, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED JAMES L. RICHEY JR. PARTNER / REPRESENTATIVE FOR SOUTH UMPQUA INVESTMENTS COMPANY WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*[Signature]*  
MY COMMISSION EXPIRES: 1-18-99



STATE OF OREGON | 96  
COUNTY OF DOUGLAS | 96  
I, DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED

97 OCT 24 AM 10:49

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *[Signature]*  
Nancy R. Dauverport  
DEPUTY

FEE PP

**APPROVALS:**

*[Signature]* 10/21/97  
CITY ADMINISTRATOR  
CITY OF WINSTON

*[Signature]* 10-21-97  
PLANNING COMMISSION CHAIRMAN  
CITY OF WINSTON

*[Signature]* 10-22-97  
DOUGLAS COUNTY SURVEYOR

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*[Signature]* 10-24-97  
DOUGLAS COUNTY TAX COLLECTOR

FILED THIS 24<sup>th</sup> DAY OF October, 1997, 10:49 O'CLOCK

DOYLE SHAVER JR. County Clerk  
DOUGLAS COUNTY CLERK  
by *[Signature]* Nancy R. Dauverport, Deputy

NOTE:  
ALL PERIMETER DATA  
IS RECORD PER PARTITION  
PLAT 1994-0068



**LEGEND:**

- SET 5/8" X 30" IRON ROD w/CAP MKD "I.E. ENG."
- FD 5/8" IRON ROD UNLESS OTHERWISE NOTED
- △ CALCULATED POINT

ZONE: CG  
COMP. PLAN: COMMERCIAL  
WATER: WINSTON-DILLARD WATER DIST.  
SEWER: CITY OF WINSTON

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*[Signature]*  
OREGON  
JULY 12, 1988  
DONALD A. BENTZ  
839

EXPIRES: 12/31/97

**LAND PARTITION**

IN THE SE1/4 OF SEC. 16, T28S, R6W, W.M.,  
DOUGLAS COUNTY, OREGON

SURVEYED FOR:  
SOUTH UMPQUA INVESTMENT CORP.  
1717 WHISTLERS PARK DRIVE  
ROSEBURG, OREGON 97470

SURVEYED BY:  
*[Signature]*  
i.e.  
ENGINEERING  
741 S.E. Jackson Street  
Roseburg, Oregon 97470  
PHONE (541) 673-0166  
FAX (541) 440-9392

SCALE: 1" = 50' DATE: OCT. 1997 JOB NO. 1330-01 PAGE: 1 OF 1

97-21682

97-21682

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