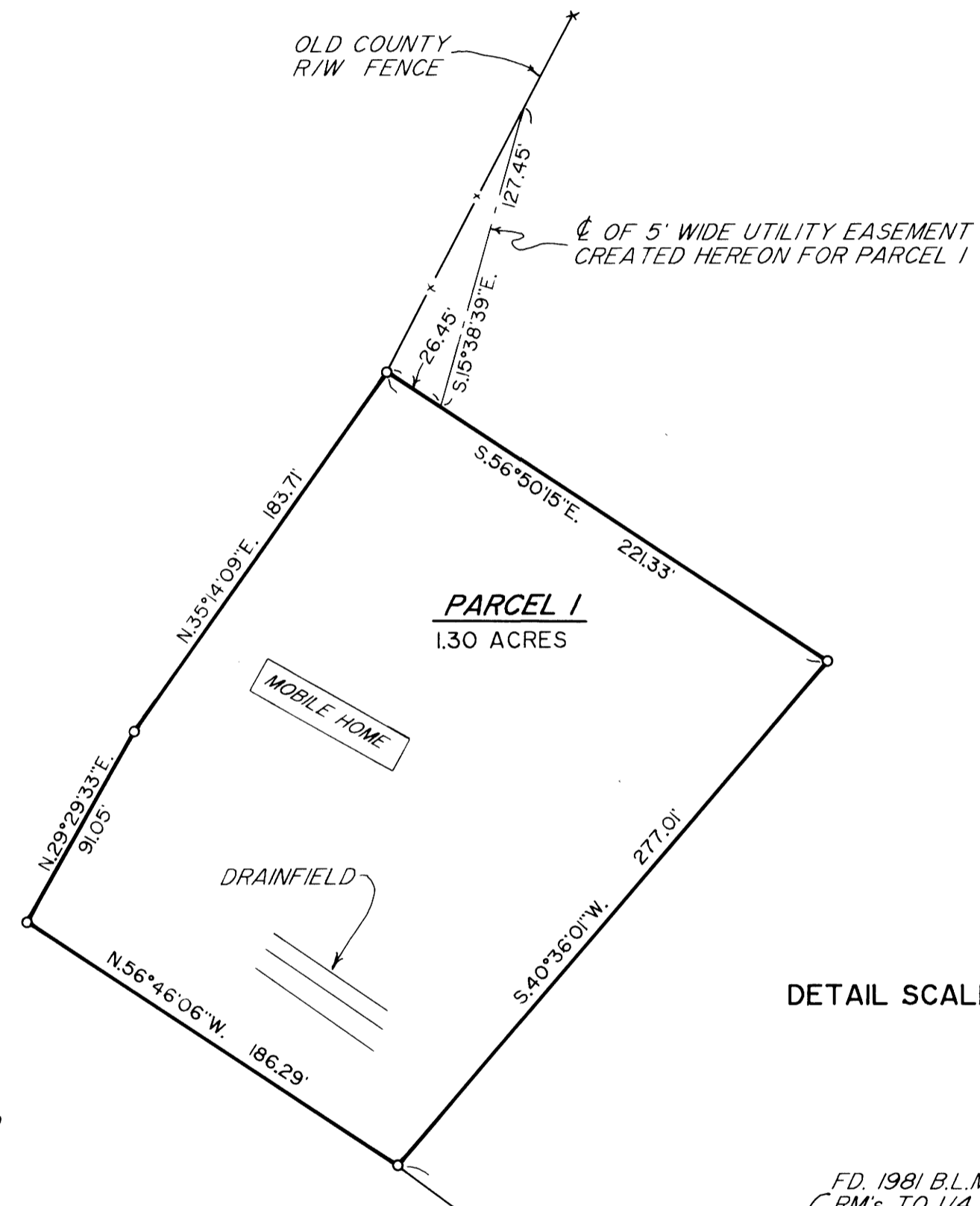
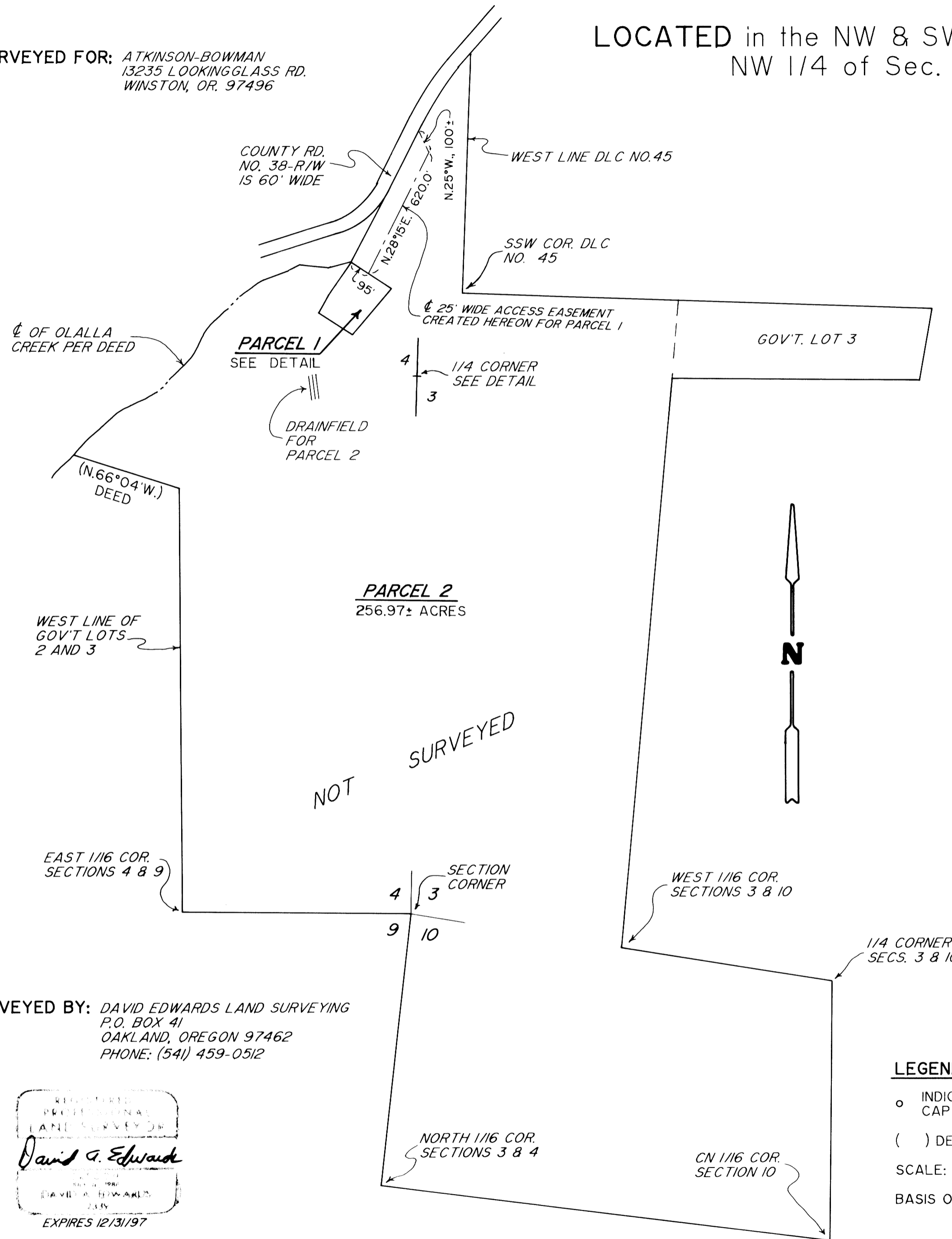


LAND PARTITION

LOCATED in the NW & SW 1/4's of Sec. 3, the NE & SE 1/4's of Sec. 4 and in the NW 1/4 of Sec. 10, T. 29 S., R. 7 W., W.M. in Douglas County, Oregon.

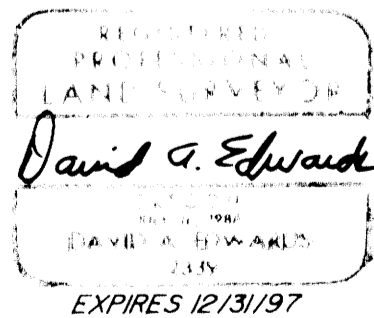
May 8, 1997

SURVEYED FOR: ATKINSON-BOWMAN
13235 LOOKINGGLASS RD.
WINSTON, OR. 97496



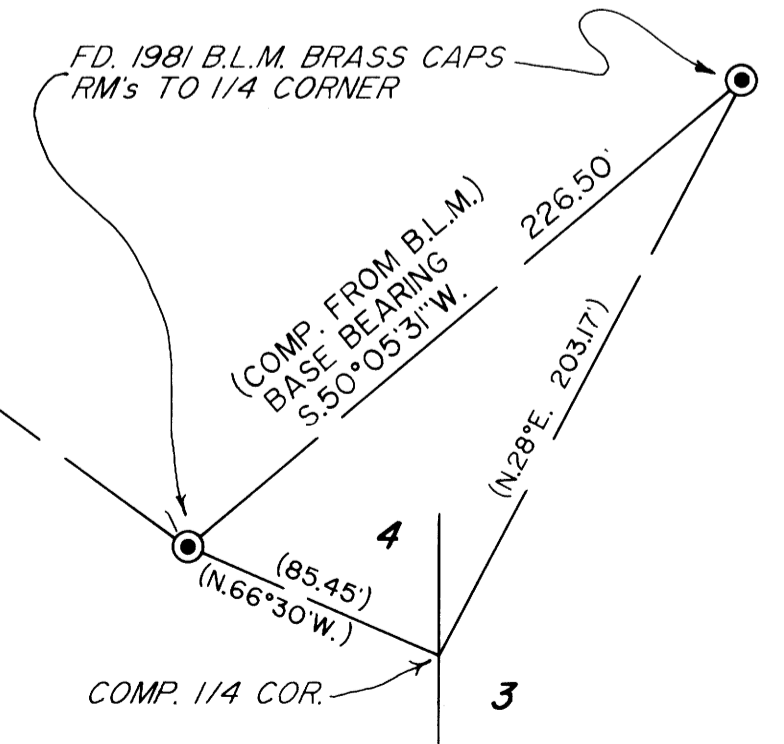
DETAIL SCALE: 1" = 60'

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 41
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



LEGEND

- INDICATES 5/8" x 24" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS2339" SET.
 - () DENOTES 1981 B.L.M. RECORD DATA.
- SCALE: 1" = 400'
BASIS OF BEARINGS: 1981 B.L.M. RESURVEY.



97-16532

1997 - 0085 A

1997 - 0085 A

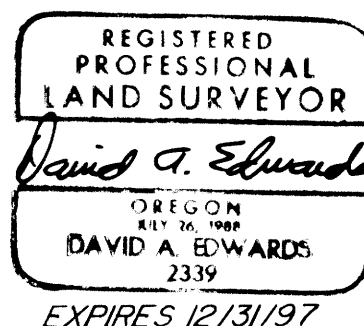
LAND PARTITION

LOCATED in the NW & SW 1/4's of Sec. 3, the NE & SE 1/4's of Sec. 4 and in the NW 1/4 of Sec. 10, T. 29 S., R. 7 W., W.M. in Douglas County, Oregon.

May 8, 1997

SURVEYED FOR: *ATKINSON-BOWMAN*
13235 LOOKINGGLASS RD.
WINSTON, OREGON 97496

SURVEYED BY: *DAVID EDWARDS LAND SURVEYING*
P.O. BOX 41
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



APPROVALS

Bob Williamson for KLC
DOUGLAS COUNTY PLANNING DIRECTOR

8-6-97
DATE

Roney Wren
DOUGLAS COUNTY SURVEYOR

8-6-97
DATE

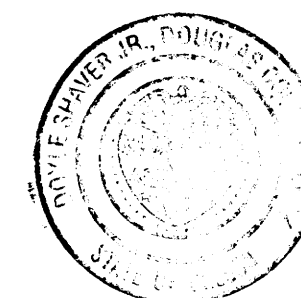
I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Vicky Imperani Deputy
DOUGLAS COUNTY TAX COLLECTOR

8-12-97
DATE

FILED THIS *13* DAY OF *Aug*, 1997 AT *8:13* O'CLOCK *A*.M.

DOYLE SHAVER JR., County Clerk
DOUGLAS COUNTY CLERK *by Carol Engels Deputy*



SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE SURVEYED ONLY PARCEL 1 OF THE LAND SHOWN ON THE ANNEXED PLAT AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LAND.

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 96-24833 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, OREGON.

David A. Edwards
DAVID A. EDWARDS-P.L.S. 2339

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE LANDS DESCRIBED IN DOCUMENT NUMBER 96-24833 INTO TWO SEPARATE PARCELS AS SHOWN ON THE ANNEXED PLAT. THE MOST NORTHERLY CORNER OF PARCEL 1 WAS SET IN THE OLD COUNTY ROAD R/W FENCE AT THE PURPORTED FORMER POSITION OF A 3/4" IRON PIPE NEAR A 42" DIAM. WHITE OAK. MR. BOWMAN IDENTIFIED THIS LOCATION FROM HIS LONG OWNERSHIP OF THIS PROPERTY. THE PIPE AND TREE ARE BOTH GONE NOW. THE REMAINDER OF MONUMENTS SET FOR PARCEL 1 LIE WITHIN THE BOUNDARIES OF THE PARENT TRACT. THE AREA SHOWN FOR PARCEL 2 IS DERIVED FROM COUNTY ASSESSOR'S DATA.

FIELD CREW: DAVID EDWARDS AND CARL MOORE.

EQUIPMENT: NIKON DTM A10LG TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

OWNERS/PARTITIONERS: DALE & KATHLEEN BOWMAN, JOHN & DONNA ATKINSON.

SEWER: SUB-SURFACE.

WATER: WELLS.

ZONING: FF AND FG.

COMP. PLAN: FFT AND AG

PLANNING FILE NUMBER: 96-391.

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT DALE L. BOWMAN, KATHLEEN M. BOWMAN, JOHN R. ATKINSON AND DONNA M. ATKINSON, AS TENANTS IN PARTNERSHIP AND KATHLEEN M. BOWMAN, INDIVIDUALLY, ARE THE OWNERS OF THE LANDS REPRESENTED ON THE ANNEXED PLAT AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS AND A UTILITY EASEMENT AND AN ACCESS EASEMENT AS SHOWN HEREON.

Dale L. Bowman
DALE L. BOWMAN

Kathleen M. Bowman
KATHLEEN M. BOWMAN

John R. Atkinson
JOHN R. ATKINSON

Donna M. Atkinson
DONNA M. ATKINSON

ACKNOWLEDGEMENT

STATE OF OREGON)
) SS
COUNTY OF DOUGLAS)

KNOW ALL PERSONS BY THESE PRESENTS THAT ON THIS *15th* DAY OF MAY, 1997, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DALE L. BOWMAN, KATHLEEN M. BOWMAN, JOHN R. ATKINSON AND DONNA M. ATKINSON WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THEY DID EXECUTE SAID INSTRUMENT FREELY AND VOLUNTARILY.

[Signature]
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES:

STATE OF OREGON)
COUNTY OF DOUGLAS) SS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

97 AUG 13 AM 8:13

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *[Signature]*
DEPUTY

97-16532 FEE *[initials]*

