

# RESERVATION RANCH MILO PARTITION - FINAL PLAT

LOCATED IN THE W1/2 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 2 WEST,  
AND SECTION 36, TOWNSHIP 30 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN  
DOUGLAS COUNTY, OREGON

**OWNER:**  
RESERVATION RANCH  
P.O. BOX 75  
SMITH RIVER, CA 95567  
(707) 487-3516

**PREPARED BY:**  
STUNTZNER ENGINEERING & FORESTRY, LLC  
P.O. BOX 118  
COOS BAY, OR 97420  
(541) 267-2872

PLANNING FILE NO.: 97-075

ZONING: TIMBERLAND RESOURCE (TR)  
COMPREHENSIVE PLAN: TIMBER LAND (TL)

**PLANNING DIRECTOR'S CERTIFICATE**

I, KEITH CUBIC, PLANNING DIRECTOR OF DOUGLAS COUNTY, OREGON, HEREBY CERTIFY THAT THE PARTITION PLAT COMPLIES WITH THE APPLICABLE ZONING ORDINANCES AND REGULATIONS FOR THE SUBJECT PROPERTY.

*Keith L. Cubic* 6/27/97  
KEITH L. CUBIC, PLANNING DIRECTOR DATE

**COUNTY TAX COLLECTOR'S STATEMENT:**

I, COUNTY TAX COLLECTOR OF DOUGLAS COUNTY, OREGON, HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES, OR OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLLS WHICH HAVE BECOME OR WHICH WILL BECOME A LIEN DURING THE TAX YEAR, HAVE BEEN PAID.

*Vicky A. Windsor* 6-27-97  
COUNTY TAX COLLECTOR DATE  
DOUGLAS COUNTY, OREGON

**SURVEYOR'S CERTIFICATE:**

I, THOMAS M. HOSHALL, BEING DULY SWORN UPON OATH, STATE THAT I HAVE ACCURATELY DESCRIBED AND MAPPED THE IDENTIFIED LAND ACCORDING TO STATE LAW. NO ACTUAL SURVEY WAS PERFORMED IN THE PREPARATION OF THIS PLAT MAP. THE MAP WAS PREPARED BASED ON REFERENCED SURVEYS AND DEEDS.

THE SUBJECT PROPERTY IS DESCRIBED AS FOLLOWS PER DEED INSTRUMENT NO. 88-03593, BOOK 1015 PAGE 171, RECORDS OF DOUGLAS COUNTY, OREGON: ALL OF SECTION 36, TOWNSHIP 30 SOUTH, RANGE 3 WEST, ALSO, THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON. EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF OREGON AS RECORDED IN BOOK 119, PAGE 213, RECORDER'S NO. 48872 AND IN BOOK 121, PAGE 355, RECORDER'S NO. 50607, RECORDS OF DOUGLAS COUNTY, OREGON.

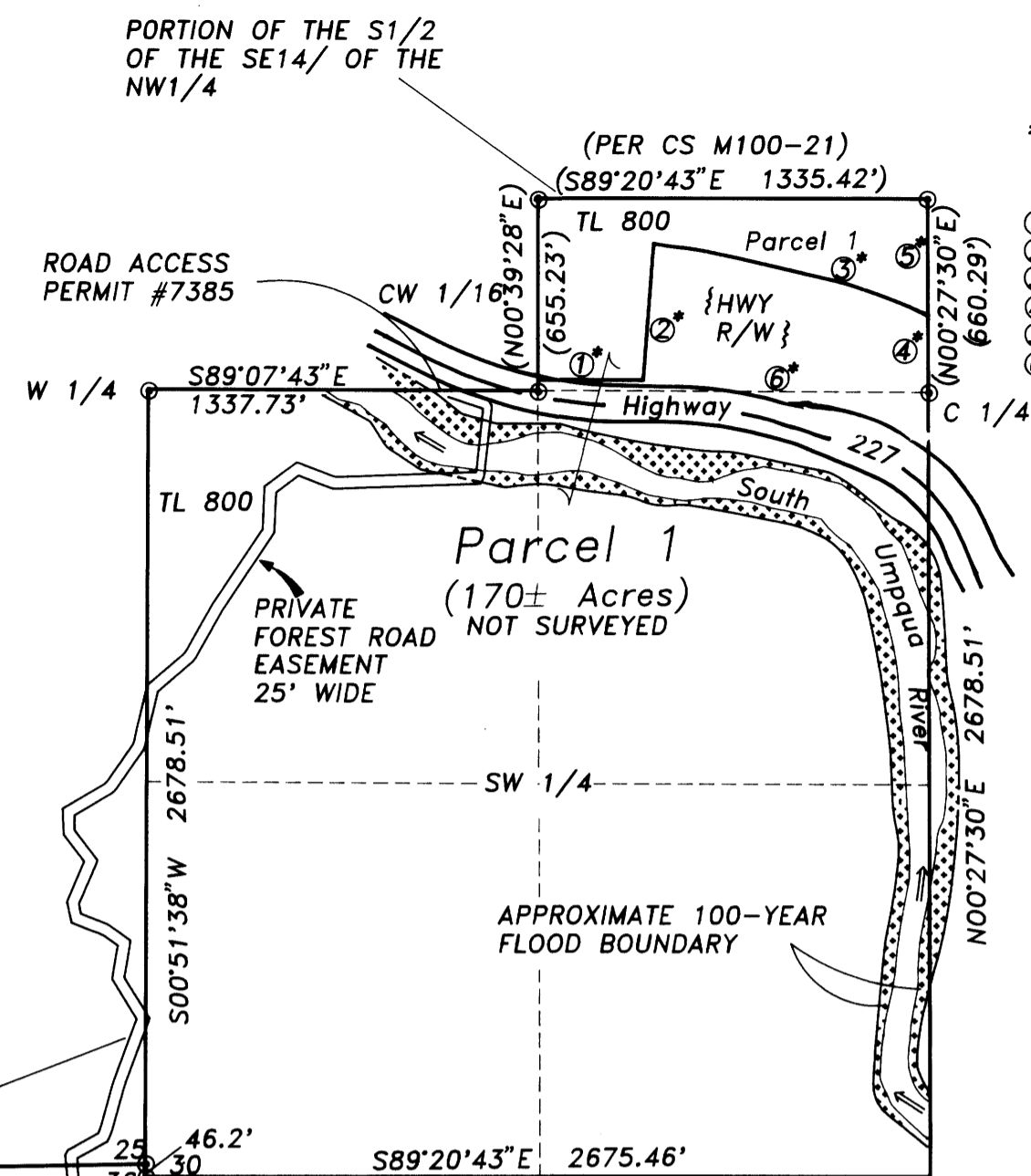
SUBJECT PROPERTY CONTAINS 744± ACRES.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON  
JULY 25, 1985  
THOMAS M. HOSHALL  
2727

EXPIRES 06/30/97

NOTE:  
ACCESS PER BLM  
ROAD USE AGREEMENT  
R-1145



**\*NOTE:**  
BASED ON {BROWNS  
HWY R/W SURVEY}  
① WESTERLY 359±  
② N04°15'24\"/>

**LEGEND**

- MONUMENT OF RECORD LOCATION NOT CONFIRMED BY FIELD SURVEY
- { } - JOHNSTONE SURVEY
- BROWN SURVEY
- ▨ 100 YEAR FLOOD PLAIN PER FIRM PANEL 1175A

**REFERENCE SURVEYS:**

M100-21 JOHNSTONE 1/27/86  
M112-60b BROWN  
FRED MENSCH 1909  
BLM RESURVEY SEC. 35, 83-84

**REFERENCE DEEDS:**

INSTRUMENT NO; 88-03593, BOOK 1015 PAGE 171 RECORDS OF DOUGLAS COUNTY, OREGON

**OWNERS DECLARATION:**

RESERVATION RANCH, A PARTNERSHIP FORMED PURSUANT TO THE LAWS OF THE STATE OF CALIFORNIA, CONSISTING OF HENRY WESTBROOK III, TRUSTEE OF THE HENRY WESTBROOK, III GRANTOR'S TRUST UAD 3/4/87, AND ROBERT WESTBROOK JR., TRUSTEE OF THE ROBERT LANE WESTBROOK GRANTOR'S TRUST UAD 3/5/87, HAVING RECORD TITLE INTEREST IN THE LAND SUBJECT TO THIS PARTITION, HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND TO BE PARTITIONED IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. 92.

*Henry Westbrook III* 6/9/97  
HENRY WESTBROOK III DATE

*Robert Westbrook Jr.* 6/9/97  
ROBERT WESTBROOK JR. DATE

STATE OF CA.  
COUNTY OF Del Norte

THIS IS TO CERTIFY THAT HENRY WESTBROOK III, PERSONALLY APPEARED BEFORE ME ON THIS 9 DAY OF JUNE, 1997, WHO HAS ACKNOWLEDGED THAT HE HAS SIGNED THE ABOVE OWNER'S DECLARATION AS HIS VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY SEAL THIS 9 DAY OF JUNE, 1997. MY COMMISSION EXPIRES ON: 5-4-98.

*Ernest S. Silva*  
NOTARY PUBLIC

STATE OF CA.  
COUNTY OF Del Norte

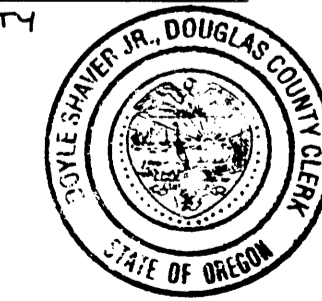
THIS IS TO CERTIFY THAT ROBERT WESTBROOK JR. PERSONALLY APPEARED BEFORE ME ON THIS 9 DAY OF JUNE, 1997, WHO HAS ACKNOWLEDGED THAT HE HAS SIGNED THE ABOVE OWNER'S DECLARATION AS HIS VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY SEAL THIS 9 DAY OF JUNE, 1997. MY COMMISSION EXPIRES ON: 5-4-98.

*Ernest S. Silva*  
NOTARY PUBLIC

**COUNTY CLERK'S STATEMENT:**

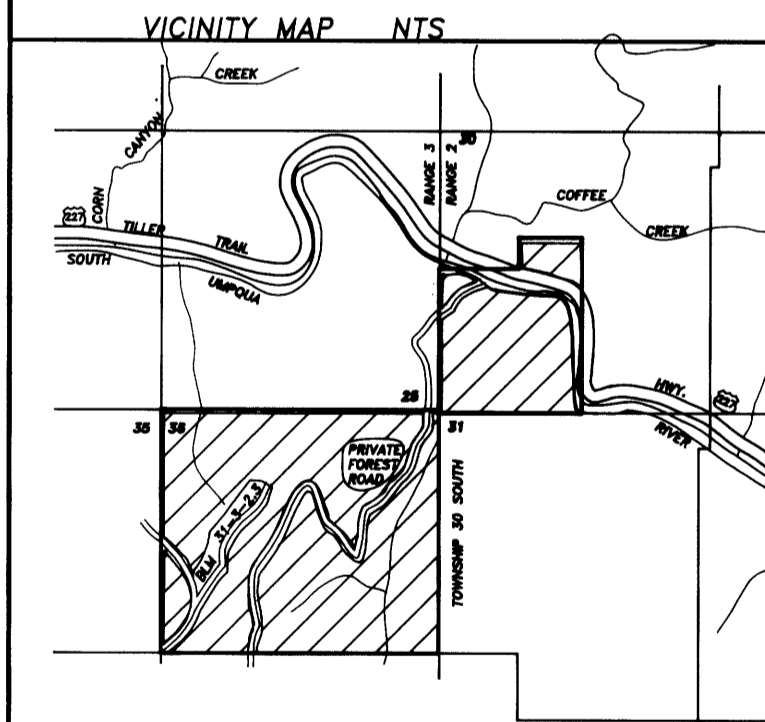
FILED THIS 9 DAY OF JUNE 1997.

97-13389 R:2 A.M.  
BY *DOYLE SHAWER JR.* County Clerk  
DOUGLAS COUNTY CLERK



**COUNTY SURVEYOR:**

*Romanso E. Ware* 6/27/97  
ROMANSO E. WARE DATE



**Stuntzner Engineering & Forestry L.L.C.**

ENGINEERING • LAND SURVEYING • FORESTRY  
PLANNING • WATER RIGHTS

705 South 4th St. Phone: (541) 267-2872  
Post Office Box 118 Coos Bay, Oregon 97420 Fax: (541) 267-0588

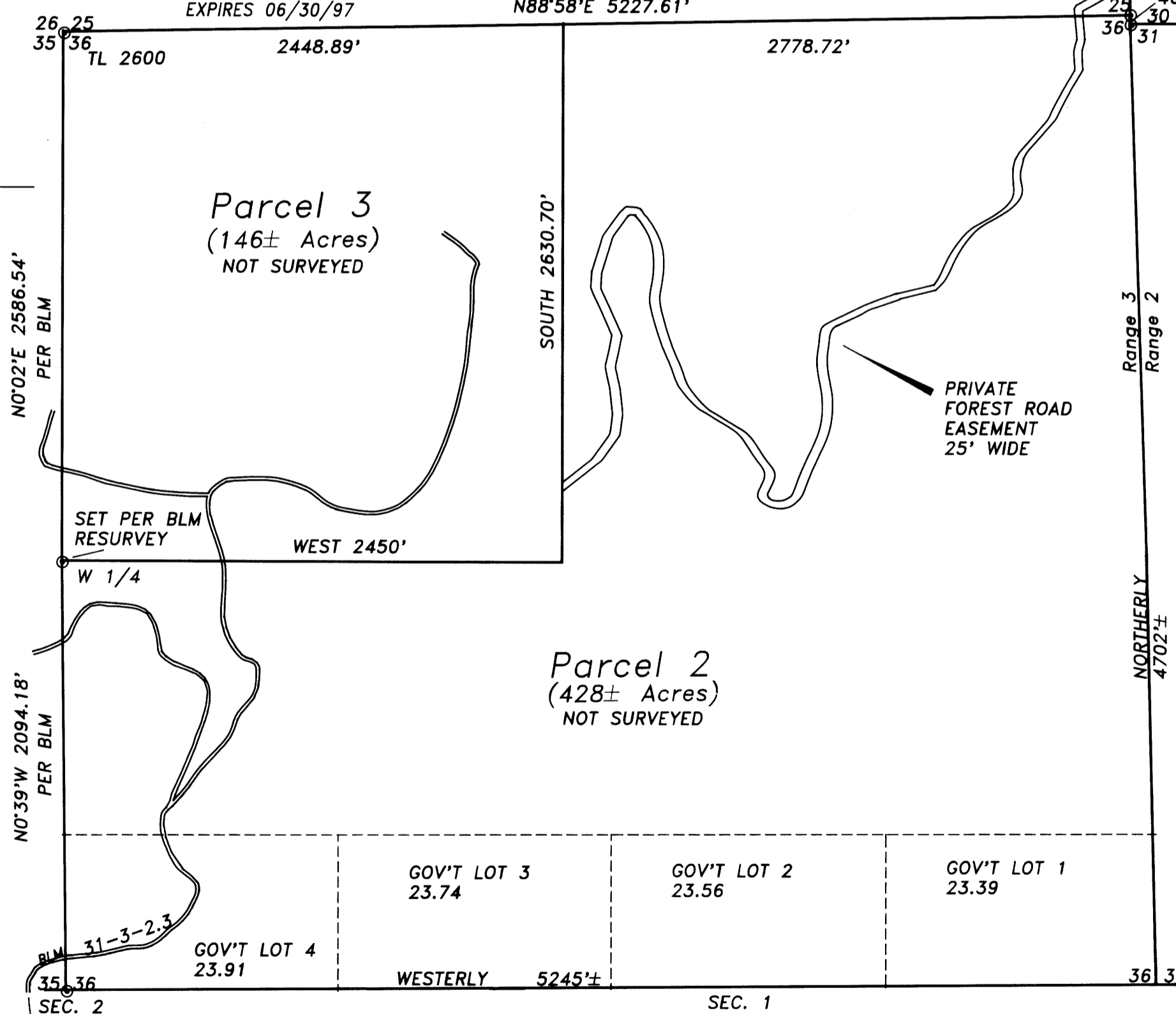
Drawn By: Dennis Goude Date: May 23, 1997

Checked By: Dave Foster Drawing No.: 96-145

Designed By: Revised:

Job Name: Reservation Ranch Milo Tract Sheet 1 of 1

BLM ROAD ACCESS PER ROAD USE AGREEMENT R-1145



GOV'T LOT 3 23.74	GOV'T LOT 2 23.56	GOV'T LOT 1 23.39
GOV'T LOT 4 23.91	WESTERLY 5245±	

SCALE  
1"=600'

97-13389

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE