

1997 - 0066

97-12004

FILED THIS 11th DAY OF June, 1997 @ 12:22 P.M.

DOYLE SHAVER JR., County Clerk by *Carol Engle*
COUNTY CLERK



CURVE DATA - CENTERLINE
(D = 10') - 2
(R = 572.96') - 2
(T = 158.27') - 2
(L = 308.83') - 2

OREGON COORDINATE SYSTEM
1927 SOUTH ZONE
"LIMIT" 1978
Y = 471,038.55
X = 1,253,193.96
FD. BRASS CAP.

LAND PARTITION

DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 97-037.

Located in the:
N.E. 1/4 of SECTION 33,
TOWNSHIP 30 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER AND LEGAL OWNER OF RECORD:
LARRY and MASAKO BRENNER
37492 LUSTED ROAD
BORING, OREGON 97009

TOTAL NUMBER OF PARCELS: TWO (2)
WATER SUPPLY: SOUTH UMPQUA WATER ASSN.
SEWER DISPOSAL: SEPTIC
ZONING: RR-2
COMPREHENSIVE PLAN DESIGNATION:
COMMITTED RESIDENTIAL - 2 ACRE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Raymond F. Brown
OREGON
JULY 26, 1989
RAYMOND F. BROWN
2391

EXP. 12/31/97

PREPARED BY:
RAYMOND F. BROWN - P.L.S. #2391
P. O. BOX 539
CANYONVILLE, OREGON 97417
PHONE: (541) 839 - 6185

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown 5/22/97
RAYMOND F. BROWN - P.L.S. #2391 DATE

LEGAL DESCRIPTION:

BEGINNING AT A 5/8 INCH IRON ROD THAT BEARS SOUTH 11° 01' 08" EAST 2081.53 FEET FROM THE QUARTER CORNER COMMON TO SECTION 28 AND 33, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE NORTH 829.60 FEET TO A 5/8 INCH IRON ROD LOCATED ON THE SOUTHERLY RIGHT OF WAY OF COUNTY ROAD NUMBER 21; THENCE ALONG SAID RIGHT OF WAY, NORTH 43° 52' 20" EAST 8.09 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID RIGHT OF WAY, NORTH 55° 55' 13" EAST 101.55 FEET TO A 5/8 INCH IRON ROD; THENCE LEAVING SAID RIGHT OF WAY AND RUNNING SOUTH 4° 21' 00" EAST 378.07 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 87° 23' 17" EAST 116.23 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 494.40 FEET TO A 5/8 INCH IRON ROD; THENCE WEST 214.50 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 37° 18' 00" WEST 33.00 FEET TO THE POINT OF BEGINNING.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE SOUTHERLY RIGHT OF WAY BOUNDARY OF COUNTY ROAD NUMBER 21 CONTROLLED THE NORTH BOUNDARY. EXISTING SAID FOUND MONUMENTS PER DEED REFERENCE NUMBER 76-03371, DEED RECORDS, DOUGLAS COUNTY, OREGON, EXISTING FENCES, AND DEED CALLS PER SAID DEED REFERENCE NUMBER 76-03371 CONTROLLED ALL OTHER BOUNDARIES. WITH THE LOCATION OF EXISTING FOUND MONUMENTS PER SAID DEED REFERENCE NUMBER 76-03371 AND THE LOCATION OF THE EXISTING FENCES, I HELD THE EASTERLY BOUNDARY OF THE PROPERTY AS "BASIS OF BEARING" PER SAID DEED REFERENCE NUMBER 76-03371.

APPROVALS:

Keith L. Cubic 6/9/97
DOUGLAS COUNTY PLANNING DEPARTMENT DATE

Ed Moman 6-10-97
DOUGLAS COUNTY SURVEYOR'S OFFICE DEPUTY DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Anne E. Schroeder 6-10-97
DOUGLAS COUNTY TAX COLLECTOR DATE

DECLARATION:

WE, LARRY G. AND MASAKO BRENNER, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN FREE WILL.

Larry G. Brenner June 2, 97
LARRY G. BRENNER DATE

Masaki Brenner 6-2-97
MASAKO BRENNER DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED LARRY G. AND MASAKO BRENNER, AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

Suzanne J. Nonally
NOTARY PUBLIC

MY COMMISSION EXPIRES June 19, 1998



COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

STATE OF OREGON) ss.
COUNTY OF DOUGLAS) ss.
I, *Carol Engle*, COUNTY CLERK AND RECORDER OF
CONVEYANCES, DO HEREBY CERTIFY THAT THIS
INSTRUMENT WAS RECORDED
37 JUN 11 PM 12:22

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Carol Engle*
REC

MAY, 1997
SCALE: 1" = 100'

1/4 CORNER
SEC. 28 & 33, T. 30 S., R. 5 W., W.M.
FD. 1/2" IRON PIPE
PER 1963 RENEWAL FOR
P.L.S.S. I.D. # 340200.

LEGEND:

- FD. 5/8" IRON ROD PER 1990-0072, UNLESS OTHERWISE NOTED.
- ⊙ FD. 5/8" IRON ROD PER COUNTY ROAD R/W.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD PER DEED REFERENCE NO. 76-03371.
- () - 2 RECORD PER COUNTY ROAD R/W.
- () - 3 RECORD PER 1990-0072.

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