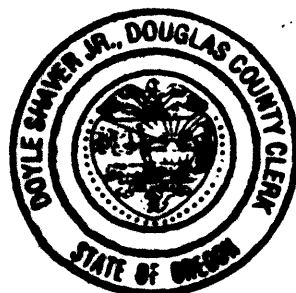


FILED THIS 29<sup>th</sup> DAY OF APRIL, 1997, 8:17 A.M. **97-08960**

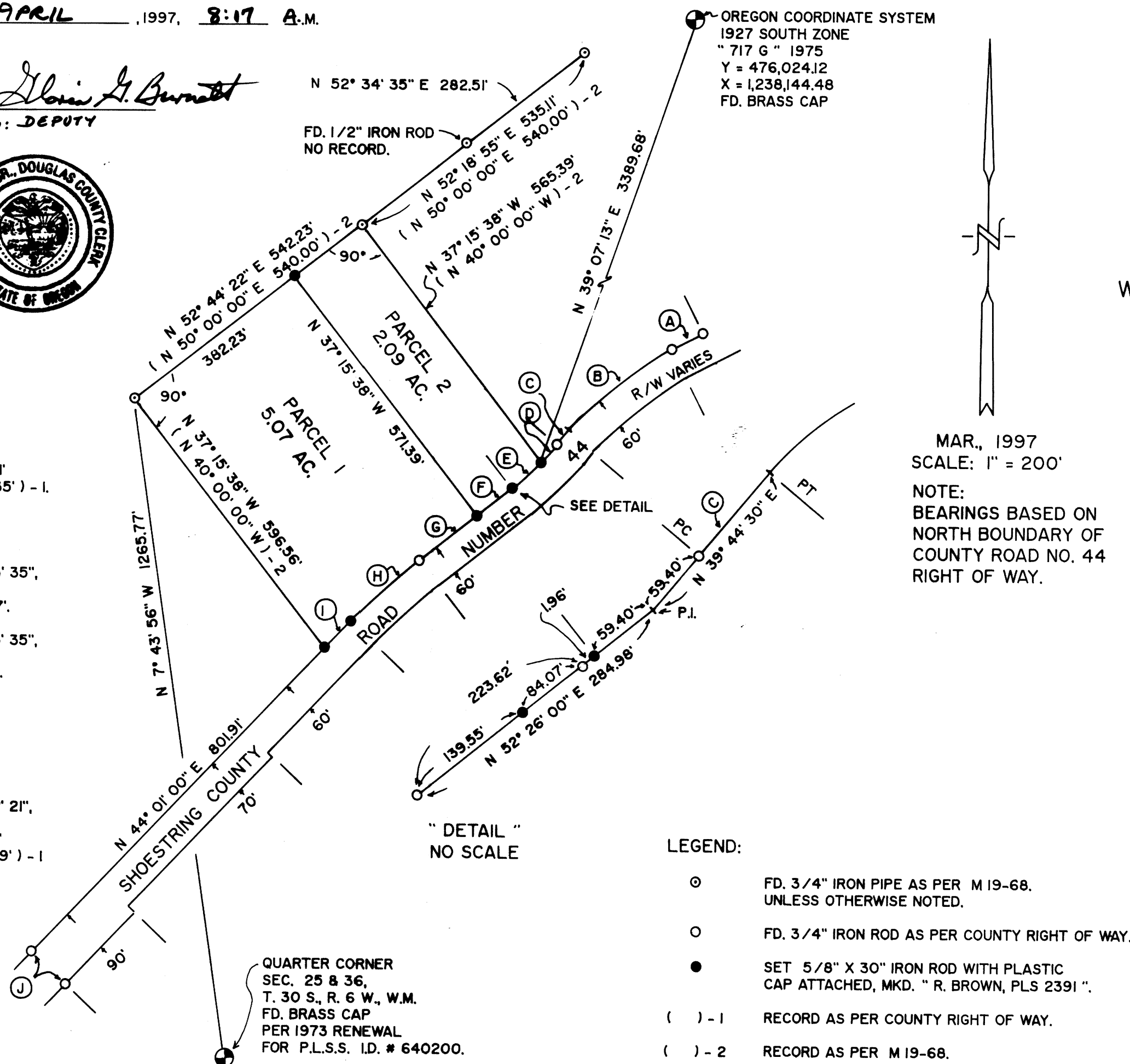
DOYLE SHAVER JR., County Clerk  
COUNTY CLERK

*Gloria A. Burnett*  
By: DEPUTY



LINE INDEX:

- (A) S 63° 36' 30" W 66.74'  
( S 63° 36' 30" W 66.78 ) - I.
- (B) R = 605.04' ( 602.96' ) - I,  
D = 9° 28' 11" ( 9° 30' 09" ) - I,  
L = 252.73' ( 251.16' ) - I,  
T = 127.87' ( 127.43' ) - I  
L.C. BEARS S 51° 40' 30" W 250.21'  
( L.C. BEARS S 51° 40' 30" W 249.35' ) - I.
- (C) S 39° 44' 30" W 33.28'  
( S 39° 44' 30" W 34.94' ) - I.
- (D) R = 534.16' ( 532.96' ) - I, D = 10° 43' 35",  
L = 44.09', T = 22.06',  
L.C. BEARS S 42° 06' 22" W 44.07'.
- (E) R = 534.16' ( 532.96' ) - I, D = 10° 43' 35",  
L = 74.24', T = 37.18',  
L.C. BEARS S 48° 27' 05" W 74.18'.
- (F) S 52° 26' 00" W 86.03'  
( S 52° 26' 00" W ) - I.
- (G) S 52° 26' 00" W 139.55'  
( S 52° 26' 00" W ) - I.
- (H) R = 1175.92' ( 1175.92' ) - I, D = 4° 52' 21",  
L = 172.75', T = 86.53',  
L.C. BEARS S 48° 13' 30" W 172.59'  
( L.C. BEARS S 48° 13' 30" W 172.59' ) - I.
- (I) S 44° 01' 00" W 71.46'  
( S 44° 01' 00" W ) - I.
- (J) S 45° 54' 47" E 89.89'  
( S 45° 59' 00" E 90.00' ) - I.



MAR., 1997  
SCALE: 1" = 200'

NOTE:  
BEARINGS BASED ON  
NORTH BOUNDARY OF  
COUNTY ROAD NO. 44  
RIGHT OF WAY.

**LAND PARTITION**  
DOUGLAS COUNTY PLANNING  
DEPARTMENT FILE NUMBER 97-020.

Located in the:  
SOUTHEAST 1/4 of SECTION 25,  
TOWNSHIP 30 SOUTH, RANGE 6 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER AND LEGAL OWNER OF RECORD:  
RONALD E. and DIANE E. SMITH  
185 HANNA VIEW LANE  
RIDDLE, OREGON 97469

TOTAL NUMBER OF PARCELS: TWO ( 2 )  
WATER SUPPLY: SOUTH UMPQUA WATER DIST.  
SEWER DISPOSAL: SEPTIC  
COMPREHENSIVE PLAN DESIGNATION: RC5  
ZONING: RR5

PREPARED BY:  
RAYMOND F. BROWN - P. L. S. #2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: (541) 839-6185

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, RAYMOND F. BROWN, COUNTY CLERK AND RECORDER OF  
CONVEYANCES, DO HEREBY CERTIFY THAT THIS  
INSTRUMENT WAS RECORDED

97 APR 29 AM 8:17

*Gloria A. Burnett*  
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

*Gloria A. Burnett*  
DEPUTY

FEE PP

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Raymond F. Brown*  
OREGON  
JULY 26, 1989  
RAYMOND F. BROWN  
2391

EXP. 12/31/97

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY  
THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS,  
THE LAND SHOWN HEREON AS PARCELS 1 & 2, THE BOUNDARIES OF WHICH  
ARE DESCRIBED AS FOLLOWS:

*Raymond F. Brown*  
RAYMOND F. BROWN - P.L.S. # 2391

4/8/97  
DATE

LEGAL DESCRIPTION:

BEGINNING AT A 3/4 INCH IRON PIPE THAT BEARS NORTH 7° 43' 56" WEST 1265.77 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 25 AND 36, TOWNSHIP 30 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE NORTH 52° 44' 22" EAST 542.23 FEET TO A 3/4 INCH IRON PIPE; THENCE SOUTH 37° 15' 38" EAST 565.39 FEET TO A 5/8 INCH IRON ROD LOCATED ON THE NORTHERLY RIGHT OF WAY OF COUNTY ROAD NUMBER 44; THENCE ALONG SAID RIGHT OF WAY, ALONG THE ARC OF A 534.16 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS SOUTH 48° 27' 05" WEST 74.18 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID RIGHT OF WAY, SOUTH 52° 26' 00" WEST 225.58 FEET TO A 3/4 INCH IRON ROD; THENCE CONTINUING ALONG SAID RIGHT OF WAY, ALONG THE ARC OF A 1175.92 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS SOUTH 48° 13' 30" WEST 172.59 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID RIGHT OF WAY, SOUTH 44° 01' 00" WEST 71.46 FEET TO A 5/8 INCH IRON ROD; THENCE LEAVING SAID RIGHT OF WAY AND RUNNING NORTH 37° 15' 38" WEST 596.56 FEET TO THE POINT OF BEGINNING.

DECLARATION:

WE, RONALD E. AND DIANE E. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN FREE WILL.

*Ronald E. Smith*  
RONALD E. SMITH

4-18-97  
DATE

*Diane E. Smith*  
DIANE E. SMITH

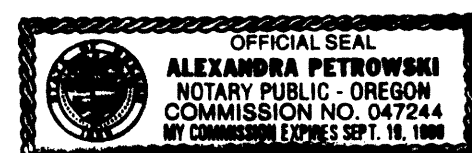
4-18-97  
DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE-NAMED RONALD E. AND DIANE E. SMITH AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

*Alexandra Petrowski*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 9-19-99



APPROVALS:

*Keith L. Cubic*  
DOUGLAS COUNTY PLANNING DEPARTMENT

4/28/97  
DATE

*Ronnie E. Wan*  
DOUGLAS COUNTY SURVEYOR'S OFFICE

4/28/97  
DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Anne E. Schroeder*  
DOUGLAS COUNTY TAX COLLECTOR

4/28/97  
DATE

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE NORTHWEST BOUNDARY WAS CONTROLLED BY EXISTING CORNER MONUMENTS PER DOUGLAS COUNTY SURVEYOR'S OFFICE FILE NUMBER M 19-68. THE NORTHEAST AND THE SOUTHWEST BOUNDARIES WERE CONTROLLED BY RECORD 90° ANGLES FROM THE SAID NORTHWEST BOUNDARY PER SAID M 19-68. THE SOUTHEAST BOUNDARY WAS CONTROLLED BY THE NORTHERLY RIGHT OF WAY BOUNDARY OF COUNTY ROAD NUMBER 44 AND WAS ALSO USED AS " BASIS OF BEARING ".

97-08960

1997 - 0049

1997 - 0049