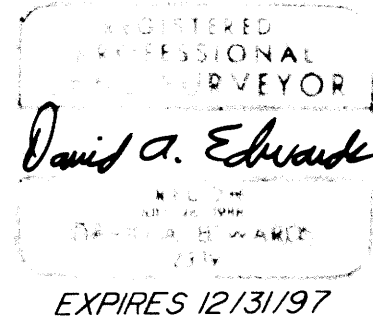


# LAND PARTITION

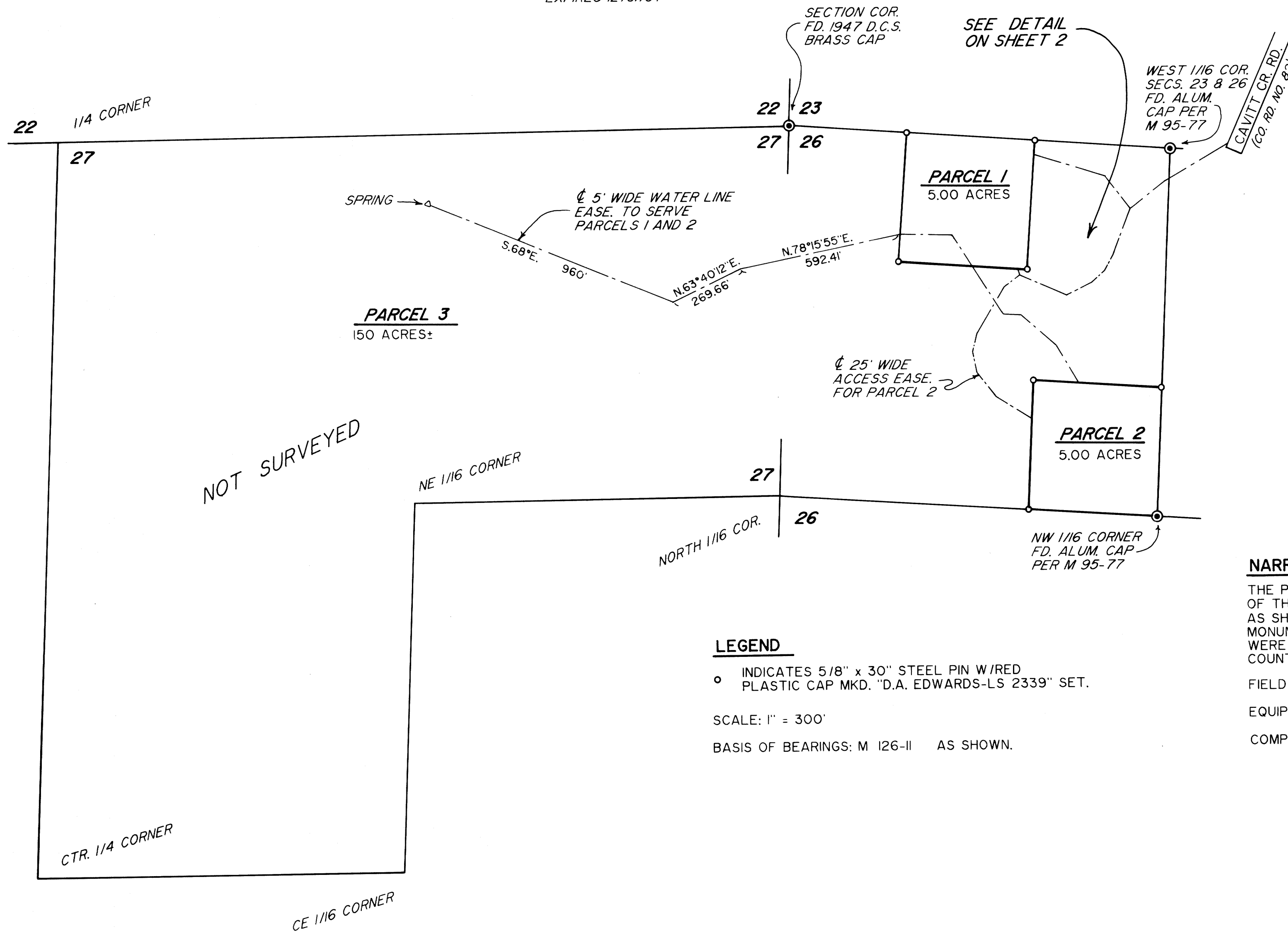
LOCATED in the NE 1/4 of Sec. 27 & the NW 1/4 of Sec. 26, T.27 S., R. 3 W., W.M.  
in Douglas County, Oregon.

April 10, 1997

PREPARED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 41  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



PREPARED FOR: DANIEL & PATRICIA HERRIGES & WESTERN TIMBER CO.  
P.O. BOX 372  
GLIDE, OREGON 97443



**OWNERS/PARTITIONERS:** DAN & PAT HERRIGES & WESTERN TIMBER CO.  
**SEWER:** SUB-SURFACE  
**WATER:** SPRING  
**ZONING:** TR  
**COMP. PLAN:** TIMBERLAND  
**PLANNING FILE NO.:** 96-404

### SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE SURVEYED ONLY PARCELS 1 AND 2 OF THE LAND SHOWN HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LAND.

THE NE, NW & SW 1/4'S OF THE NE 1/4 OF SECTION 27 AND THE NW 1/4 OF THE NW 1/4 OF SECTION 26, ALL IN TOWNSHIP 27 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN IN DOUGLAS COUNTY, OREGON.

*David A. Edwards*  
DAVID A. EDWARDS-P.L.S. 2339

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE LANDS DESCRIBED ABOVE INTO 3 SEPARATE PARCELS AS SHOWN HEREON. CONTROL TIES WERE MADE AND CORNER MONUMENTS WERE SET AS SHOWN. ONLY PARCELS 1 AND 2 WERE SURVEYED. THE AREA FOR PARCEL 3 IS DERIVED FROM COUNTY ASSESSOR'S DATA.

FIELD CREW: DAVID EDWARDS, BRANT MILLER & S. EDWARDS.

EQUIPMENT: NIKON DTM A10LG TOTAL STATION.

COMPS. & DRAFTING: DAVID EDWARDS.

### LEGEND

- INDICATES 5/8" x 30" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.

SCALE: 1" = 300'

BASIS OF BEARINGS: M 126-II AS SHOWN.

NOT SURVEYED



1997 - 0046 A

1997 - 0046 A

