

1997 - 0029 B

LINE INDEX:

- (A) R = 100.00', D = 57° 17' 45", L = 14.76', T = 7.40'
L.C. BEARS N 36° 03' 17" W 14.75'
- (B) R = 100.00', D = 57° 17' 45", L = 65.08', T = 33.74',
L.C. BEARS N 58° 54' 42" W 63.94'
- (C) R = 58.00', D = 98° 47' 09", L = 63.81', T = 35.57',
L.C. BEARS N 46° 21' 02" W 60.64'
- (D) N 14° 49' 47" W 25.52'
- (E) N 56° 12' 22" E 21.72'

LEGEND:

- FD. 1" IRON PIPE PER VOL. 6, PG. 74,
UNLESS OTHERWISE NOTED.
- ⊙ FD. 5/8" IRON ROD PER M 119-27,
UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC
CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () RECORD AS PER M 119-27.
- () - 1 RECORD AS PER DEED REF. # 93-05503.

PROPERTY OWNED BY HUFFMAN & WRIGHT LOGGING CO.,
SEE DEED REFERENCE NUMBER 93-05503, PARCEL 3.
BOUNDARIES OF WHICH ARE NOT PART OF THIS LAND
PARTITION. 25 FOOT WIDE ROAD AND UTILITY EASEMENT
TO PARCELS 2 & 3, FROM THE SOUTHERLY RIGHT OF
WAY OF COUNTY ROAD NUMBER 1, ACROSS THIS
PROPERTY, TO THE NORTHERLY BOUNDARY OF PARCEL
2. CENTER LINE DESCRIPTION INCLUDED IN LEGAL
DESCRIPTION ON PAGE 1 OF 2.

LAND PARTITION

CITY OF CANYONVILLE
PRELIMINARY FILE NUMBER MLP-03-96.

Located in the:
S.E. 1/4, SECTION 27,
and the
N. E. 1/4, SECTION 34,
TOWNSHIP 30 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON
" CITY OF CANYONVILLE "

PARTITIONER AND LEGAL OWNER OF RECORD:
HUFFMAN & WRIGHT LOGGING CO.
P.O. BOX 910
CANYONVILLE, OR. 97417

TOTAL NUMBER OF PARCELS: THREE (3)
WATER SUPPLY: CITY OF CANYONVILLE
SEWER DISPOSAL: CITY OF CANYONVILLE
ZONING: R1/A

PREPARED BY:
RAYMOND F. BROWN - P. L. S. # 2391
P. O. BOX 539
CANYONVILLE, OREGON 97417
PHONE: (541) 839-6185

EXP. 12/31/97

DECLARATION:

I, GREGORY A. GASTON, SECRETARY OF HUFFMAN AND WRIGHT LOGGING
COMPANY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT WE HAVE
CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE
EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN
FREE WILL.

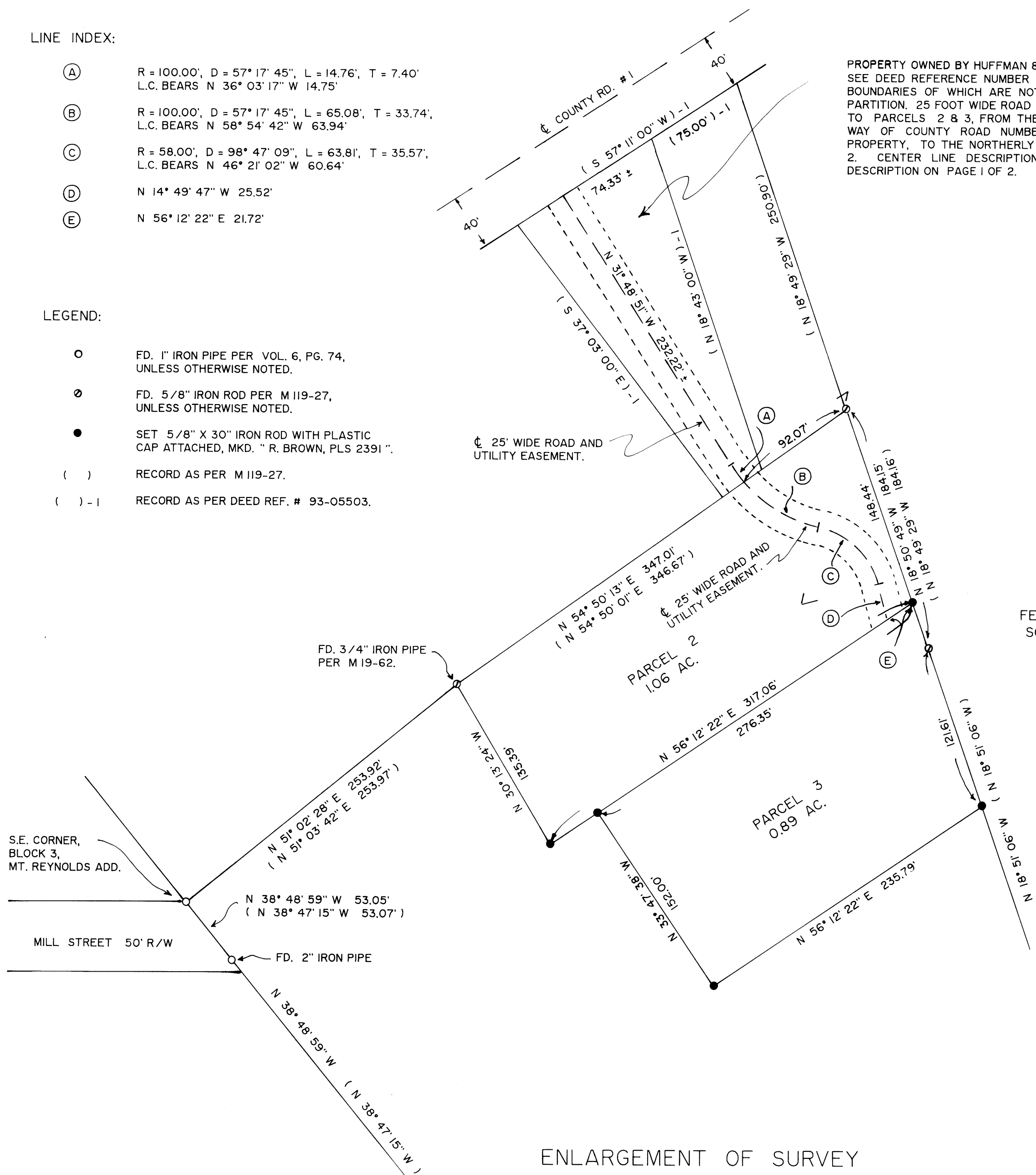
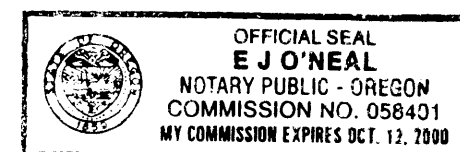
Gregory A. Gaston
GREGORY A. GASTON - SECRETARY,
HUFFMAN & WRIGHT LOGGING CO.

2/25/97
DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED GREGORY A. GASTON,
SECRETARY OF HUFFMAN AND WRIGHT LOGGING COMPANY AND
ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND
FREE ACT.

E. J. O'Neal
NOTARY PUBLIC
MY COMMISSION EXPIRES Oct. 12, 2000



FEBRUARY, 1997
SCALE: 1" = 60'

ENLARGEMENT OF SURVEY

97-0491C

1997 - 0029 B