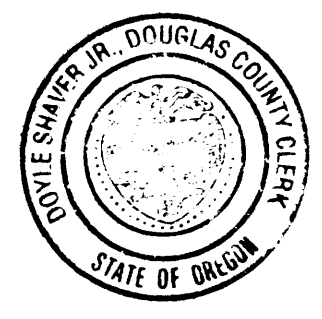


FILED THIS 6th DAY OF March, 1997 at 8:10 AM

DOYLE SHAVER JR., County Clerk by Carol Enges, Deputy  
COUNTY CLERK

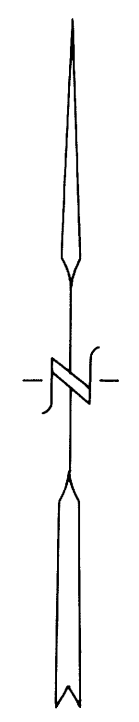


STATE OF OREGON ]  
COUNTY OF DOUGLAS ] SS.  
I, DOYLE SHAVER JR., COUNTY CLERK AND RECORDER OF  
CONVEYANCES, DO HEREBY CERTIFY THAT THIS  
INSTRUMENT WAS RECORDED

97 MAR -6 AM 8:10

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY Carol Enges  
DEPUTY  
97-04910 FEB PP



FEBRUARY, 1997  
SCALE: 1" = 200'

LAND PARTITION

CITY OF CANYONVILLE  
PRELIMINARY FILE NUMBER MLP-03-96.

Located in the;  
S.E. 1/4, SECTION 27,  
and the  
N.E. 1/4, SECTION 34,  
TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
"CITY OF CANYONVILLE"

PARTITIONER AND LEGAL OWNER OF RECORD:  
HUFFMAN & WRIGHT LOGGING CO.  
P. O. BOX 910  
CANYONVILLE, OR. 97417

TOTAL NUMBER OF PARCELS: THREE (3)  
WATER SUPPLY: CITY OF CANYONVILLE  
SEWER DISPOSAL: CITY OF CANYONVILLE  
ZONING: R 1/A

PREPARED BY:  
RAYMOND F. BROWN - P. L. S. #2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: (541) 839-6185

PROFESIONAL LAND SURVEYOR  
Raymond F. Brown  
OREGON  
JULY 21, 1988  
RAYMOND F. BROWN  
EXP. 12/31/97

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS.

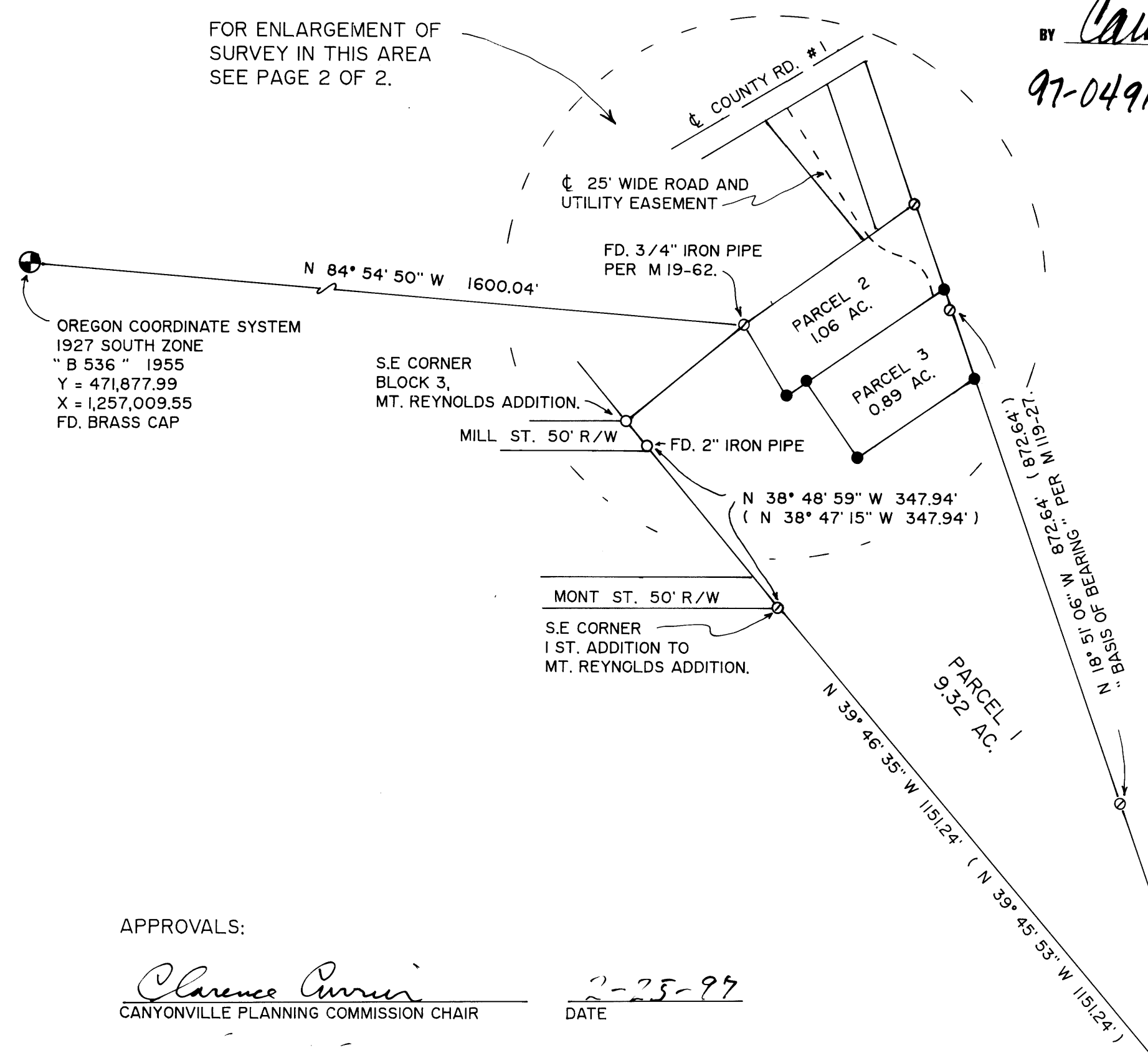
Raymond F. Brown 2/24/97  
RAYMOND F. BROWN - P.L.S. #2391 DATE

LEGAL DESCRIPTION:

BEGINNING AT A 1 INCH IRON PIPE LOCATED AT THE SOUTHEAST CORNER OF BLOCK 3, MT. REYNOLDS ADDITION TO THE CITY OF CANYONVILLE, OREGON; THENCE NORTH 51° 02' 28" EAST 253.92 FEET TO A 3/4 INCH IRON PIPE; THENCE NORTH 54° 50' 13" EAST 347.01 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 18° 50' 49" EAST 184.15 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 18° 51' 06" EAST 872.64 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 18° 52' 34" EAST 513.89 FEET TO A 1/2 INCH SQUARE HEAD BOLT; THENCE SOUTH 0° 46' 04" WEST 70.37 FEET TO A 1/2 INCH IRON PIPE; THENCE NORTH 39° 46' 35" WEST 1151.24 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 38° 48' 59" WEST 400.99 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 25 FOOT WIDE ROAD AND UTILITY EASEMENT, FROM THE NORTHERLY BOUNDARY OF PARCEL 2, TO THE SOUTHERLY RIGHT OF WAY OF COUNTY ROAD NUMBER 1, THE CENTER LINE OF WHICH IS DESCRIBED AS THE FOLLOWING.

BEGINNING AT A POINT LOCATED ON THE NORTHERLY BOUNDARY OF PARCEL 2, SAID POINT BEARS N 51° 02' 28" E 253.92 FEET AND N 54° 50' 13" E 254.94 FEET FROM THE SOUTHEAST CORNER OF BLOCK 3, MT. REYNOLDS ADDITION TO THE CITY OF CANYONVILLE, OREGON; THENCE ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS N 36° 03' 17" W 14.75 FEET TO A POINT; THENCE N 31° 48' 51" W 232.22 FEET MORE OR LESS TO A POINT LOCATED ON THE SOUTHERLY BOUNDARY OF COUNTY ROAD NUMBER 1 AND THERE TERMINATING.



LEGEND:

- FD. 1" IRON PIPE PER VOL. 6, PG. 74, UNLESS OTHERWISE NOTED.
- ⊙ FD. 5/8" IRON ROD PER M 119-27, UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) RECORD AS PER M 119-27.

APPROVALS:

Clarence Orrin 2-25-97  
CANYONVILLE PLANNING COMMISSION CHAIR DATE

Raymond F. Brown 2-25-97  
CANYONVILLE PLANNING COMMISSION SECRETARY DATE

Ed Monahan MARCH 5, 1997  
DOUGLAS COUNTY SURVEYOR'S OFFICE DEPUTY DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Vickey Sanferani 3-5-97  
DOUGLAS COUNTY TAX COLLECTOR DEPUTY DATE

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE EXTERIOR BOUNDARIES OF THE SURVEY WAS CONTROLLED BY DOUGLAS COUNTY SURVEYOR'S OFFICE SURVEY FILE NUMBER M 119-27.

1997 - 0029 A

1997 - 0029 A

1997 - 0029 B

LINE INDEX:

- (A) R = 100.00', D = 57° 17' 45", L = 14.76', T = 7.40'  
L.C. BEARS N 36° 03' 17" W 14.75'
- (B) R = 100.00', D = 57° 17' 45", L = 65.08', T = 33.74',  
L.C. BEARS N 58° 54' 42" W 63.94'
- (C) R = 58.00', D = 98° 47' 09", L = 63.81', T = 35.57',  
L.C. BEARS N 46° 21' 02" W 60.64'
- (D) N 14° 49' 47" W 25.52'
- (E) N 56° 12' 22" E 21.72'

LEGEND:

- FD. 1" IRON PIPE PER VOL. 6, PG. 74,  
UNLESS OTHERWISE NOTED.
- ⊙ FD. 5/8" IRON ROD PER M 119-27,  
UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC  
CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) RECORD AS PER M 119-27.
- ( ) - 1 RECORD AS PER DEED REF. # 93-05503.

PROPERTY OWNED BY HUFFMAN & WRIGHT LOGGING CO.,  
SEE DEED REFERENCE NUMBER 93-05503, PARCEL 3.  
BOUNDARIES OF WHICH ARE NOT PART OF THIS LAND  
PARTITION. 25 FOOT WIDE ROAD AND UTILITY EASEMENT  
TO PARCELS 2 & 3, FROM THE SOUTHERLY RIGHT OF  
WAY OF COUNTY ROAD NUMBER 1, ACROSS THIS  
PROPERTY, TO THE NORTHERLY BOUNDARY OF PARCEL  
2. CENTER LINE DESCRIPTION INCLUDED IN LEGAL  
DESCRIPTION ON PAGE 1 OF 2.

LAND PARTITION

CITY OF CANYONVILLE  
PRELIMINARY FILE NUMBER MLP-03-96.

Located in the:  
S.E. 1/4, SECTION 27,  
and the  
N. E. 1/4, SECTION 34,  
TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
" CITY OF CANYONVILLE "

PARTITIONER AND LEGAL OWNER OF RECORD:  
HUFFMAN & WRIGHT LOGGING CO.  
P.O. BOX 910  
CANYONVILLE, OR. 97417

TOTAL NUMBER OF PARCELS: THREE (3)  
WATER SUPPLY: CITY OF CANYONVILLE  
SEWER DISPOSAL: CITY OF CANYONVILLE  
ZONING: R1/A

PREPARED BY:  
RAYMOND F. BROWN - P. L. S. # 2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: (541) 839-6185

*Raymond F. Brown*

EXP. 12/31/97

DECLARATION:

I, GREGORY A. GASTON, SECRETARY OF HUFFMAN AND WRIGHT LOGGING  
COMPANY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT WE HAVE  
CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE  
EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN  
FREE WILL.

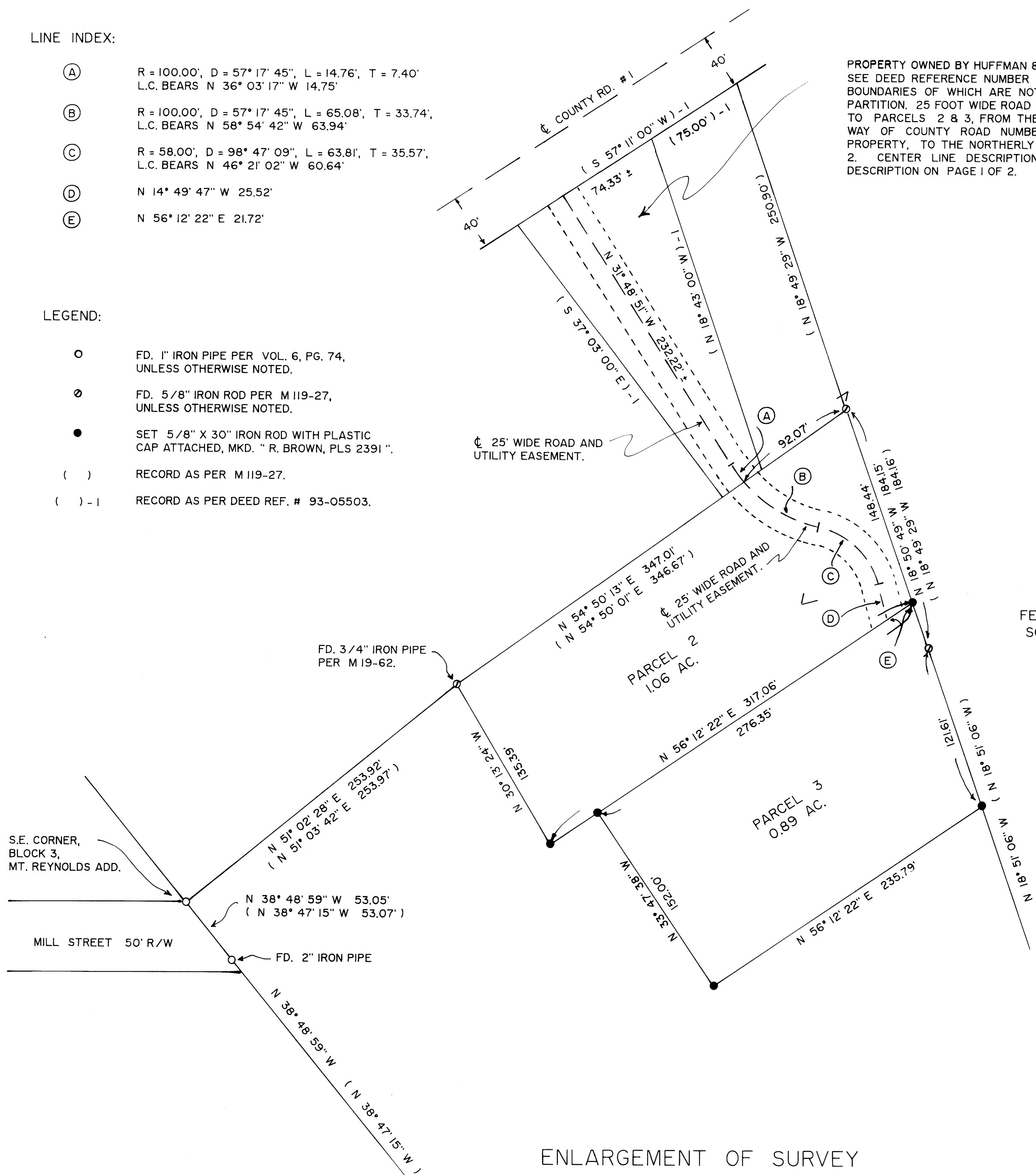
*Gregory A. Gaston*  
GREGORY A. GASTON - SECRETARY,  
HUFFMAN & WRIGHT LOGGING CO.

2/25/97  
DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED GREGORY A. GASTON,  
SECRETARY OF HUFFMAN AND WRIGHT LOGGING COMPANY AND  
ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND  
FREE ACT.

*E. J. O'Neal*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES Oct. 12, 2000



FEBRUARY, 1997  
SCALE: 1" = 60'

ENLARGEMENT OF SURVEY

97-0491C

1997 - 0029 B