

LAND PARTITION

IN THE S.W. 1/4 OF SEC. 5, THE S.W. 1/4 OF SEC. 6,
THE No. 1/2 OF SEC. 7, THE N.W. 1/4 OF SEC. 8,
T. 28 S., R. 5 N.W. & THE S.E. 1/4 OF SEC. 1
& SEC. 12 OF T. 28 S., R. 6 W. W.M.

OWNER - PARTITIONER :

SERAFIN INVESTMENTS LTD.
PETER B. SERAFIN - GENERAL PARTNER
SEWAGE - SEPTIC SYSTEMS
WATER - DRILLED WELL, Parcel 1; Spring Parcel 2
ZONING FG; FF COMP. PLAN AGG, FFT
PLANNING DEPT. FILE # 96-374
Feb, 1997
Page 1 of 2

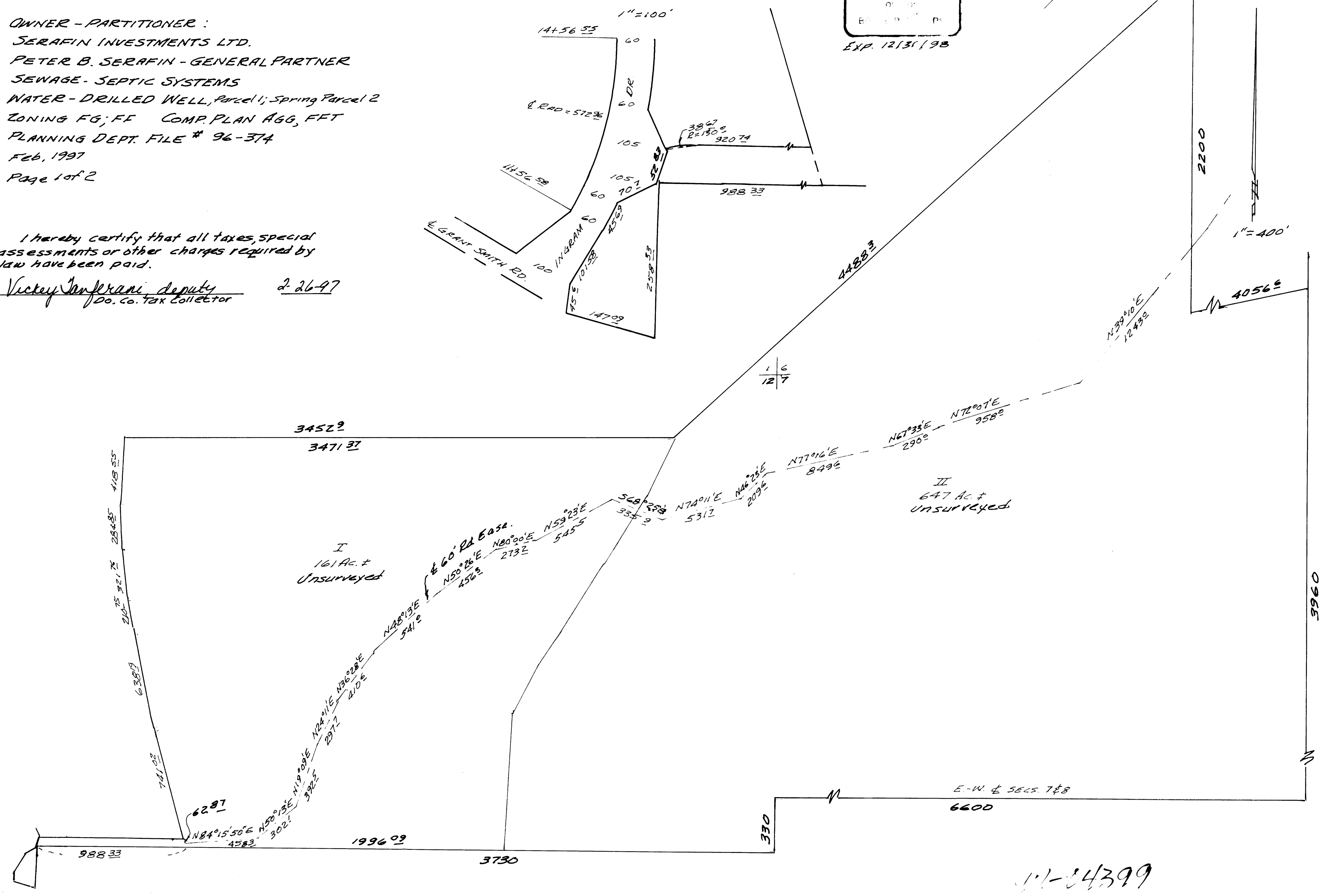
I hereby certify that all taxes, special
assessments or other charges required by
law have been paid.

Vickey Sanferani deputy 2-26-97
Do. Co. Tax Collector

BRUCE L. ROGERS
SURVEYOR

EXP. 12/31/98

S.E. COR. LOT 47
BOGGS ORCH TR



1997 - 0026 A

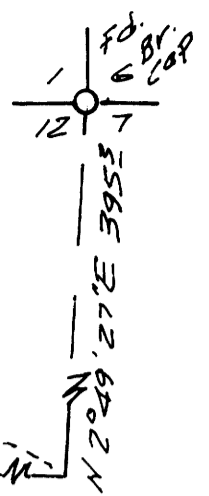
1997 - 0026 A

11-24399

SERAFIN INV. LTD.
LAND PARTITION
PAGE 2 of 2

Filed this 26 day of February, 1997 at 12:05 p.m.
DOYLE SHAVER JR., County Clerk
Do. County Clerk

COR. TIE FROM M50-55
(Rotated)

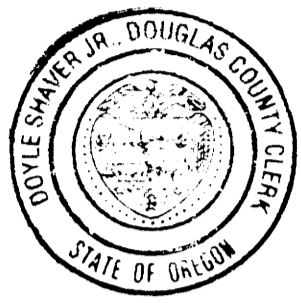


DECLARATION
I, Peter B. Serafin, depose and say that I am a general partner in Serafin Investments Ltd., owner of the lands represented on this plat and that I have caused the same to be divided and easements created as shown.

Peter B. Serafin

ACKNOWLEDGEMENT
Sworn to and signed before me this 14th day of Feb, 1997.

Jean H Crawford
Notary Public



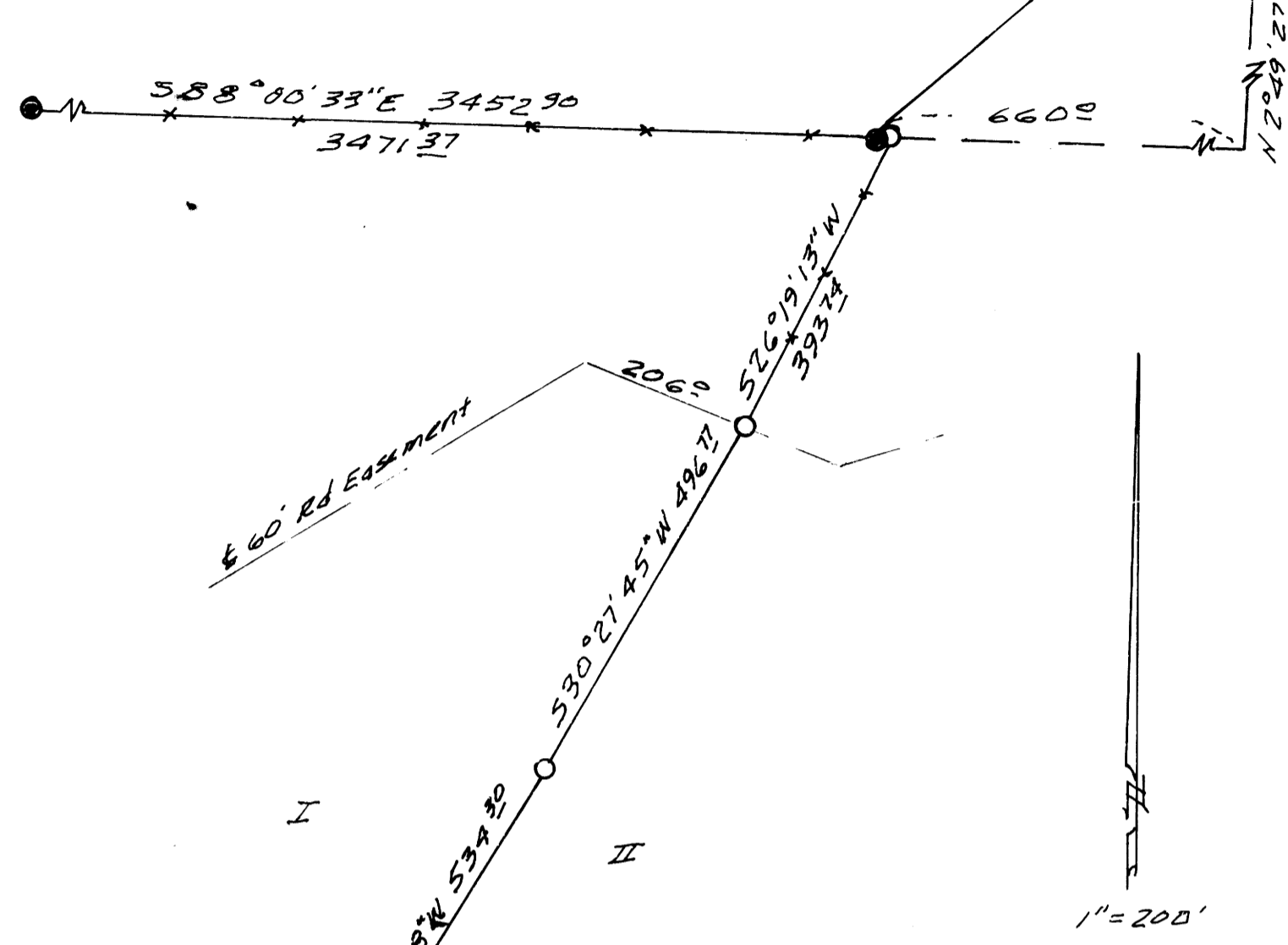
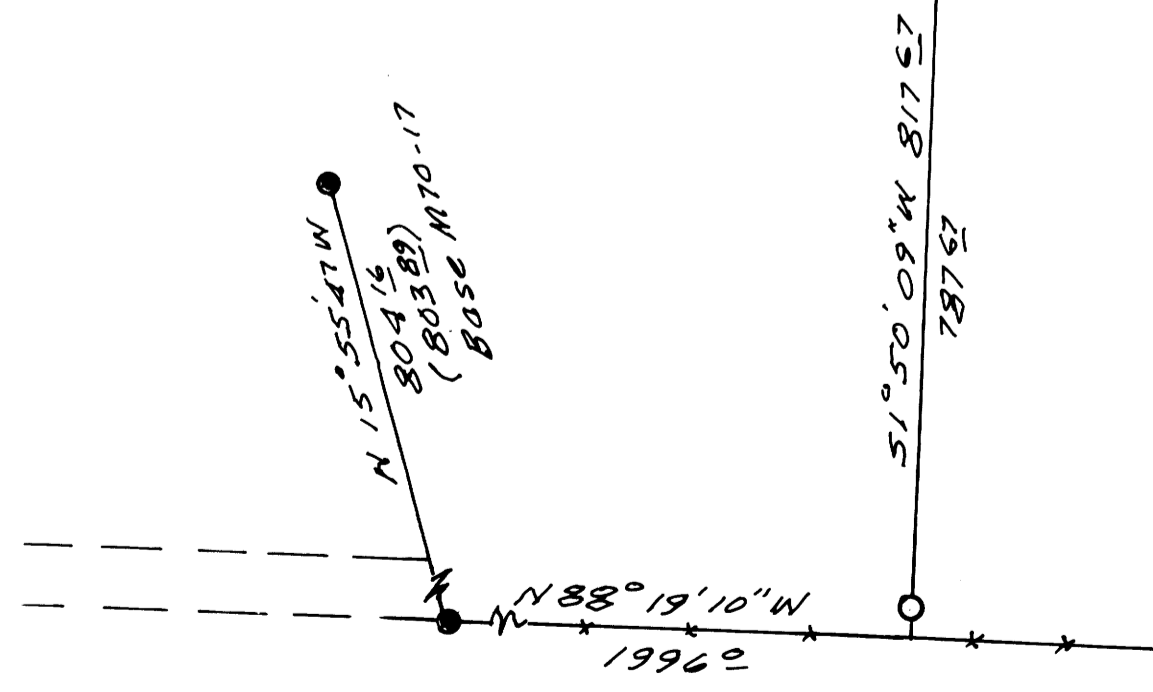
STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, Doyle Shaver Jr., COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED
ON FEB 26 PM 12:05
BY Doyle Shaver Jr.
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY Carl Eyer
DEPUTY
97-04399 FEE PP

SURVEYOR'S CERTIFICATE
This is to certify that I have surveyed and monumented the line between parcels 1 & 2 as shown.

Bruce R. Rogers
Bruce R. Rogers
1727 S.E. Mill St.
Roseburg, OR

DESCRIPTION - All that part of those lands described in Recorder's # 94-22523, Douglas County records, lying south and west of the following described line:
Beginning at the S.E. corner of Lot 47, Boggs Orchard Tracts; thence South 2200[±] ft.; thence N 77°28'16"E 4056[±] ft. to a point on the east line of said lands; thence South, along said east line, 3960[±] ft. to a point on the east-west $\frac{1}{4}$ of section 8, T.26S., R.5 W.W.M.

APPROVALS
Keith L. Cubie 2/25/97
Do. Co. Planning Dir.
Ed Monum DEPUTY
Do. Co. Surveyor FEB. 26, 1997



Bruce R. Rogers
B.R. ROGERS
SURVEYOR
Exp. 12/31/98

- Fd. 5/8" I.R. M70-17 M50-55
- Set 5/8" x 30" Iron Rod with cap marked L.S. 660

1997 - 0026 B

1997 - 0026 B