

0600 - 9661

# LAND PARTITION

LOCATED in the NE1/4 of Sec. 29, T. 28 S., R. 7 W., W.M. in Douglas County, Oregon.  
September 4, 1996

SURVEYED FOR: JIM AND RUTH NOELL  
1113 TENMILE VALLEY ROAD  
TENMILE, OREGON 97481

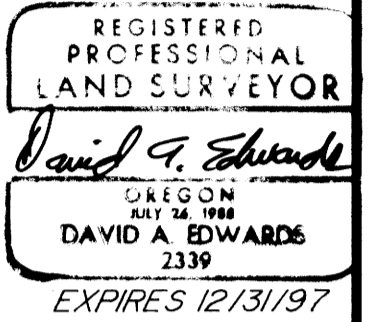
SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 41  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512

### DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS THAT JAMES I. NOELL AND RUTH E. NOELL ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND THAT THEY HAVE CAUSED THE SAME TO BE PARTITIONED, TOGETHER WITH AN EASEMENT, AS SHOWN HEREON.

*James I. Noell*  
JAMES I. NOELL

*Ruth E. Noell*  
RUTH E. NOELL



### ACKNOWLEDGEMENT:

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS

KNOW ALL PERSONS BY THESE PRESENTS THAT ON THIS 23<sup>rd</sup> DAY OF Sept, 1996, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JAMES I. NOELL AND RUTH E. NOELL WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY DID EXECUTE SAID INSTRUMENT FREELY AND VOLUNTARILY

*Jean H. Crawford*  
NOTARY PUBLIC FOR OREGON



MY COMMISSION EXPIRES: 4-17-98

### SURVEYOR'S CERTIFICATE:

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT THE LAND SHOWN AS PARCEL 2 ON THE ANNEXED PLAT HAS NOT BEEN SURVEYED. THIS LAND IS DESCRIBED IN DOC. NO. 90-15071, DEED RECORDS. I FURTHER CERTIFY THAT PARCEL 1 SHOWN ON SAID PLAT HAS BEEN CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AND THAT THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION OF SAID PARCEL 1:

BEGINNING AT THE INITIAL POINT WHICH IS A 5/8 INCH STEEL PIN WHICH BEARS SOUTH 1643.57 FEET AND EAST 979.39 FEET FROM THE NORTH ONE-QUARTER CORNER OF SECTION 29, TOWNSHIP 28 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN IN DOUGLAS COUNTY, OREGON; THENCE SOUTH 1°14'21" EAST 325.00 FEET TO THE SOUTHWEST CORNER OF SAID TRACT DESCRIBED IN DOC. NO. 90-15071; THENCE NORTH 68°09'29" EAST 431.13 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 0°22'45" WEST, ALONG THE EAST LINE OF SAID TRACT, 98.00 FEET TO A 5/8 INCH STEEL PIN; THENCE NORTH 80°42'24" WEST 411.96 FEET TO THE INITIAL POINT.

### APPROVALS:

*Keith L. Cubic* 10/14/96  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

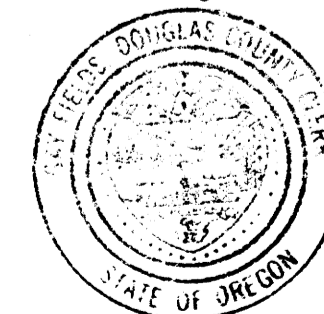
*Larry E. Morrison* DEPUTY 10-15-96  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Anne C. Schroeder* 10-15-96  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 15 DAY OF October, 1996,  
AT 12:54 O'CLOCK P.M.

GAY FIELDS, County Clerk by *Carol Enyeart*, Deputy  
DOUGLAS COUNTY CLERK



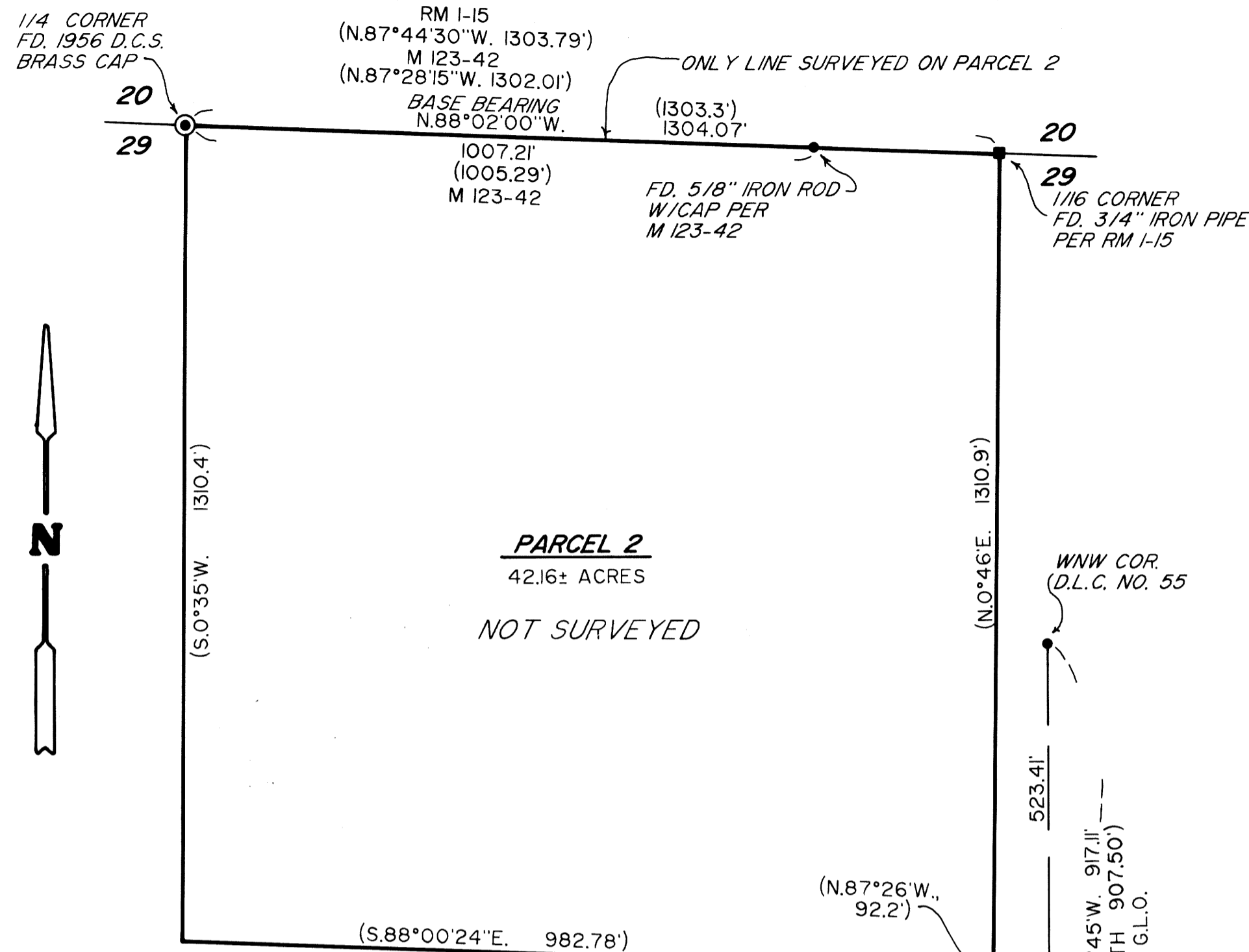
STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

96 OCT 15 PM 12:54

DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Carol Enyeart*  
96-21549 DEPUTY

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE



### LEGEND:

- INDICATES 5/8" I. ROD FD. PER M 72-46
- INDICATES 1/2" I. PIPE FD. PER D.C.S. VOL. 3, PG. 126 UNLESS NOTED.
- INDICATES 5/8" x 30" STEEL PIN W/RED PLASTIC CAP MKD. D.A. EDWARDS-LS 2339 SET.
- ( ) DENOTES RECORD DATA PER DOC. NO. 90-15071 UNLESS OTHERWISE NOTED.

D.C.S. = DOUGLAS COUNTY SURVEYOR

SCALE: 1" = 200'

### NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SET CORNERS FOR PARCEL 1, TO MARK THE NORTH LINE OF PARCEL 2 AND TO PREPARE AND RECORD THIS PARTITION PLAT. CONTROLLING MONUMENTS WERE FD. AND HELD TO AS SHOWN HEREON. PARCEL 2 IS SHOWN PER DEED RECORD AND THE AREA FOR PARCEL 2 IS COMPUTED PER DEED RECORD. THE BASIS OF BEARINGS IS DEED RECORD PER DOC. NO. 90-15071 ALONG THE NORTH LINE OF PARCEL 2 AS SHOWN HEREON.

FIELD CREW: DAVID EDWARDS & BARRY MCKOWN.

EQUIPMENT: NIKON DTM A10LG TOTAL STATION.

COMPUTATIONS & DRAFTING: DAVID EDWARDS.

ACCESS TO PARCEL 2 IS PROVIDED VIA A 20' WIDE EASEMENT OVER THE WEST 20' OF SIBOLD CANYON ROAD, AS RECORDED IN DOC. NO. 96-10919, TOGETHER WITH THE 10' WIDE ACCESS EASEMENT CREATED HEREON. SAID RECORDED EASEMENT RUNS FROM THE NORTHERLY LINE OF TENMILE VALLEY RD. TO A POINT WHICH IS 1.6' NORTH OF THE NE CORNER OF PARCEL 1.

NOTE: EASEMENTS PER VOL. 75, PG. 22 & DOC. NO. 76-12570 GIVE NO SPECIFIC LOCATION.

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