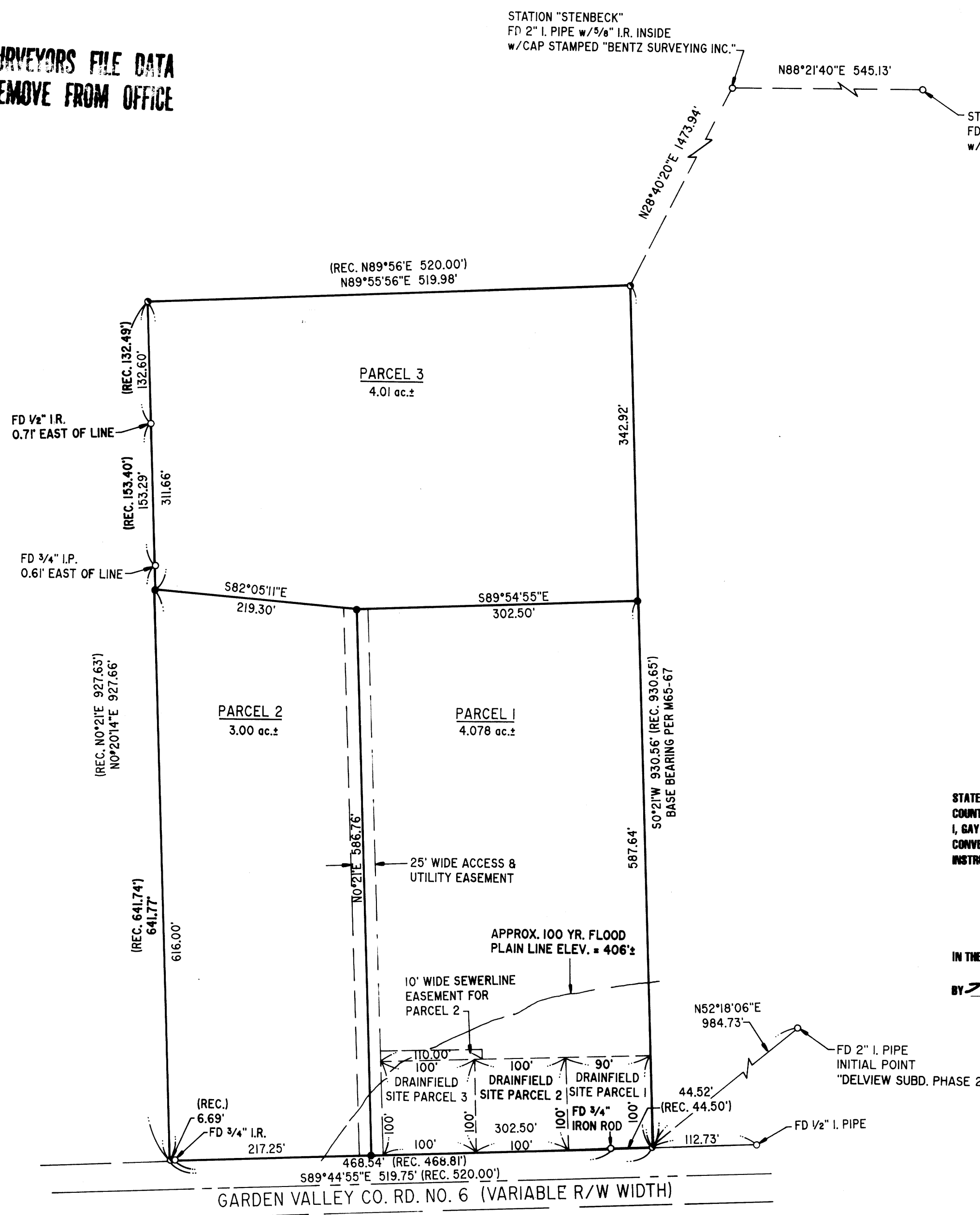


COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE



SURVEYOR'S CERTIFICATE:

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

A PARCEL OF LAND BEING THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 96-04474 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON LYING IN SECTION 28, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INITIAL POINT, A 3/8" IRON ROD AT THE NORTHEAST CORNER OF THE ABOVE SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 96-04474 FROM WHICH A 2" IRON PIPE AT THE INITIAL POINT OF "DELVIEW SUBD. PHASE 2" BEARS S66°59'47"E 840.29 FEET; THENCE ALONG THE EAST LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 96-04474 SO°21'W 930.56 FEET TO A 3/8" IRON ROD AT THE SOUTHEAST CORNER THEREOF; THENCE ALONG THE NORTH RIGHT-OF-WAY LINE OF THE OLD GARDEN VALLEY COUNTY ROAD NO. 6 N89°44'55"W 519.75 FEET TO A 3/8" IRON ROD AT THE SOUTHWEST CORNER OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 96-04474; THENCE ALONG THE WEST LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 96-04474 NO°20'14"E 927.66 FEET TO A 3/8" IRON ROD AT THE NORTHWEST CORNER THEREOF; THENCE ALONG THE NORTH LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 96-04474 N89°55'56"E 519.98 FEET TO THE POINT OF BEGINNING.

DONALD A. BENTZ P.L.S. #839

NARRATIVE:

SURVEY FOR THE PURPOSE OF PARTITIONING THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 96-04474 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON. FOUND PERIMETER MONUMENTS PER M65-67.

FIELD CREW: SAM COREY & ROD McALLISTER
EQUIPMENT: NIKON TOTAL STATION E.D.M.
OFFICE: ROMEY WARE
DRAFTING: TIM ADAMS

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT STEVEN R. HOUDE, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

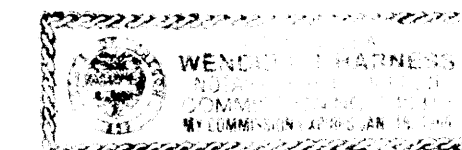
STEVEN R. HOUDE

ACKNOWLEDGEMENT:

STATE OF OREGON
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 18th DAY OF JUNE, 1996, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED STEVEN R. HOUDE, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

MY COMMISSION EXPIRES: 1-16-99



STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

06 OCT 11 AM 8:34

DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Gloria L. Burnett*
DEPUTY
PP

APPROVALS:

Keith L. Cubie 10/3/96
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Jerry C. ... 10-3-96
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Margaret Cannaday 6/28/96
DOUGLAS COUNTY TAX COLLECTOR 96-21291 DATE

FILED THIS 11th DAY OF OCTOBER, 1996 8:34 O'CLOCK #

GAY FIELDS, County Clerk
DOUGLAS COUNTY CLERK *Gloria L. Burnett* DEPUTY



96-21291

NOTE:

A BENCHMARK AT THE N.E. COR. OF BRIDGE CROSSING NORTH UMPQUA RIVER AT APPROXIMATELY 1200± TO THE EAST DESCRIBED AS A BRASS CAP SET ON TOP OF CONCRETE CURB STAMPED "BRUCE - 1987 ELEV. 427.454"

COMP. PLAN: RESIDENTIAL COMMITTED - 2 ACRES
ZONE: RURAL RESIDENTIAL - 2 ACRES
WATER: UMPQUA BASIN WATER ASSOC.
SEWER: ON-SITE SEPTIC SYSTEM

PLANING DEPT. FILE NO.: 96-078

LEGEND:

- SET 5/8" x 30" I.R. w/ CAP MKD "I.E. ENG."
- FD 3/8" I.R. UNLESS OTHERWISE NOTED
- FD 3/8" I.R. w/CAP MKD "SHANNER"

() REC. PER M65-67



REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 12, 1969
DONALD A. BENTZ
839

EXPIRES 12-31-97

LAND PARTITION

IN THE SE1/4 OF SEC. 28, T26S, R6W, W.M., DOUGLAS COUNTY, OREGON

SURVEYED FOR:
STEVE HOUDE
1017 LAREDO DR.
ROSEBURG, OREGON 97470

SURVEYED BY:
i.e.
ENGINEERING
548 S.E. Jackson Suite 3
Roseburg, Oregon 97470
PHONE (541) 673-0166
FAX (541) 440-9392

SCALE: 1" = 100'

DATE: JUNE 1996

611-05

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