

**NARRATIVE:**  
 SURVEY TO CREATE 3 PARCELS FROM THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 93-17045, DEED RECORDS OF DOUGLAS COUNTY, OREGON. SURVEYS OF RECORD ARE M46-37, M49-35, C.S. 55/86-3, AND M106-53.

FIELD CREW: SAM COREY & ROD McALLISTER  
 EQUIPMENT: NIKKON TOTAL STATION  
 OFFICE: ROMNEY WARE  
 DRAFTING: TIM ADAMS

**DECLARATION:**  
 KNOW ALL PEOPLE BY THESE PRESENTS THAT OTTLAND INC., AN OREGON CORPORATION, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

LAWRENCE A. SWETLAND, PRESIDENT  
 OTTLAND, INC.

SEE PARTITION PLAT CONSENT AFFIDAVIT AS RECORDED IN,

VOLUME 1430, PAGE 50  
 (INSTRUMENT NO. 96-18824)

**SURVEYOR'S CERTIFICATE:**

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 93-17045 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON, LYING IN SECTION 13, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN AND SECTION 18, TOWNSHIP 26 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, THE PERIMETER OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INITIAL POINT, A 5/8" IRON ROD AT THE NORTHEAST CORNER OF THE ABOVE SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 93-17045, FROM WHICH THE SOUTHEAST CORNER OF THE J.L. CLINKINBEARD DONATION LAND CLAIM NO. 46, TOWNSHIP 26 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN BEARS S59°11'51"E 2694.11 FEET; THENCE ALONG THE EAST LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 93-17045 S13°37'36"W 1132.07 FEET TO A 5/8" IRON ROD AT THE SOUTHEAST CORNER THEREOF; THENCE ALONG THE SOUTH LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 93-17045 N76°24'05"W 517.11 FEET TO A 5/8" IRON ROD IN THE EASTERLY RIGHT-OF-WAY LINE OF OLD PACIFIC HIGHWAY; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY N13°35'19"E 549.33 FEET TO A 5/8" IRON ROD IN THE SOUTHERLY RIGHT-OF-WAY LINE OF THE SOUTHERN PACIFIC RAILROAD; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE N55°13'10"E 779.53 FEET TO THE POINT OF BEGINNING.

DONALD A. BENTZ P.L.S. #839

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT CURTIS & GRACE TRENT, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN HEREON.

CURTIS TRENT

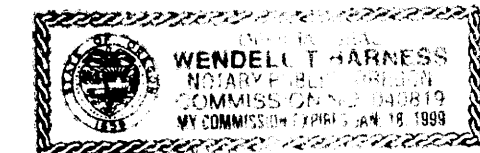
GRACE TRENT

**ACKNOWLEDGEMENT:**

STATE OF OREGON  
 COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 10 DAY OF SEPTEMBER, 1996, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED CURTIS & GRACE TRENT, WHO DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

MY COMMISSION EXPIRES: 9/15/99



**APPROVALS:**

Keith L. Cubie 8/30/96  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

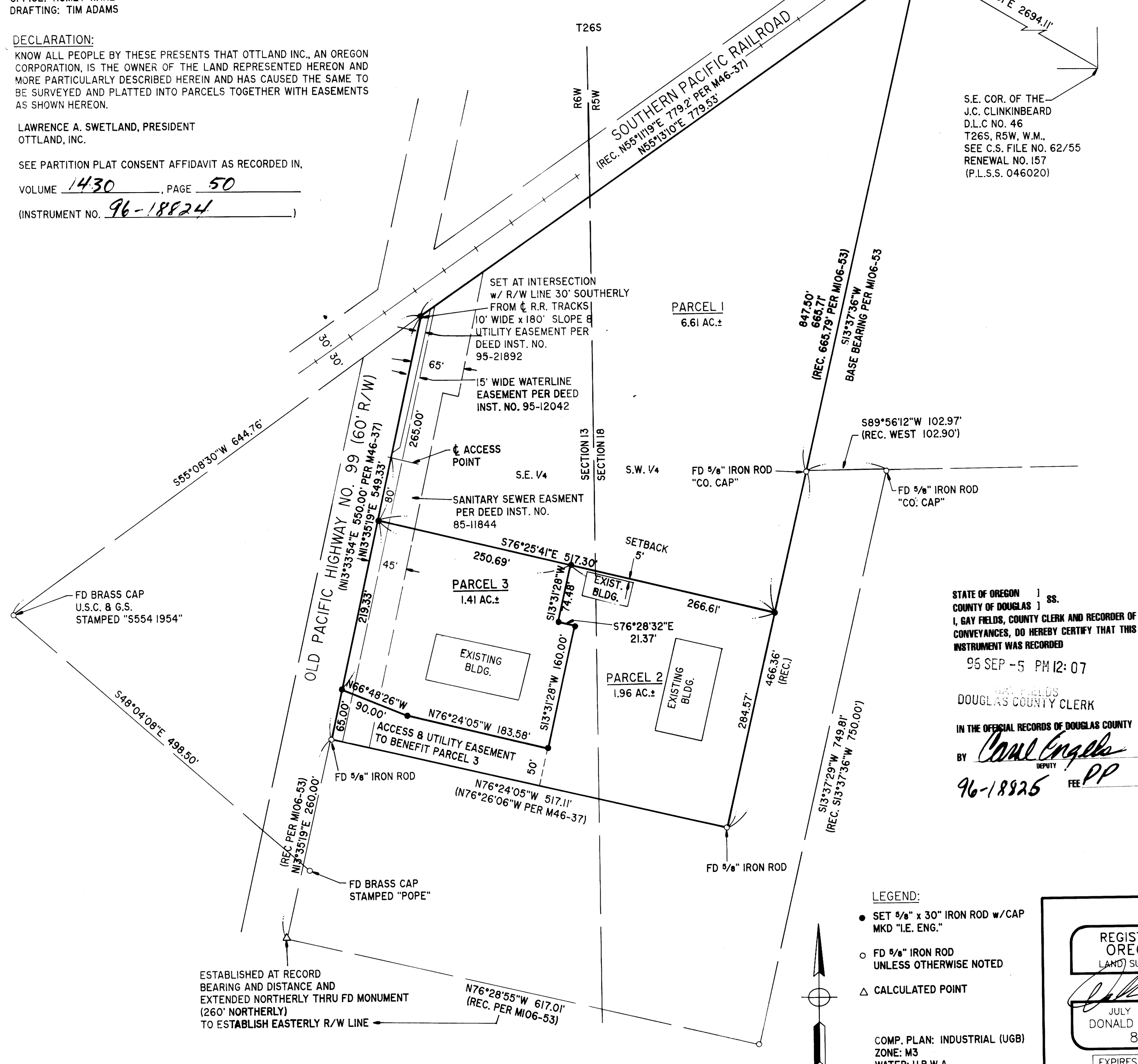
Sam E. Mann 9/5/96  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Anne E. Schneider 9/5/96  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 5 DAY OF SEPTEMBER, 1996, 12:07 O'CLOCK PM

by Carol Engels, Deputy  
 DOUGLAS COUNTY CLERK



STATE OF OREGON ) SS.  
 COUNTY OF DOUGLAS )  
 I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED  
 95 SEP -5 PM 12:07  
 GAY FIELDS  
 DOUGLAS COUNTY CLERK  
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
 BY Carol Engels  
 DEPUTY  
 96-18825 FEE PP

- LEGEND:**
- SET 5/8" x 30" IRON ROD w/ CAP MKD "I.E. ENG."
  - FD 5/8" IRON ROD UNLESS OTHERWISE NOTED
  - △ CALCULATED POINT
- COMP. PLAN: INDUSTRIAL (UGB)  
 ZONE: M3  
 WATER: U.B.W.A.  
 SEWER: R.U.S.A.  
 PLANNING DEPT. FILE NO.: 96-192

REGISTERED OREGON (LAND) SURVEYOR  
Donald A. Bentz  
 JULY 12, 1968  
 DONALD A. BENTZ  
 839  
 EXPIRES 12-31-97

**LAND PARTITION**  
 IN THE SE1/4 OF SEC. 13, T26S, R6W, W.M., AND THE SW1/4 OF SEC. 18, T26S, R5W, W.M., DOUGLAS COUNTY, OREGON

SURVEYED FOR:  
 CURTIS & GRACE TRENT  
 2272 SCARDI BLVD.  
 SUTHERLIN, OREGON 97479

SURVEYED BY:  
i.e.  
 ENGINEERING  
 548 S.E. Jackson Suite 3  
 Roseburg, Oregon 97470  
 PHONE (541) 673-0166  
 FAX (541) 440-9392

SCALE: 1" = 100'    DATE: JULY 9, 1996    776-02    PAGE: 1 OF 1

COUNTY SURVEYORS FILE DATA  
 DO NOT REMOVE FROM OFFICE

1996 - 0070

0200 - 9661