

**LAND PARTITION LOCATED IN THE N. 1/2 OF SECTION 3, T. 24 S., R. 7 W., W.M. AND IN THE S 1/2 OF SECTION 34, AND SW 1/4 OF SECTION 35, T. 23 S., R. 7 W., W.M., DOUGLAS COUNTY, OREGON**

**LEGAL OWNER:** EDJOHN CORPORATION  
14847 HWY. 138 W  
OAKLAND, OR. 97462

**NUMBER OF LOTS:** 3  
**WATER SUPPLY:** SPRING & WELLS  
**SEWER DISPOSAL:** SEPTIC SYSTEMS  
**WATER RIGHTS:** NONE  
**ZONING:** FF & TR  
**COMP. PLAN:** TL & FFT  
**P.D. FILE NO.:** 93-131

**Legend:**  
○ FD. 5/8" IRON ROD OR AS NOTED  
⊙ FD. BRASS CAP "U-33"  
D.C.S.O. 1972 NAD 83 DATUM  
N = 688012.12  
E = 4120851.8'  
ELEV. = 233.77'  
● POINT COMPUTED AT RECORD BEARING AND DISTANCE AS PER M 36-76.  
(REC.) RECORD DATA AS PER M 36-76.

**BY:** ROBERT L. DOLAN & SHANER ENGR.  
3614 NONPARIEL RD. P.O. BOX 1430  
SUTHERLIN, OR. 97479 ROSEBURG, OR 97470

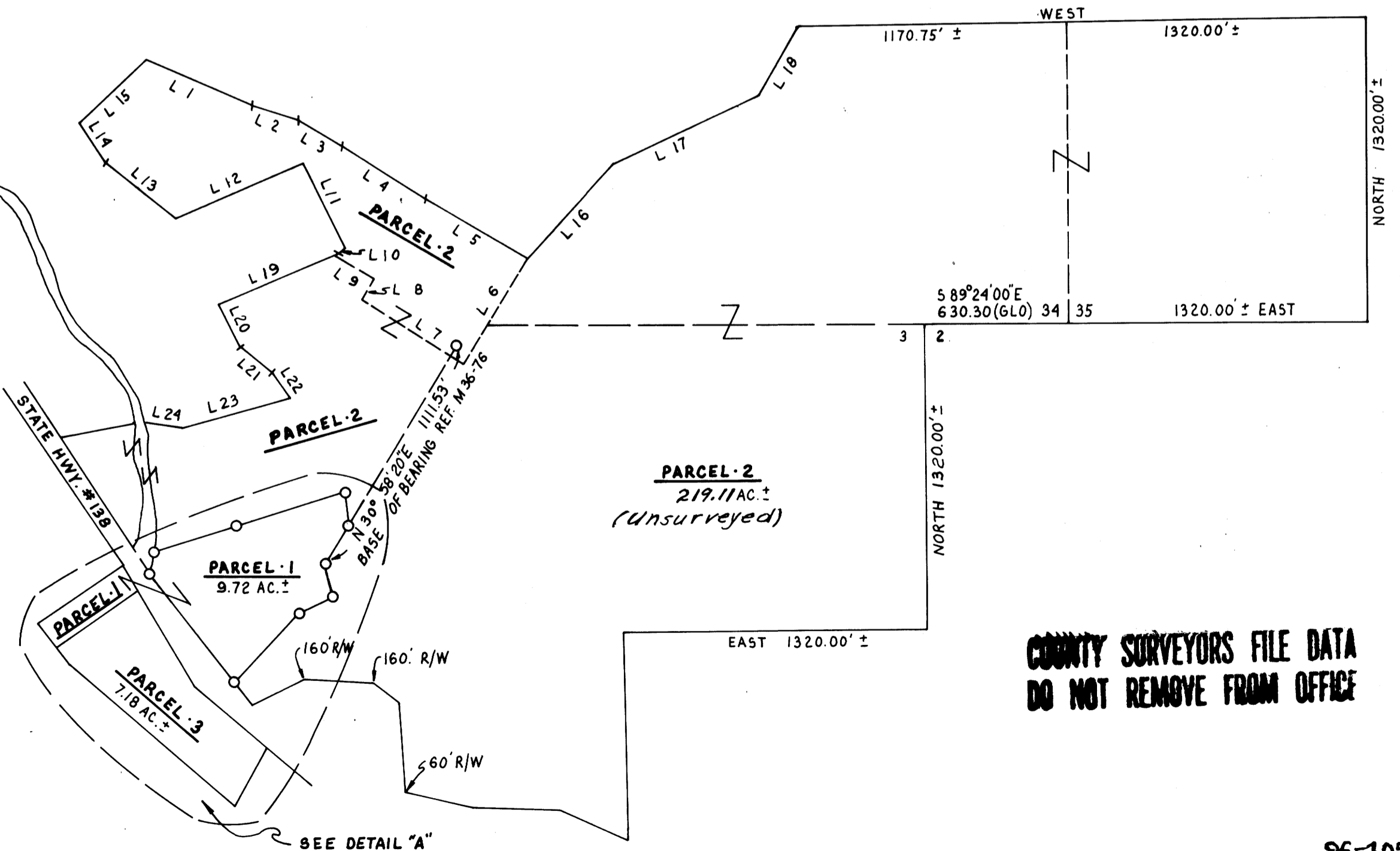
**DATE:** APRIL, 1994 ~ MAY, 1996

**SCALE:** 1" = 500'

((REC)) RECORD DATA AS PER M 42-38.  
<REC> RECORD DATA AS PER RM-3-24.  
[REC] RECORD DATA AS PER ASSESSOR MAP.  
[[REC]] RECORD DATA AS PER M 52-78.

- L 1 = <REC. S 66°20'00"E 513.09' >
- L 2 = <REC. S 71°37'40"E 188.88' >
- L 3 = <REC. S 61°05'00"E 233.05' >
- L 4 = ((REC. S 58°00'49"E 426.83' ))
- L 5 = ((REC. S 58°00'49"E 525.00' ))
- L 6 = ((REC. S 31°59'11"W 525.00' ))
- L 7 = ((REC. N 58°00'48"W 525.00' ))
- L 8 = ((REC. N 31°58'41"E 100.00' ))
- L 9 = ((REC. N 54°03'00"W 192.00' ))
- L 10 = ((REC. N 67°49'55"E 50.00' ))
- L 11 = <REC. N 26°22'47"W 423.14' >
- L 12 = <REC. S 66°40'48"W 600.00' >
- L 13 = <REC. N 51°49'29"W 393.87' >
- L 14 = <REC. N 34°06'02"W 200.00' >
- L 15 = <REC. N 46°05'58"E 399.20' >
- L 16 = <REC. N 42°35'51"E 551.58' >
- L 17 = <REC. N 66°19'00"E 712.96' >
- L 18 = <REC. N 28°36'17"E 341.54' >
- L 19 = <REC. S 67°49'55"W 600.00' >
- L 20 = ((REC. S 23°31'37"E 217.24' ))
- L 21 = ((REC. S 53°19'17"E 173.62' ))
- L 22 = ((REC. S 33°37'42"E 128.45' ))
- L 23 = ((REC. S 75°05'18"W 501.89' ))
- L 24 = ((REC. N 75°31'44"W 157.89' ))

REGISTERED  
SURVEYOR  
BRUCE A. SHANER  
RENEWALS  
RENEWS JUNE 30,  
1996



**COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE**

1996 - 0042 A

1996 - 0042 A

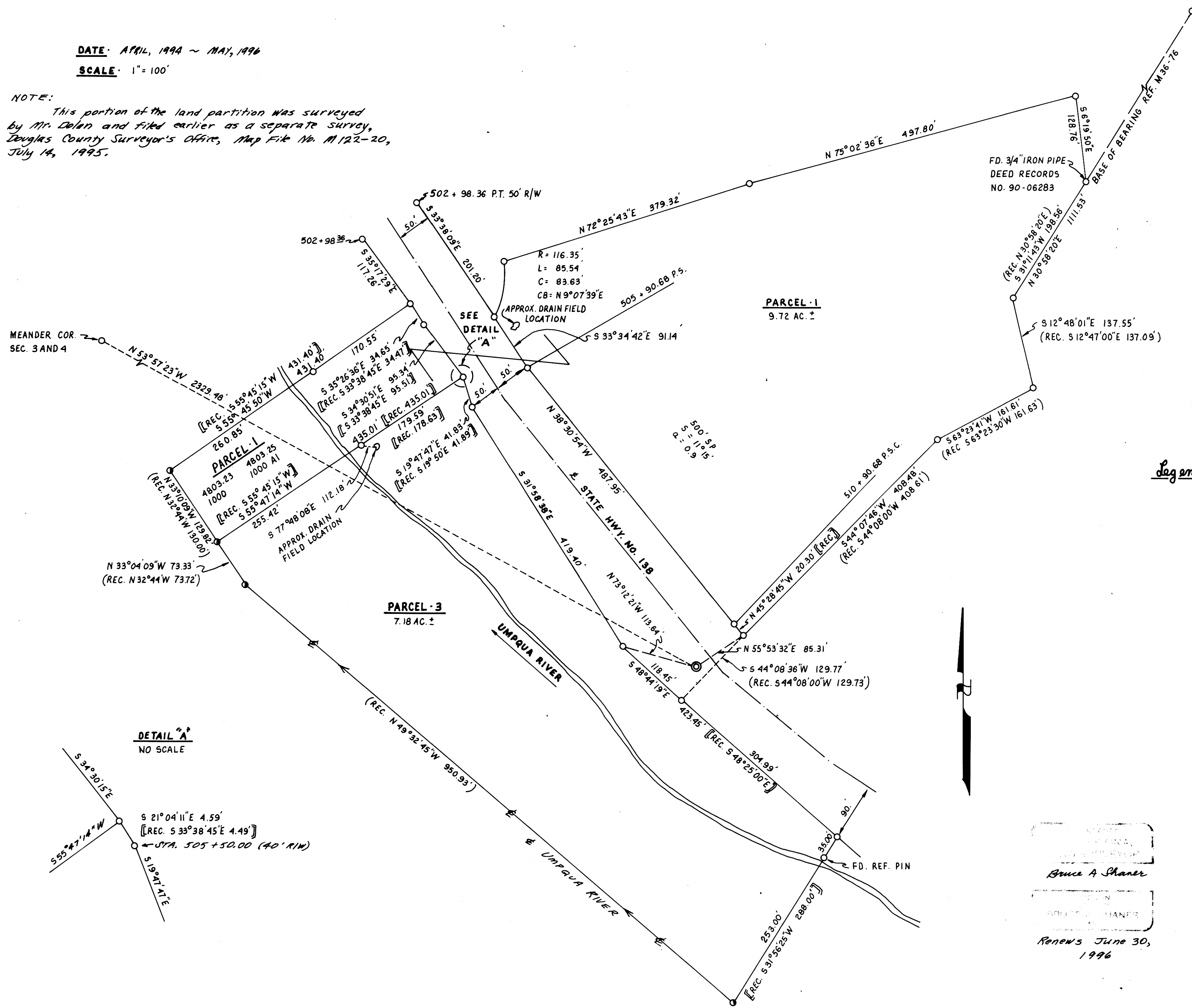
**LAND PARTITION LOCATED IN THE N 1/2 OF SECTION 3, T. 24 S., R. 7 W., W.M. AND IN THE S 1/2 OF SECTION 34, AND SW 1/4 OF SECTION 35, T. 23 S., R. 7 W., W.M., DOUGLAS COUNTY, OREGON**

**DATE:** APRIL, 1994 ~ MAY, 1996

**SCALE:** 1" = 100'

**NOTE:**

This portion of the land partition was surveyed by Mr. Dolan and filed earlier as a separate survey, Douglas County Surveyor's Office, Map File No. M122-20, July 14, 1995.



- Legend:**
- FD. 5/8" IRON ROD OR AS NOTED.
  - ⊙ FD. BRASS CAP "U-33"  
D.C.S.O 1972 NAD 83 DATUM  
N = 68812.12  
E = 4120851.8  
ELEV. 233.77'
  - POINT COMPUTED AT RECORD BEARING AND DISTANCE AS PER M 36-76.
  - (REC.) RECORD DATA AS PER M 36-76
  - [REC.] RECORD DATA AS PER DOUGLAS COUNTY DEED RECORDS NO. 78-23599.
  - ⟨REC⟩ RECORD DATA AS PER M 42-38.
  - <REC> RECORD DATA AS PER RM-3-24.
  - [[REC]] RECORD DATA AS PER ASSESSOR MAP.
  - [REC] RECORD DATA AS PER M52-78.

BRUCE A. SHANER  
COUNTY SURVEYOR  
RENEWED  
RENEW'S JUNE 30, 1996

**COUNTY SURVEYORS FILE DATA DO NOT REMOVE FROM OFFICE**

1996 - 0042 B

1996 - 0042 B

**LAND PARTITION LOCATED IN THE N. 1/2 OF SECTION 3, T.24S., R.7W., W.M. AND IN THE S 1/2 OF SECTION 34, AND SW 1/4 OF SECTION 35, T.23S., R.7W., W.M., DOUGLAS COUNTY, OREGON**

**NARRATIVE-**

This Land Partition was created for the purpose of legally completing the division and parcelling of the Edjohn Corp. lands shown herein. No monuments were set in this land partition survey.

The survey was commenced by Land Surveyor Dolan in 1994 and done by him prior to his death in May, 1995. Surveyor Shaner reviewed, approved and stamped the land partition survey in May, 1996.

**LEGAL DESCRIPTION-**

Those parcels of land shown hereon and described in the following Douglas County, Oregon deed records: Book No. 1307, Pages 804 thru 807; Book No. 1284, Page 755; Book No. 669, Pages 683, 684 & 685; Book No. 1315, Pages 754 & 755; Book No. 1098, Pages 317 & 318; Book No. 1294, Page 235; all in the North 1/2 of Section 3, T.24S., R.7W., W.M., and in the South 1/2 of Section 34 and the SW 1/4 SW 1/4 of Section 35, T.23S., R.7W., W.M., Douglas County, Oregon.

**INSTRUMENT:** NIKON DTM-A 10LG Total Station

FILED THIS 12<sup>th</sup> DAY OF  
**96-10529** **8:53 A.M.**  
MAY, 1996.

STATE OF OREGON }  
COUNTY OF DOUGLAS }  
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF  
CONVEYANCES, DO HEREBY CERTIFY THAT THIS  
INSTRUMENT WAS RECORDED

96 MAY 17 AM 8:53

GAY FIELDS, County Clerk  
COUNTY CLERK

G. J. Bennett  
BY: DEPUTY

DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
G. J. Bennett  
DEPUTY

FE PP

**APPROVALS-**

Keith L. Cubic 5/15/96  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Larry E. Maness 5/16/96  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Anne E. Schroeder 5/16/96  
DOUGLAS COUNTY TAX COLLECTOR DATE

**DECLARATION**

WE, RICHARD AND NEONA OWEN, ARE THE OWNERS OF RECORD OF A PORTION OF LAND AS DESCRIBED IN DOUGLAS COUNTY DEED RECORDS B. 1307 P. 804-807; B. 1284 P. 755; B. 669 P. 863-865; B. 1315, PAGES 754 & 755; B. 1098, PAGES 317 & 318; AND HAVE CAUSED THE SAME TO BE DIVIDED INTO THREE PARCELS.

RICHARD OWEN

SEE SUPPLEMENTAL AFFIDAVIT OF CONSENT AS RECORDED IN BOOK 1410, PAGE 523, COUNTY CLERK'S RECORDS.

NEONA OWEN

STATE OF OREGON  
55  
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE

ME ON \_\_\_\_\_, 1995 BY  
RICHARD OWEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

STATE OF OREGON  
55  
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE

ME ON \_\_\_\_\_, 1995 BY  
NEONA OWEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

WE, LAWRENCE L. AND SALLY J. WOODWARD, ARE THE OWNERS OF RECORD OF A PORTION OF LAND AS DESCRIBED IN DOUGLAS COUNTY DEED RECORDS B. 1307 P. 804-807; B. 1284 P. 755; B. 669 P. 863-865; B. 1315, PAGES 754 & 755; B. 1098, PAGES 317 & 318, AND HAVE CAUSED THE SAME TO BE DIVIDED INTO THREE PARCELS.

LAWRENCE L. WOODWARD

SEE SUPPLEMENTAL AFFIDAVIT OF CONSENT AS RECORDED IN BOOK 1410, PAGE 524, COUNTY CLERK'S RECORDS.

SALLY J. WOODWARD

STATE OF OREGON  
55  
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE

ME ON \_\_\_\_\_, 1995 BY  
LAWRENCE L. WOODWARD.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

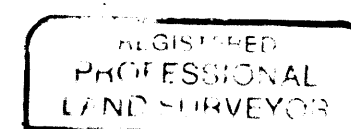
STATE OF OREGON  
55  
COUNTY OF DOUGLAS

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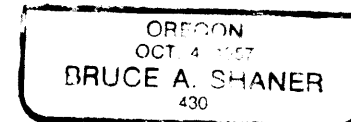
ME ON \_\_\_\_\_, 1995 BY  
SALLY J. WOODWARD

NOTARY PUBLIC

MY COMMISSION EXPIRES:



Bruce A. Shaner



REnews June 30, 1996

**COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE**

96-10529

1996 - 0042 C

1996 - 0042 C



