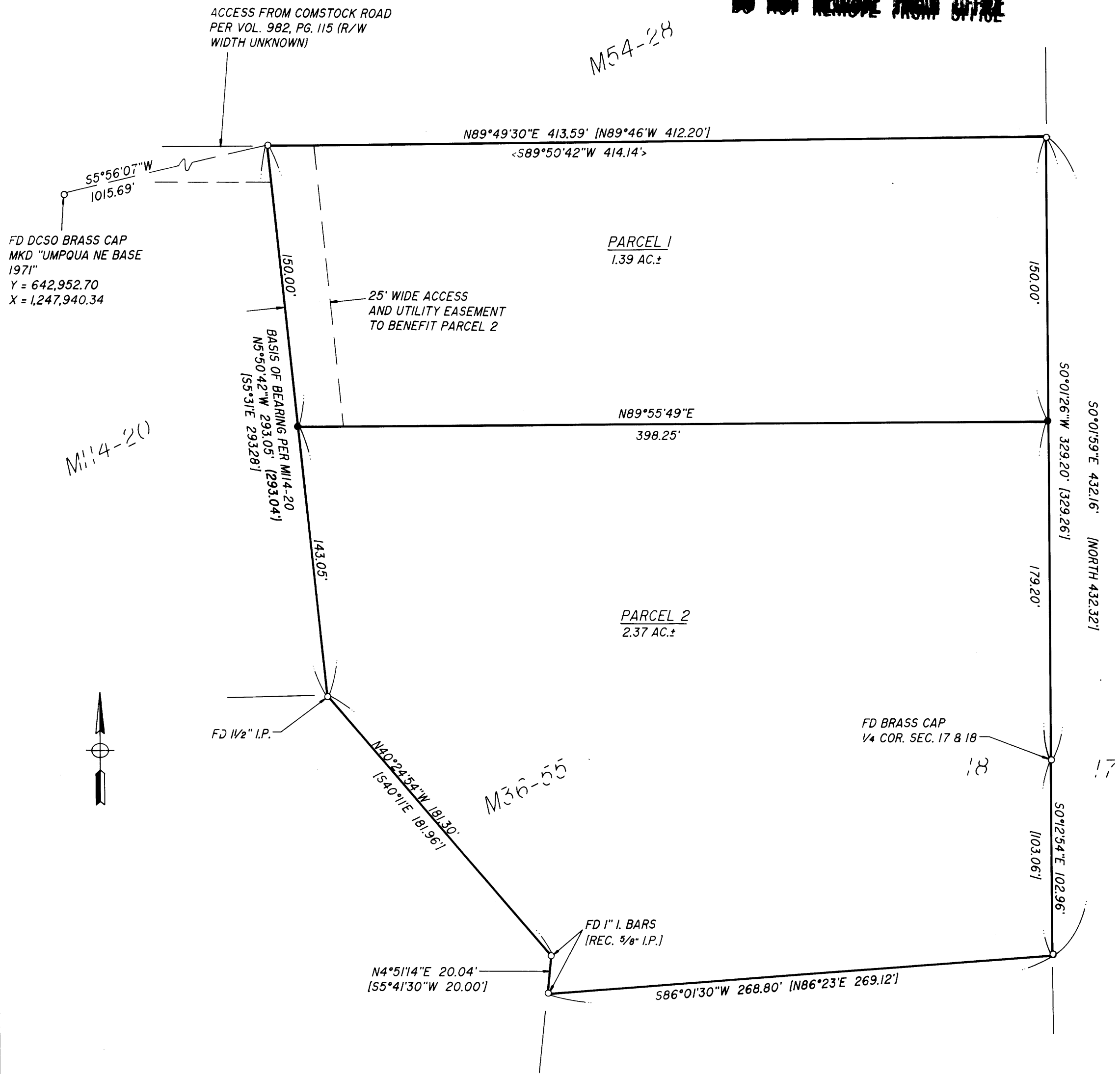


COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE



SURVEYORS CERTIFICATE:

I DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

A PARCEL OF LAND BEING THAT PROPERTY DESCRIBED IN VOLUME 1171, PAGE 370 (INSTRUMENT NO. 92-03939) LYING IN SECTION 18 OF TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE ABOVE SAID PROPERTY, FROM WHICH THE EAST 1/4 CORNER OF THE ABOVE SAID SECTION 18 BEARS N0°12'54"W 102.96 FEET; THENCE ALONG THE SOUTH LINE OF SAID PROPERTY S86°01'30"W 268.80 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE ALONG THE WESTERLY LINE OF SAID PROPERTY AS FOLLOWS: N4°51'14"E 20.04 FEET, N40°24'54"W 181.30 FEET AND N5°50'42"W 293.05 FEET TO THE NORTHWEST CORNER THEREOF; THENCE ALONG THE NORTH LINE OF THE ABOVE SAID PROPERTY N89°49'30"E 413.59 FEET TO THE NORTHEAST CORNER THEREOF; THENCE ALONG THE EAST LINE OF SAID PROPERTY S0°01'26"W 329.20 FEET TO THE ABOVE SAID EAST 1/4 CORNER OF SECTION 18; THENCE CONTINUING ALONG SAID EAST LINE S0°12'54"E 102.96 FEET TO THE POINT OF BEGINNING AND CONTAINING 3.77 ACRES OF LAND, MORE OR LESS.

Donald A. Bentz
DONALD A. BENTZ P.L.S. #839

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENT THAT RICHARD A. & VICKI L. SMITH ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS AS SHOWN ON THIS MAP, AND HEREBY DEDICATE THE EASEMENTS SHOWN HEREON TO THE USE OF THE PROPERTY OWNERS AND THE PUBLIC FOREVER.

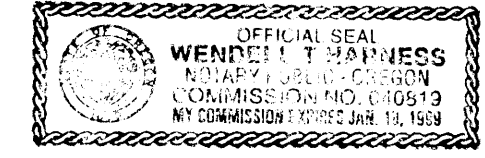
Richard A. Smith *Vicki L. Smith*
RICHARD A. SMITH VICKI L. SMITH

ACKNOWLEDGEMENT:

STATE OF OREGON
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 5TH DAY OF JULY, 1995, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RICHARD A. & VICKI L. SMITH WHO DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Wendell Harness
MY COMMISSION EXPIRES: 1/18/99



NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE EXISTING PARCEL 1 PER M36-55 AS SHOWN HEREON. BASIS OF BEARINGS WAS ESTABLISHED USING THE FOUND MONUMENTS ALONG THE WEST LINE (THE MORE NORTHERLY TWO) PER M114-20. ALL PERIMETER MONUMENTS WERE FOUND AND USED AS THEY EXIST.

FIELD CREW: DAVE WILLIAMS & ROD McALLISTER
EQUIPMENT: NIKON TOP GUN TOTAL STATION
COMPUTATIONS: WENDELL HARNESS
DRAFTING: TIM ADAMS
REFERENCES: M114-20; M36-55; M54-28

APPROVAL:

Richard Schuber 7-5-95
COMMUNITY DEVELOPMENT DIRECTOR, DATE
CITY OF SUTHERLIN

James E. Mamon JULY 27, 1995
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

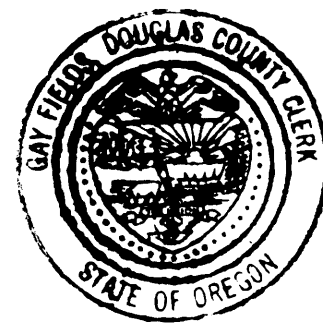
I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Vickie Inzerani 8/15/95
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 16TH DAY OF AUGUST, 1995, 8:24 O'CLOCK AM 95-15373

GAY FIELDS, County Clerk *Melinda Park*
DOUGLAS COUNTY CLERK BY: DEPUTY

95-15373



ZONE: RH (RESIDENTIAL HILLSIDE)
WATER: CITY OF SUTHERLIN
SEWER: ON-SITE SEPTIC

PLANNING DEPT. FILE NO: 95-03-014 (CITY OF SUTHERLIN)

NO APPURTANANT WATER RIGHTS ARE KNOWN TO EXIST ON THIS PROPERTY

LEGEND:
• SET 3/8" x 30" I.R. w/CAP MKD "i.e. ENG."
○ FD 1" I.P. UNLESS OTHERWISE NOTED

RECORD DATA:
() RECORD DATA PER M114-20
(|) RECORD DATA PER M36-55
< > RECORD DATA PER M54-28

STATE OF OREGON } ss.
COUNTY OF DOUGLAS }
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

AUG 16 AM 8:24
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY *Melinda Park* DEPUTY
FEE PP



LAND PARTITION IN THE E 1/2 OF SEC. 18, T25S, R5W, W.M., DOUGLAS COUNTY, OREGON			
SURVEYED FOR: RICHARD SMITH P.O. BOX 1003 SUTHERLIN, OREGON 97479		SURVEYED BY: i.e. ENGINEERING 548 S.E. Jackson Suite 3 Roseburg, Oregon 97470 PHONE (503) 673-0166 FAX (503) 440-9392	
SCALE: 1" = 50'	DATE: JUNE 1995	1148-01	PAGE: 1 OF 1