

DESCRIPTION:

THE FOLLOWING DESCRIBED PROPERTY IN SECTIONS 18 AND 19, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON: BEGINNING AT THE SOUTHWEST CORNER OF SCHOOL DISTRICT NO. 130 PROPERTY, DESCRIBED IN VOLUME 223, RECORDER'S NO. 162579, DOUGLAS COUNTY RECORDS, FROM WHICH POINT THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, BEARS N89°36'38"W 83.07 FEET AND N86°35'30"W 2935.78 FEET; THENCE ALONG THE SOUTH LINE OF SAID SCHOOL DISTRICT PROPERTY S89°36'38"E 476.20 FEET TO A 3/8" IRON ROD SET AT THE NORTHWEST CORNER OF THAT PARCEL OF LAND DESCRIBED IN RECORDER'S NO. 67-5022; THENCE ALONG THE WEST LINE OF SAID PARCEL S0°49'23"E 286.57 FEET TO A 3/8" IRON ROD; THENCE S89°30'W 289.00 FEET TO A 3/8" IRON ROD; THENCE S0°49'23"E 603.00 FEET TO A 3/8" IRON ROD SET IN THE NORTH LINE OF KRUSE TERRACE TRACTS; THENCE ALONG SAID NORTH LINE S89°30'W 359.24 FEET TO A 3/8" IRON ROD SET IN THE EASTERLY LINE OF INTERSTATE HIGHWAY NO. 5; THENCE ALONG SAID EASTERLY LINE N4°50'37"E 902.15 FEET TO A 3/8" IRON ROD SET AT THE INTERSECTION OF SAID EASTERLY LINE AND THE WESTERLY EXTENSION OF THE SOUTH LINE OF THE ABOVE MENTIONED SCHOOL DISTRICT NO. 130 PROPERTY; THENCE ALONG SAID SOUTH LINE S89°36'38"E 83.07 FEET TO THE POINT OF BEGINNING AND CONTAINING 8.39 ACRES, MORE OR LESS.

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT SAMUEL C. AND GLADYS F. ROBINSON ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED INTO PARCELS AS SHOWN ON THIS MAP.

Samuel C. Robinson
SAMUEL C. ROBINSON

Gladys F. Robinson
GLADYS F. ROBINSON

SURVEYOR'S CERTIFICATE:

I, DONALD A. BENTZ, BEING DULY SWORN HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN HEREON.

Donald A. Bentz
DONALD A. BENTZ 12-8-94

APPROVALS:

James F. Mann
DOUGLAS COUNTY SURVEYOR DEPUTY 12-8-94

Kerlan Schubitz
CITY OF SUTHERLIN 12-8-94
COMMUNITY DEVELOPMENT DIRECTOR

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Suzanne Cates Dep
DOUGLAS COUNTY TAX COLLECTOR 12-8-94

ACKNOWLEDGEMENT:

STATE OF OREGON
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 23rd DAY OF December, 1993, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED SAMUEL C. AND GLADYS F. ROBINSON WHO BEING DULY SWORN DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FORGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Sharon K. Cochran

ZONING: PARCEL 1 - R2
PARCEL 2 - C3
PARCEL 3 - C3

COMP. PLAN: PARCEL 1 - R2
PARCEL 2 - C3
PARCEL 3 - C3

SEWER: CITY OF SUTHERLIN
WATER: CITY OF SUTHERLIN

NO APPURTENANT WATER RIGHTS ARE KNOWN TO EXIST ON THIS PROPERTY

STATE OF OREGON }
COUNTY OF DOUGLAS } ss.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED
94 DEC -9 PM 3:01

DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

By: Deanna Adair
DEPUTY

FEE 150.00

NARRATIVE:

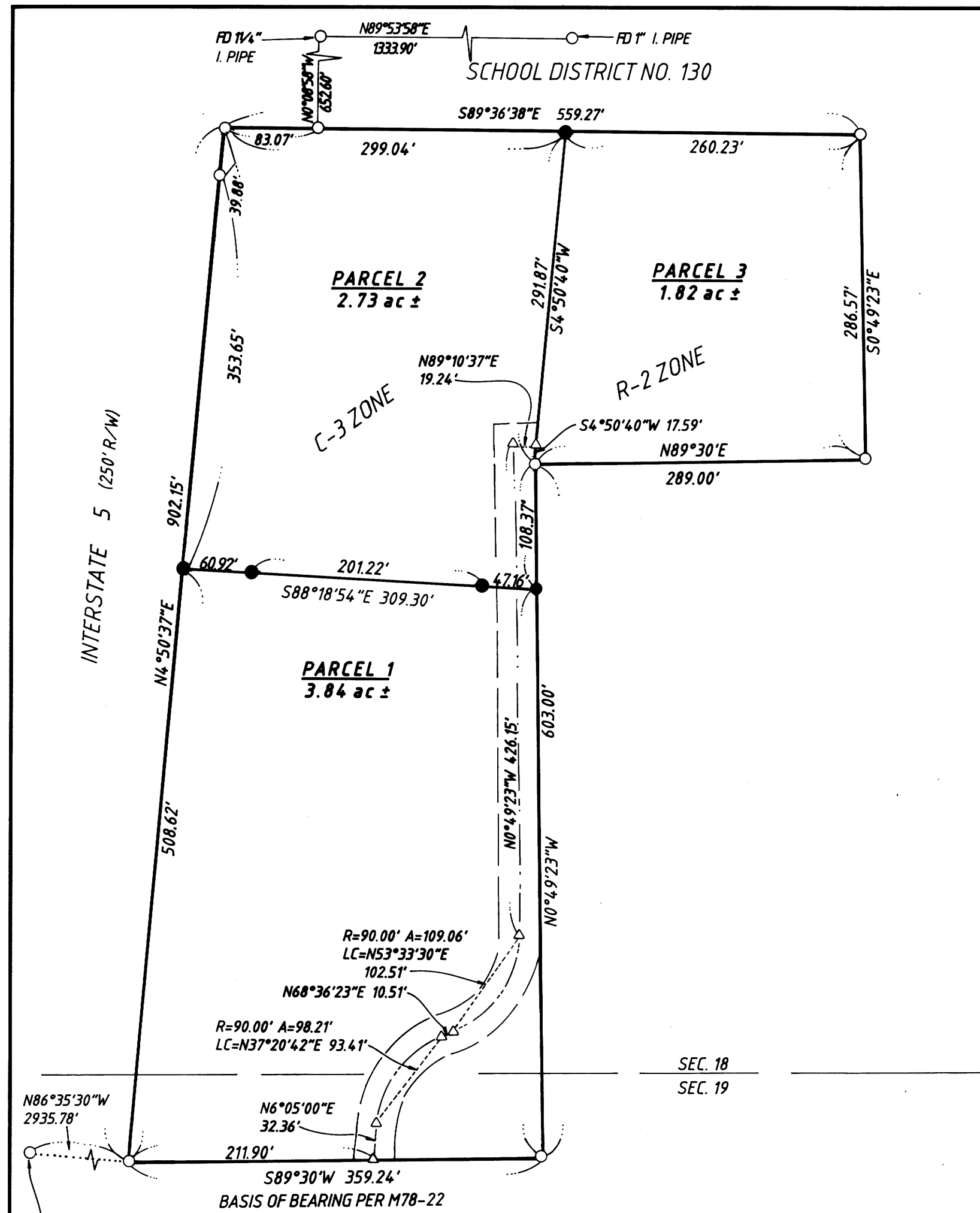
THE PURPOSE OF THIS SURVEY IS TO PARTITION THE EXISTING 8.39 - ACRE PARCEL INTO 3 PARCELS AS SHOWN. ALL MONUMENTS WERE USED AS FOUND.

FIELD CREW: NEIL HIBBS & ROD McALLISTER
EQUIPMENT: NIKON TOTAL STATION
OFFICE: ROMEY WARE
DRAFTING: BETH MORGAN
MAP OF REFERENCE: M78-22

94-25497
FILED THIS 8th DAY OF December, 1994, 3:01 O'CLOCK PM

GAY FIELDS, County Clerk
DOUGLAS COUNTY CLERK
By: Deanna Adair
Deputy

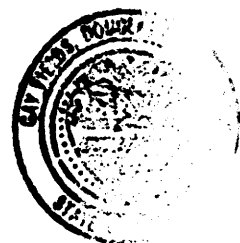
94-25497



FD BRASS CAP
NW COR SEC 19, T25S, R5W
w/B.T. 30 OAK BEARS N75°W 48.4'

LEGEND:

- SET 5/8" x 30" I.R. w/CAP MARKED "i.e. ENGINEERING"
- FD. 5/8" I.R. UNLESS NOTED OTHERWISE
- △ COMPUTED POINT.



REGISTERED
OREGON
LAND SURVEYOR

JULY 12, 1988
DONALD A. BENTZ
839

EXPIRES 12-31-95

LAND PARTITION

IN: S1/2 SEC 18 & N1/2 SEC 19, T25S, R5W, W.M., DOUGLAS COUNTY, OREGON

SURVEYED FOR:
SAMUEL C. & GLADYS F. ROBINSON
1305 W. CENTRAL
SUTHERLIN, OREGON 97479

SURVEYED BY:
i.e. ENGINEERING
548 S.E. Jackson - Suite 3
Roseburg, Oregon 97470
PHONE (503) 673-0166
FAX (503) 440-9392

SCALE: 1" = 100' DATE: SEPT. 1993 682-02 PAGE: 1 OF 1

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE