

FILED THIS 6th DAY OF December, 1994

9:45 AM 94-25283

GAY FIELDS, County Clerk

COUNTY CLERK
by Nancy R. Dauverport, Deputy
STATE OF OREGON)
COUNTY OF DOUGLAS) ss.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF
CONVEYANCES, DO HEREBY CERTIFY THAT THIS
INSTRUMENT WAS RECORDED



9:000-5 AM 9:45

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY Nancy R. Dauverport
DEPUTY

FEE pp



LAND PARTITION

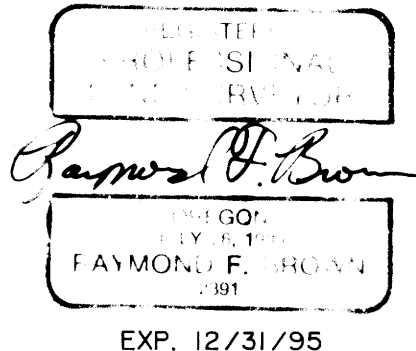
PRELIMINARY FILE NUMBER 94-277

Located in the:
S.W. 1/4, SECTION 36,
TOWNSHIP 25 SOUTH, RANGE 4 WEST,
and in the:
N.E. 1/4 and W. 1/2, SECTION 1,
E. 1/2 and S.W. 1/4, SECTION 2,
SECTION 11,
W. 1/2, SECTION 12,
N. 1/2, SECTION 14,
TOWNSHIP 26 SOUTH, RANGE 4 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

LEGAL OWNER OF RECORD AND PARTITIONER:
OLOF and LIS ERICSON
P. O. BOX 55
GLIDE, OR. 97443

TOTAL NUMBER OF PARCELS: THREE (3)
WATER SUPPLY: WELLS OR SPRINGS
SEWER DISPOSAL: SEPTIC
ZONING: FG
COMPREHENSIVE PLAN DESIGNATION: AGG.

MAP PREPARED BY:
RAYMOND F. BROWN - P.L.S. 2391
P. O. BOX 539
CANYONVILLE, OR. 97417
Phone: (503) 839-6185



EXP. 12/31/95

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE NOT SURVEYED AND MAKE NO REPRESENTATION AS TO THE ACCURACY OF THE BOUNDARIES OF THIS LAND PARTITION. THE SAID BOUNDARIES OF WHICH ARE DESCRIBED ON PAGE 2.

Raymond F. Brown
RAYMOND F. BROWN - P.L.S. # 2391

11/15/94
DATE

LEGEND:

- RECORD 5/8" IRON ROD AS PER M 119-32.
- RECORD 5/8" IRON ROD AS PER 1990-0016.
- ∅ DRILLED WELL, SEE NOTE # 2.
- CALC. POINTS.
- () RECORD AS PER M 119-32.
- () RECORD AS PER 1990-0016.

NOTES:

1. 5 FOOT STRIP ALONG FRONTAGE OF COUNTY ROAD DEDICATED TO DOUGLAS COUNTY, SEE DEED REFERENCE NUMBER 94-25059, DEED RECORDS, DOUGLAS COUNTY, OREGON.
FOR WAIVER OF OBJECTION TO ASSESSMENTS, SEE DEED REFERENCE NUMBER 94-25060, DEED RECORDS, DOUGLAS COUNTY, OREGON.
2. DRILLED WELL IS WATER SUPPLY FOR ALL THREE PARCELS. BEARING AND DISTANCE OF CENTER LINE OF 15 FOOT WIDE WATER LINE EASEMENT TO PARCEL 2 IS NORTH 53° 32' 49" WEST 114.32'. BEARING AND DISTANCE OF CENTER LINE OF 15 FOOT WIDE WATER LINE EASEMENT TO PARCEL 1 IS NORTH 36° 27' 11" EAST 4019.82'. USE AND EASEMENTS TO BECOME NULL AND VOID AFTER AMPLE WATER SUPPLY IS LOCATED ON EACH PARCEL AT A LATER DATE.

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

* ACREAGE SHOWN IS BEFORE 5 FOOT WIDE DEDICATION.