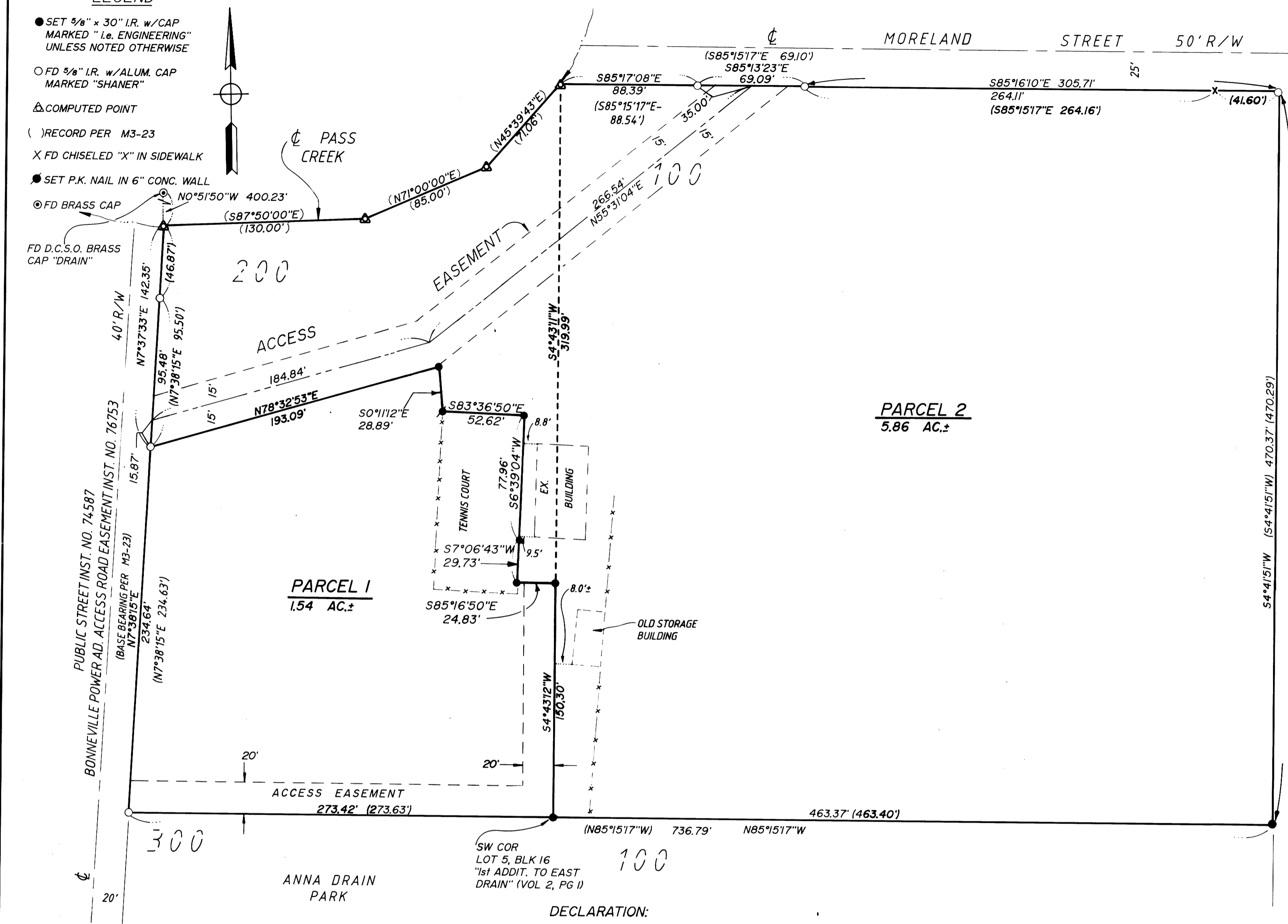
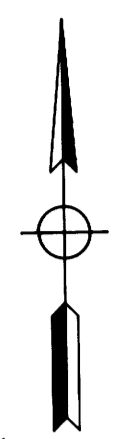


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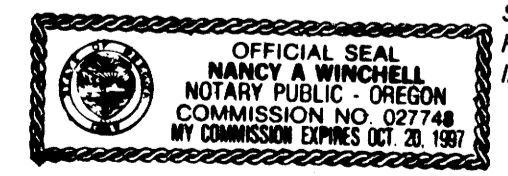
LEGEND

- SET 5/8" x 30" I.R. w/CAP MARKED "i.e. ENGINEERING" UNLESS NOTED OTHERWISE
- FD 5/8" I.R. w/ALUM. CAP MARKED "SHANER"
- △ COMPUTED POINT
- ( ) RECORD PER M3-23
- X FD CHISELED "X" IN SIDEWALK
- SET P.K. NAIL IN 6" CONC. WALL
- FD BRASS CAP
- FD D.C.S.O. BRASS CAP "DRAIN"



**NARRATIVE:**  
 USED THE SOUTHERLY 234.64 FEET OF THE EAST RIGHT-OF-WAY OF PUBLIC STREET NO. 74587 AS THE BASIS OF BEARING PER M3-23. COMPUTED THE NORTHWEST CORNER OF PARCEL 2 USING THE FOUND MONUMENTS AND EXTENDING THE RIGHT-OF-WAY LINE THE RECORD DISTANCE PER M3-23. USED RECORD BEARINGS AND DISTANCES PER M3-23 TO COMPUTE THE NORTHWEST LINE OF PARCEL 2 ALONG THE CREEK. COMPUTED THE SOUTHEAST CORNER OF PARCEL 2 USING THE FOUND MONUMENTS AT THE NORTHEAST CORNER OF PARCEL 2 AND THE SOUTHWEST CORNER OF PARCEL 1 AND INTERSECTING THE EAST LINE OF PARCEL 2 WITH THE SOUTH LINE WITH RECORD BEARINGS PER M3-23. ALL OTHER MONUMENTS WERE USED AS FOUND.

FIELD CREW: NEIL HIBBS & ROD McALLISTER  
 EQUIPMENT: NIKKON TOTAL STATION  
 OFFICE: WENDELL T. HARNESS  
 DRAFTING: DEREK FEIGEL & BETH MORGAN  
 MAP OF REFERENCE: M3-23



**DECLARATION:**  
 KNOW ALL PEOPLE BY THESE PRESENTS THAT OTIS FALLS, SUPERINTENDENT NORTH DOUGLAS SCHOOL DISTRICT NO. 22, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS AS SHOWN ON THIS MAP.  
 Otis Falls 4-25-94  
 SUPERINTENDENT NORTH DOUGLAS SCHOOL DISTRICT NO. 22

**ACKNOWLEDGEMENT:**  
 STATE OF OREGON  
 COUNTY OF DOUGLAS  
 KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 25<sup>th</sup> DAY OF August 1994, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED OTIS FALLS, SUPERINTENDENT NORTH DOUGLAS SCHOOL DISTRICT NO. 22, WHO BEING DULY SWORN DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.  
 Brenda L. Beer  
 Nancy A. Winchell

**APPROVALS:**  
 Bill Ewing 4-27-1994  
 COMMUNITY DEVELOPMENT DIRECTOR CITY OF DRAIN DATE  
 FILED THIS 25<sup>th</sup> DAY OF OCTOBER, 1994  
 GAY FIELDS, County Clerk 94-22743  
 DOUGLAS COUNTY CLERK 10:03 O'CLOCK AM  
 I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.  
 Anne E. Schroeder 10-24-94  
 DOUGLAS COUNTY TAX COLLECTOR DATE  
 Amy E. Morgan 10-24-94  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

**SURVEYORS CERTIFICATE:**  
 I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:  
 A PARCEL OF LAND LYING IN SECTION 17, TOWNSHIP 22 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED IN INST. NO. 77-6923. SAID POINT ALSO BEING A POINT ALONG THE EAST LINE OF THE BONNEVILLE POWER ADMINISTRATION ACCESS EASEMENT (INST. NO. 76753); THENCE ALONG THE WEST LINE OF SAID PROPERTY DESCRIBED IN INST. NO. 77-6923 N7°38'15"E 234.64 FEET AND N7°37'33"E 142.35 FEET TO THE CENTERLINE OF PASS CREEK; THENCE ALONG SAID CREEK AS FOLLOWS: S87°50'00"E 130.00 FEET, N71°00'00"E 85.00 FEET AND N45°39'43"E 71.06 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MORELAND STREET; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE AS FOLLOWS: S85°17'08"E 88.39 FEET, S85°13'23"E 69.09 FEET AND S85°16'10"E 305.71 FEET TO THE WEST RIGHT-OF-WAY LINE OF MAIN STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE S4°41'51"W 470.37 FEET; THENCE LEAVING SAID WEST RIGHT-OF-WAY LINE N85°15'17"W 736.79 FEET TO THE POINT OF BEGINNING AND CONTAINING 7.40 ACRES, MORE OR LESS.  
 Donald A. Bentz LS 839

NO APPURTENANT WATER RIGHTS ARE KNOWN TO EXIST ON THIS PROPERTY  
 ZONING: LOW DENSITY RESIDENTIAL  
 COMP. PLAN: PUBLIC  
 WATER: CITY OF DRAIN  
 SEWER: CITY OF DRAIN  
 DONALD A. BENTZ LS 839  
 GAY FIELDS DOUGLAS COUNTY CLERK  
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
 FEE 15.00

94-22743

LAND PARTITION

IN: NE 1/4 SEC 17, T22S, R5W, W.M., DOUGLAS COUNTY, OREGON

SURVEYED FOR: NORTH DOUGLAS PARK & RECREATION P.O. BOX 14 DRAIN, OREGON 97435		SURVEYED BY: <b>i.e.</b> ENGINEERING 548 S.E. Jackson - Suite 3 Roseburg, Oregon 97470 PHONE (503) 673-0166 FAX (503) 440-9392	
SCALE: 1" = 50'	DATE: AUGUST 1994	J.N.: 819-01	PAGE: 1 OF 1

REGISTERED OREGON LAND SURVEYOR  
 DONALD A. BENTZ  
 JULY 12, 1985  
 839  
 EXPIRES 12-31-95

1994 - 0086