

# LAND PARTITION

PRELIMINARY FILE NUMBER 94-150

Located in the:  
N.W. 1/4, SECTION 33,  
TOWNSHIP 29 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER:  
MONTE and JULIE MARLIN  
1192 N.E. OLD PACIFIC HIGHWAY  
MYRTLE CREEK, OR. 97457

LEGAL OWNER OF RECORD:  
CHARLES and PATRICIA MARLIN  
1192 N.E. OLD PACIFIC HIGHWAY  
MYRTLE CREEK, OR. 97457

TOTAL NUMBER OF PARELS: TWO (2)  
WATER SUPPLY: TRI CITY WATER DISTRICT  
SEWER DISPOSAL: TRI CITY SANITARY DISTRICT  
TAX ACCOUNT NUMBER: 69195.01  
TAX LOT NUMBER: 200  
ZONING: R-1  
COMPREHENSIVE PLAN DESIGNATION: RMD

FINAL PLAT PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
Phone: (503) 839-6185

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Raymond F. Brown*  
OREGON  
JULY 26, 1989  
RAYMOND F. BROWN  
2391

EXP. 12/31/95

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

*Raymond F. Brown*  
RAYMOND F. BROWN - P.L.S. # 2391

7/22/94  
DATE

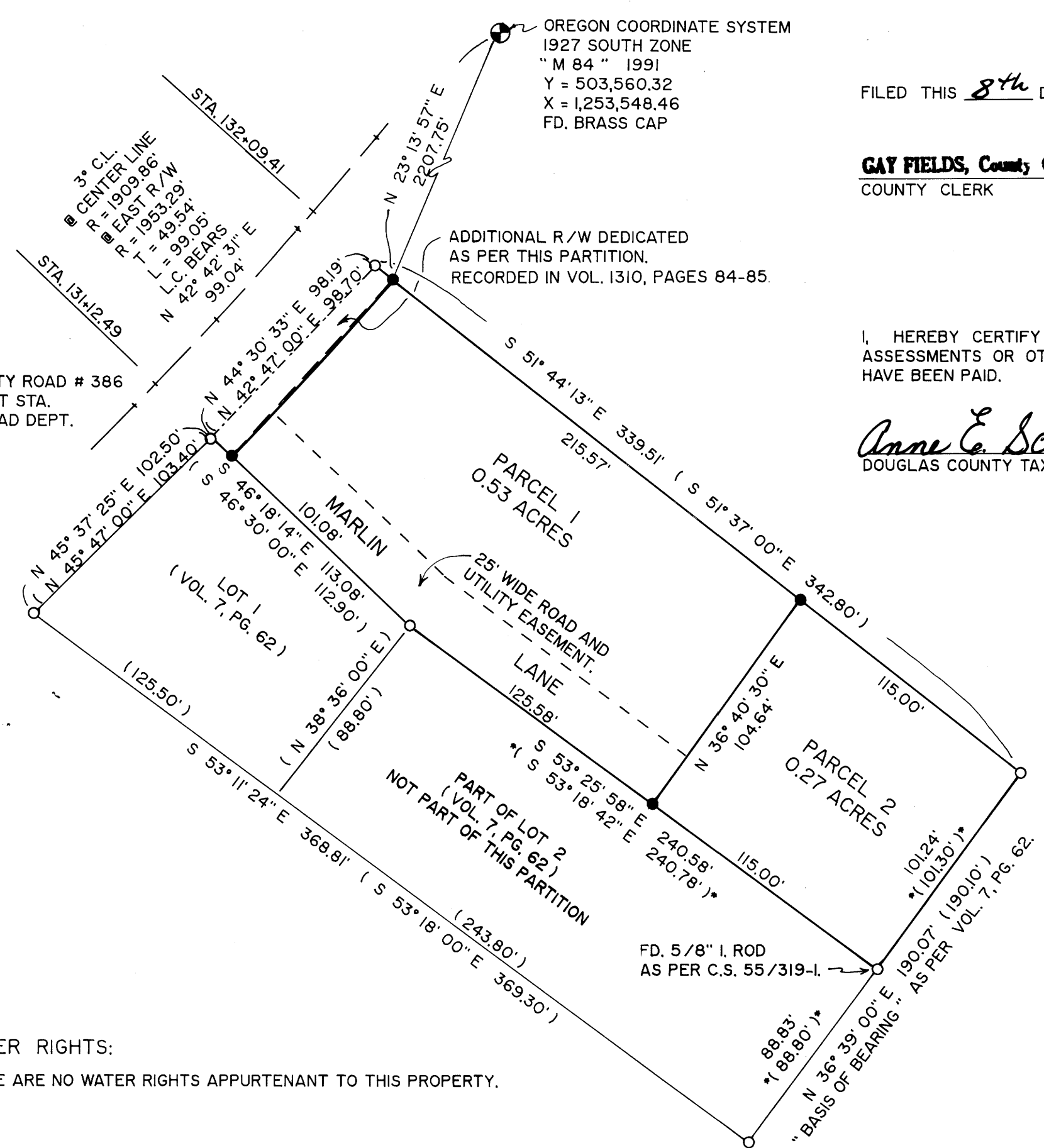
LEGAL DESCRIPTION:

BEGINNING AT A 3/4 INCH IRON PIPE LOCATED AT THE MOST EASTERLY CORNER OF LOT 2, KLIMBACK SUBDIVISION; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID LOT 2, NORTH 51° 44' 13" WEST 330.57 FEET TO A 5/8 INCH IRON ROD LOCATED ON THE NEWLY DEDICATED RIGHT OF WAY OF COUNTY ROAD NUMBER 386; THENCE ALONG THE ARC OF A 1953.29 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS SOUTH 42° 42' 31" W 99.04 FEET TO A 5/8 INCH IRON ROD; THENCE LEAVING SAID RIGHT OF WAY AND RUNNING SOUTH 46° 18' 14" EAST 101.08 FEET TO A 3/4 INCH IRON PIPE; THENCE SOUTH 53° 25' 58" EAST 240.58 FEET TO A 5/8 INCH IRON ROD LOCATED ON THE SOUTHEASTERLY BOUNDARY OF SAID LOT 2; THENCE ALONG SAID SOUTHEASTERLY BOUNDARY OF SAID LOT 2, NORTH 36° 39' 00" EAST 101.24 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 25 FOOT WIDE ROAD AND UTILITY EASEMENT ALONG THE SOUTHWESTERLY BOUNDARY OF PARCEL 1.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE TWO PARCELS AS SHOWN. CONTROL WAS THE ORIGINAL BOUNDARY OF LOT 2, KLIMBACK SUBDIVISION ALONG WITH SURVEY C.S. 55/319-1, THAT CREATED THE MARLIN PARCEL. CONTROL FOR THE CENTER LINE OF COUNTY ROAD NO. 386 WAS THE FOUND "PK" NAILS ON A 3° CURVE AT 50 FOOT STATIONS. THE ADDITIONAL R/W WAS ESTABLISHED AT THE HELD DISTANCE FROM THE SAID CENTER LINE TO A POINT 12 FOOT BACK ON THE SOUTHWESTERLY BOUNDARY. THIS RADIUS WAS THEN HELD AND INTERSECTED WITH THE NORTHERLY BOUNDARY. THE NORTHWESTERLY CORNER OF SAID LOT 2 WAS HELD FOR THE NORTH BOUNDARY PLACEMENT, BUT DOES APPEAR TO BE OUT OF PLACE AND WAS NOT USED FOR THE WIDTH OF THE ADDITIONAL R/W. THE SOUTHEASTERLY BOUNDARY OF SAID LOT 2, AS DEFINED BY VOL. 7, PG. 62 WAS USED AS " BASIS OF BEARING ".



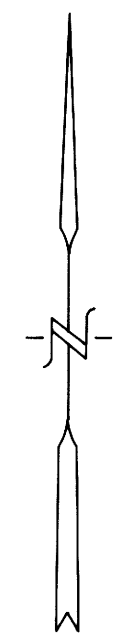
FILED THIS 8th DAY OF AUGUST, 1994



GAY FIELDS, County Clerk  
COUNTY CLERK *Glenis L. Burnett*  
By DEPUTY

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Anne E. Schroeder*  
DOUGLAS COUNTY TAX COLLECTOR  
8/8/94  
DATE



JULY, 1994  
SCALE: 1" = 50'

WATER RIGHTS:  
THERE ARE NO WATER RIGHTS APPURTENANT TO THIS PROPERTY.

LEGEND:

- FD. 3/4" IRON PIPE AS PER VOL. 7, PG. 62 UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) RECORD AS PER VOL. 7, PG. 62.
- \* ( ) RECORD AS PER C.S. 55/319-1.

APPROVALS:

*Keith L. Cubic*  
DOUGLAS COUNTY PLANNING DEPARTMENT  
7/29/94  
DATE

*James E. Morrison*  
DOUGLAS COUNTY SURVEYOR'S OFFICE DEPUTY  
8-8-94  
DATE

DECLARATION:

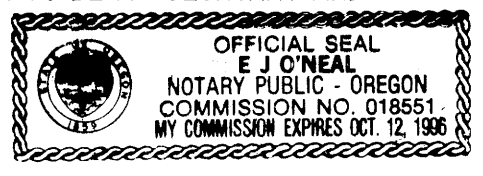
WE, CHARLES AND PATRICIA MARLIN, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AS SET FORTH OF OUR OWN FREE WILL.

*Charles E. Marlin* 7/22/94 *Patricia Marlin* 7-22-94  
CHARLES MARLIN DATE PATRICIA MARLIN DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED CHARLES AND PATRICIA MARLIN AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

*E. J. O'Neal*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES Oct. 12, 1996



STATE OF OREGON }  
COUNTY OF DOUGLAS } ss.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

54 AUG -9 P11 2:00

GAY FIELDS  
COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
BY *Glenis L. Burnett*  
DEPUTY  
FEE PP

94-17704

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE