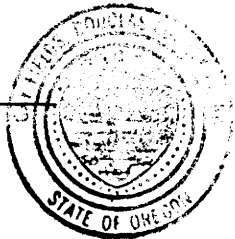


FILED THIS 7th DAY OF JULY, 1994

WATER RIGHTS:
THERE ARE NO WATER RIGHTS APPURTENANT TO THIS PROPERTY.

GAY FIELDS, County Clerk
COUNTY CLERK



By: Glenn J. Bennett
DEPUTY

LAND PARTITION

PRELIMINARY FILE NUMBER 94-032.

STATE OF OREGON)
COUNTY OF DOUGLAS) ss.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF
CONVEYANCES, DO HEREBY CERTIFY THAT THIS
INSTRUMENT WAS RECORDED
ON JUL -7 AM 10:44

GAY FIELDS
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY: Glenn J. Bennett
DEPUTY
FEE PP

LOT 35, MARCH PLAT "A"

Located in the;
N.E. 1/4, SECTION 7,
TOWNSHIP 30 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER:
WALTER G. and NINA A. GILL
P.O. BOX 605
MYRTLE CREEK, OR. 97457

LEGAL OWNERS OF RECORD:
JOHN P. and DIANE R. GUSTAFSON AND LARRY R. and JANET F. LEWIS
162 CREST DRIVE MYRTLE CREEK, OR. 97457
178 CREST DRIVE MYRTLE CREEK, OR. 97457

TOTAL NUMBER OF PARCELS: THREE (3)
WATER SUPPLY: TRI CITY WATER DISTRICT
SEWER DISPOSAL: TRI CITY SANITARY DISTRICT
ZONING: R1 and RS
TAX ACCOUNT NUMBERS: 79059.01 & 79059.04
COMPREHENSIVE PLAN DESIGNATION: MDR & LDR

PREPARED BY:
RAYMOND F. BROWN - P.L.S. # 2391
P.O. BOX 539
CANYONVILLE, OREGON 97417
Phone: (503) 839-6185

SURVEYOR'S CERTIFICATE:
I, RAYMOND F. BROWN, BEING DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS SHOWN AS PARCEL 2 AND 3; THE BOUNDARIES OF WHICH ARE DESCRIBED ON PAGE 2.

Raymond F. Brown 6-10-94
RAYMOND F. BROWN - P.L.S. # 2391 DATE

DECLARATION:
WE, WALTER G. AND NINA A. GILL, JOHN P. AND DIANE R. GUSTAFSON, AND LARRY R. AND JANET F. LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LAND DEPICTED HEREON TO BE SURVEYED AS SET FORTH, OF OUR OWN FREE WILL.

<u>Walter G. Gill</u> 6-27-94 WALTER G. GILL DATE	<u>Nina A. Gill</u> 6-27-94 NINA A. GILL DATE
<u>John P. Gustafson</u> 6-27-94 JOHN P. GUSTAFSON DATE	<u>Diane R. Gustafson</u> 6-27-94 DIANE R. GUSTAFSON DATE
<u>Larry R. Lewis</u> 6-27-94 LARRY R. LEWIS DATE	<u>Janet F. Lewis</u> 6-27-94 JANET F. LEWIS DATE

ACKNOWLEDGEMENT:
PERSONALLY APPEARED THE ABOVE-NAMED WALTER G. AND NINA A. GILL, JOHN P. AND DIANE R. GUSTAFSON, AND LARRY R. AND JANET F. LEWIS AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

Glenn J. Bennett
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-7-1995

ADJUSTMENT OF LOT LINE FOR
SETBACK PURPOSES " ONLY "

30' WIDE ROAD AND
UTILITY EASEMENT TO
SERVE LOT 39 AND
PARCEL 2 " ONLY "

CENTER LINE 30' WIDE ROAD
AND UTILITY EASEMENT.

OLD PACIFIC HWY. 99

CREST AVE. 60' R/W

70' R/W

LOT LINE COMMON
TO LOT 39 & 35.

NOT PART OF
THIS PARTITION

PARCEL 2
0.56 ACRES
SURVEY DETAILS
ON PAGE 2.

PARCEL 1
13.48 ACRES*
* CALC. FROM TAX MAP
" NOT SURVEYED "
THIS PARTITION

PARCEL 3
0.59 ACRES
SURVEY DETAILS
ON PAGE 2.

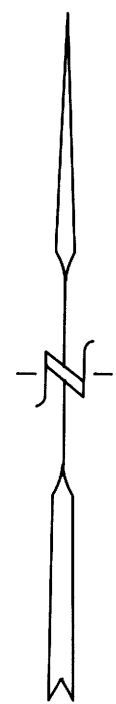
LOT 35,
MARCH PLAT "A"

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL
ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE
BEEN PAID.

Anne E. Schroeder 6/30/94
DOUGLAS COUNTY TAX COLLECTOR DATE

APPROVALS:
Keith L. Cubic 6/29/94
DOUGLAS COUNTY PLANNING DEPARTMENT DATE

Ray E. Monahan 7-7-94
DOUGLAS COUNTY SURVEYOR'S OFFICE DEPUTY DATE



MAY, 1994
SCALE: 1" = 100'

LEGEND:
FOR LEGEND OF FOUND OR SET
MONUMENTS, SEE PAGE 2.

35 LOT NUMBER AS PER MARCH PLAT "A".

COUNTY SURVEYORS FILE WITH
DO NOT REMOVE FROM OFFICE

1994 - 0057 A

1994 - 0057 A

COUNTY SURVEYORS FILE DATA
 DO NOT REMOVE FROM OFFICE

LAND PARTITION

PRELIMINARY FILE NUMBER 94-032.

LOT 35, MARCH PLAT "A"

Located in the:
 N. E. 1/4, SECTION 7,
 TOWNSHIP 30 SOUTH, RANGE 5 WEST,
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 SEWER DISPOSAL: TRI CITY SANITARY DISTRICT
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 TAX ACCOUNT NUMBERS: 79059.01 & 79059.04
 COMPREHENSIVE PLAN DESIGNATION: MDR & LDR

PREPARED BY:
 RAYMOND F. BROWN - P.L.S. # 2391
 P.O. BOX 539
 CANYONVILLE, OREGON 97417
 Phone: (503) 839-6185

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Raymond F. Brown
 OREGON
 JULY 26, 1989
 RAYMOND F. BROWN
 2391

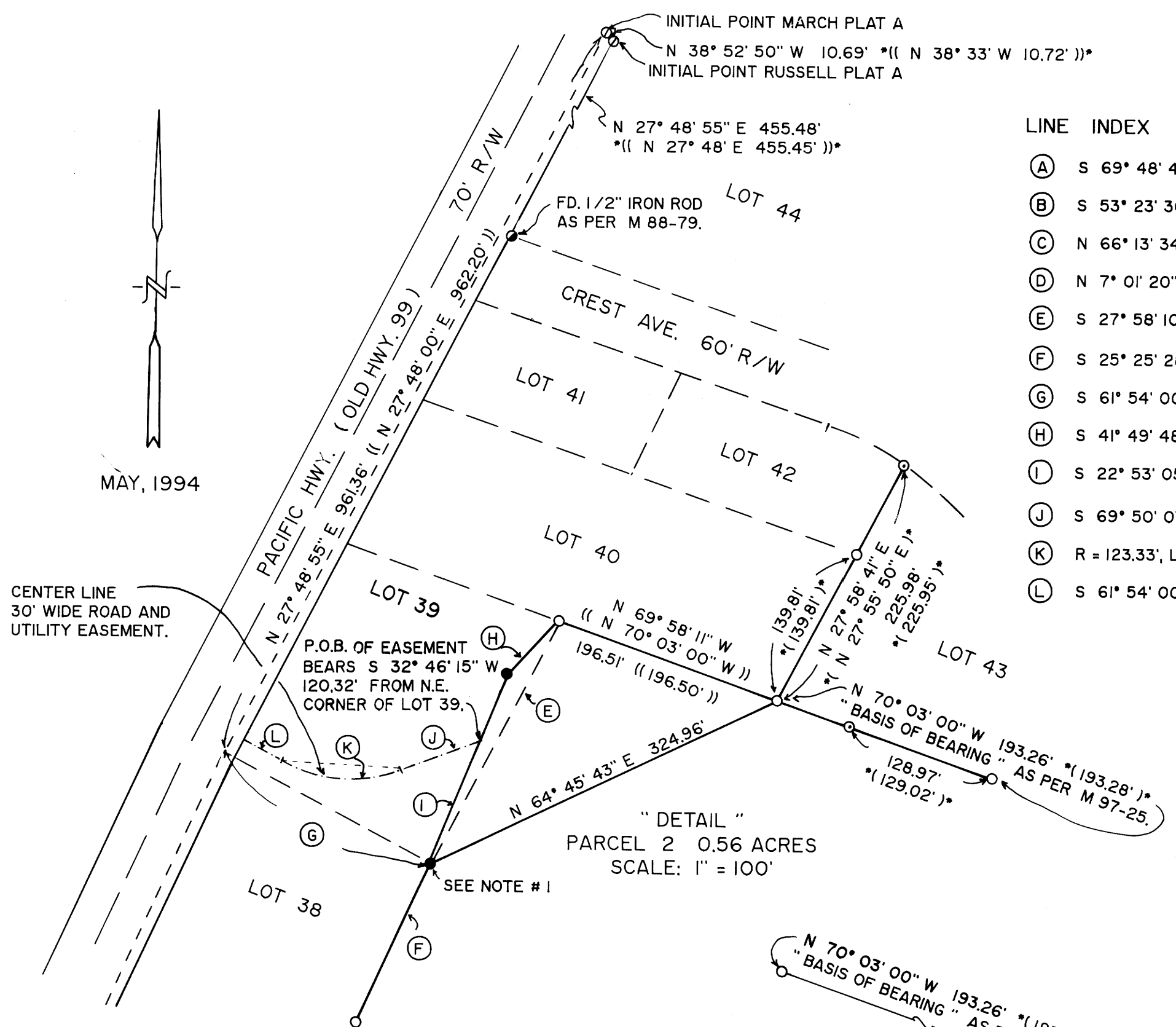
EXP. 12/31/95

LEGEND:

- FD. 1-1/4" IRON PIPE AS PER VOL. 7, PG. 43.
- ⊙ FD. 2" IRON PIPE AS NOTED.
- ⊙ FD. 3/4" IRON ROD AS PER M 97-25.
- FD. 5/8" IRON ROD AS PER C.S. 58/114-4 UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391".
- () RECORD AS PER C.S. 58/114-4.
- * () RECORD AS PER M 97-25.
- (()) RECORD AS PER VOL. 7, PG. 43.
- * (()) RECORD AS PER M 88-79.

LINE INDEX

- (A) S 69° 48' 40" E 40.10' * (S 70° 03' 00" E 40.00')*
- (B) S 53° 23' 30" W 42.74' * (S 53° 16' 25" W 42.76')*
- (C) N 66° 13' 34" W 54.61' * (N 66° 18' 25" W 54.66')*
- (D) N 7° 01' 20" E 5.07'
- (E) S 27° 58' 10" W 233.09' ((S 27° 48' 00" W 232.10'))
- (F) S 25° 25' 28" W 146.99' ((S 25° 16' 00" W 146.40'))
- (G) S 61° 54' 00" E 199.16' ((S 61° 54' 00" E 200.00')) BEARING HELD.
- (H) S 41° 49' 48" W 63.63'
- (I) S 22° 53' 05" W 171.99'
- (J) S 69° 50' 07" W 76.30'
- (K) R = 123.33', L = 103.89', T = 55.25', L.C. BEARS S 86° 01' 56" E 100.84'
- (L) S 61° 54' 00" E 36.27'



LEGAL DESCRIPTION:

PARCEL 1
 SEE REFERENCE NUMBER 75-563, DOUGLAS COUNTY DEED RECORDS, LESS PARCELS SOLD AND LESS PARCELS DESCRIBED BELOW.

PARCEL 2
 BEGINNING AT A 1-1/4 INCH IRON PIPE LOCATED AT THE SOUTHWEST CORNER OF LOT 43, MARCH PLAT "A"; THENCE N 69° 58' 11" W 196.51 FEET TO A 1-1/4 INCH IRON PIPE LOCATED AT THE NORTHEAST CORNER OF LOT 39 OF SAID MARCH PLAT "A"; THENCE S 41° 49' 48" W 63.63 FEET TO A 5/8 INCH IRON ROD; THENCE S 22° 53' 05" W 171.99 FEET TO A 5/8 INCH IRON ROD LOCATED AT THE SOUTHEAST CORNER OF SAID LOT 39; THENCE N 64° 45' 43" E 324.96 FEET TO THE POINT OF BEGINNING.
 TOGETHER WITH A 30 FOOT WIDE ROAD AND UTILITY EASEMENT THROUGH LOT 39, MARCH PLAT "A". THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS.
 BEGINNING AT A POINT ON THE WESTERLY BOUNDARY OF PARCEL 2 THAT BEARS S 32° 46' 15" W 120.32 FEET FROM THE NORTHEAST CORNER OF SAID LOT 39; THENCE S 69° 50' 07" W 76.30 FEET TO A POINT; THENCE ALONG THE ARC OF A 123.33 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS N 86° 01' 56" W 100.84 FEET TO A POINT; THENCE N 61° 54' 00" W 36.27 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF PACIFIC HIGHWAY AND THERE TERMINATING.

PARCEL 3
 BEGINNING AT A 1-1/4 INCH IRON PIPE LOCATED AT THE MOST SOUTHERLY CORNER OF LOT 43, MARCH PLAT "A"; THENCE S 26° 55' 47" W 88.18 FEET TO A 5/8 INCH IRON ROD LOCATED IN THE CENTER OF A EXISTING 30 FOOT WIDE EASEMENT AS DESCRIBED IN DEED REFERENCE NUMBER 73-13234, DOUGLAS COUNTY DEED RECORDS; THENCE ALONG SAID CENTER OF 30 FOOT WIDE EASEMENT, S 59° 17' 43" E 92.20 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID CENTER OF EASEMENT, S 48° 50' 56" E 175.20 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG THE CENTER OF SAID EASEMENT, N 7° 01' 20" W 139.87 FEET TO A 5/8 INCH IRON ROD LOCATED ON THE RELOCATED WESTERLY RIGHT OF WAY OF COUNTY ROAD NUMBER 295; THENCE ALONG SAID WESTERLY RIGHT OF WAY, N 19° 19' 28" W 97.30 FEET TO A 3/4 INCH IRON ROD; THENCE LEAVING SAID RIGHT OF WAY AND RUNNING N 66° 13' 34" W 54.61 FEET TO A 3/4 INCH IRON ROD; THENCE S 53° 23' 30" W 42.74 FEET TO A 3/4 INCH IRON ROD; THENCE N 69° 48' 40" W 40.10 FEET TO THE POINT OF BEGINNING.

NARRATIVE:

NARRATIVE ON FILE, DOUGLAS COUNTY SURVEYOR'S OFFICE. SEE C.S. FILE 63/156

NOTES:

1. FD. 3/4" IRON PIPE THAT BEARS S 80° 30' 32" E 11.80', NO RECORD.
2. 30' EASEMENT OF RECORD, SEE DEED REFERENCE NUMBER 89-12078, DOUGLAS COUNTY DEED RECORDS.

