

A LAND PARTITION IN THE NORTH 1/2 OF SEC. 19 AND IN THE NW 1/4 & SW 1/4 OF SEC. 18, T26S, R5W, W.M. DOUGLAS COUNTY, OREGON

SCALE: 1" = 400'

OCTOBER 1993

PREPARED BY:
BTS SURVEYING INC.
431 S.E. MAIN STREET
ROSEBURG, OR 97470

PREPARED FOR:
WEYERHAEUSER CO.
P.O. BOX 640
WILBUR, OR. 97494

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Vicky Imjeroni, deputy 4-21-94
DOUGLAS COUNTY TAX COLLECTOR

PLANNING FILE # 93-117
EXISTING WATER RIGHT: CERTIFICATE #22326

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED
94 APR 21 PM 3:30

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THAT 9.92 ACRE PARCEL, AS DESCRIBED IN INST. NO. 73-4711 AND SHOWN IN MLP 108-67. THE SURVEY WAS BASED ON FOUND MONUMENTS AS DESCRIBED IN ABOVE MENTIONED SURVEYS. DRAFTING BY B. WARREN.

A PARTITION PLAT CONSENT AFFIDAVIT FOR THIS LAND PARTITION SIGNED BY DAVID A. JACKSON, PRESIDENT OF JACKSON RANCH, INC. IS ON FILE IN DOUGLAS COUNTY RECORDS BOOK 1293 PAGE 452.

GAY FIELDS
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY: *Nancy R. Davenport*
DEPUTY

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT WEYERHAEUSER FOREST PRODUCTS CO. OF WILBUR, OREGON, BY AND THROUGH ITS VICE PRESIDENT, JOHN WILKINSON, IS THE OWNER OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED ON THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED AS SHOWN ON THE ANNEXED MAP.

John Wilkin
JOHN WILKINSON VICE PRESIDENT

SURVEYOR'S CERTIFICATE:

I, GLENN S. BAUGHMAN, BEING DULY SWORN, DEPOSE AND SAY THAT ACCOMPANYING LAND PARTITION MAP, BEING CORRECTLY PLATTED AND CREATED FROM EXISTING SURVEYS, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT A BRASS CAP LOCATED IN THE S.W. COR. JAMES H. WILBUR D.L.C. NO. 48 SEC. 18, T26S, R5W; THENCE N 0°30'53" E 1595.26 FEET TO A POINT LOCATED ON THE SOUTHERLY EDGE OF DOUGLAS COUNTY ROAD NO. 200; THENCE N 64°37'41" W 285.25 FEET ALONG RIGHT-OF-WAY OF SAID DOUGLAS COUNTY ROAD NO. 200 TO A POINT; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY, S 0°30'22" W 1132.68 FEET TO A 5/8" IRON ROD; THENCE N 89°29'07" W 401.86 FEET TO A 5/8" IRON ROD; THENCE N 53°41'10" W 220.00 TO A 5/8" IRON ROD; THENCE N 83°07'26" W 420.00 TO A 5/8" IRON ROD; THENCE N 43°22'26" W 362.94 TO A 5/8" IRON ROD LOCATED ON THE EASTERLY EDGE OF SOUTHERN PACIFIC RAILROAD RIGHT-OF-WAY; THENCE S 4°44'15" W 113.00 ALONG SAID RIGHT-OF-WAY TO A 5/8" IRON ROD; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S 10°30'14" W 304.58 TO A 5/8" IRON ROD; THENCE S 19°29'44" W 304.91 TO A 5/8" IRON ROD; THENCE S 28°43'14" W 305.38 TO A 5/8" IRON ROD; THENCE S 37°21'44" W 303.33 TO A 5/8" IRON ROD; THENCE S 45°54'54" W 303.76 TO A 5/8" IRON ROD; THENCE S 51°27'06" W 148.68 TO A 5/8" IRON ROD; THENCE LEAVING SAID SOUTHERN PACIFIC RAILROAD RIGHT-OF-WAY, S 13°37'36" W 665.79 TO A 5/8" IRON ROD; THENCE EAST 102.90 TO A 5/8" IRON ROD; THENCE EAST 1580.00 TO A 5/8" IRON ROD; THENCE S 41°09'15" W 830.75 TO A 5/8" IRON ROD; THENCE WEST 500.00 TO A 5/8" IRON ROD; THENCE S 35° W 1700.00 TO A 5/8" IRON ROD; THENCE N 89°14'16" E, 145.53 TO A 5/8" IRON ROD; THENCE N 85°38'48" E, 1490.01 TO A 5/8" IRON ROD; THENCE N 4°21'12" W, 582.99 TO A 5/8" IRON ROD; THENCE N 64°16'41" E, 1357.31 TO A BRASS CAP AT THE S.E. CORNER OF THE J.L. CLINKINBEARD D.L.C. NO. 46; THENCE N 0°30'44" E, 1859.39 TO THE POINT OF BEGINNING AND CONTAINING 151.78 ACRES, MORE OR LESS, ALL BEING LOCATED IN SECTIONS 18 AND 19, T.26S., R.5W., W.M. DOUGLAS COUNTY, OREGON.

DETAIL OF ROAD DEDICATION

SCALE: 1" = 100'

ACKNOWLEDGMENT:

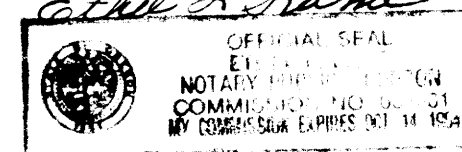
STATE OF OREGON)
COUNTY OF DOUGLAS) SS.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 22nd DAY OF October, 1993, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOHN WILKINSON, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, WHO BEING DULY SWORN, DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET FORTH THEREIN. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia A. Whitte

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF October, 1993

Etchel S. Hama
NOTARY PUBLIC, STATE OF OREGON

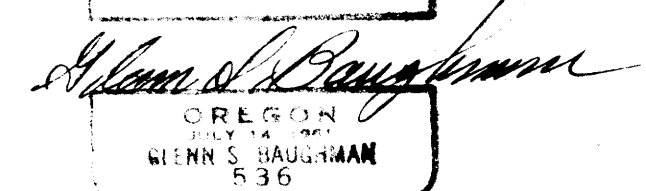
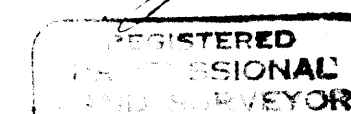


APPROVALS:

Keith J. Cubic 4/8/94
COUNTY PLANNING DIRECTOR DATE
Janet R. Sundeen 4/21/94
COUNTY SURVEYOR DATE



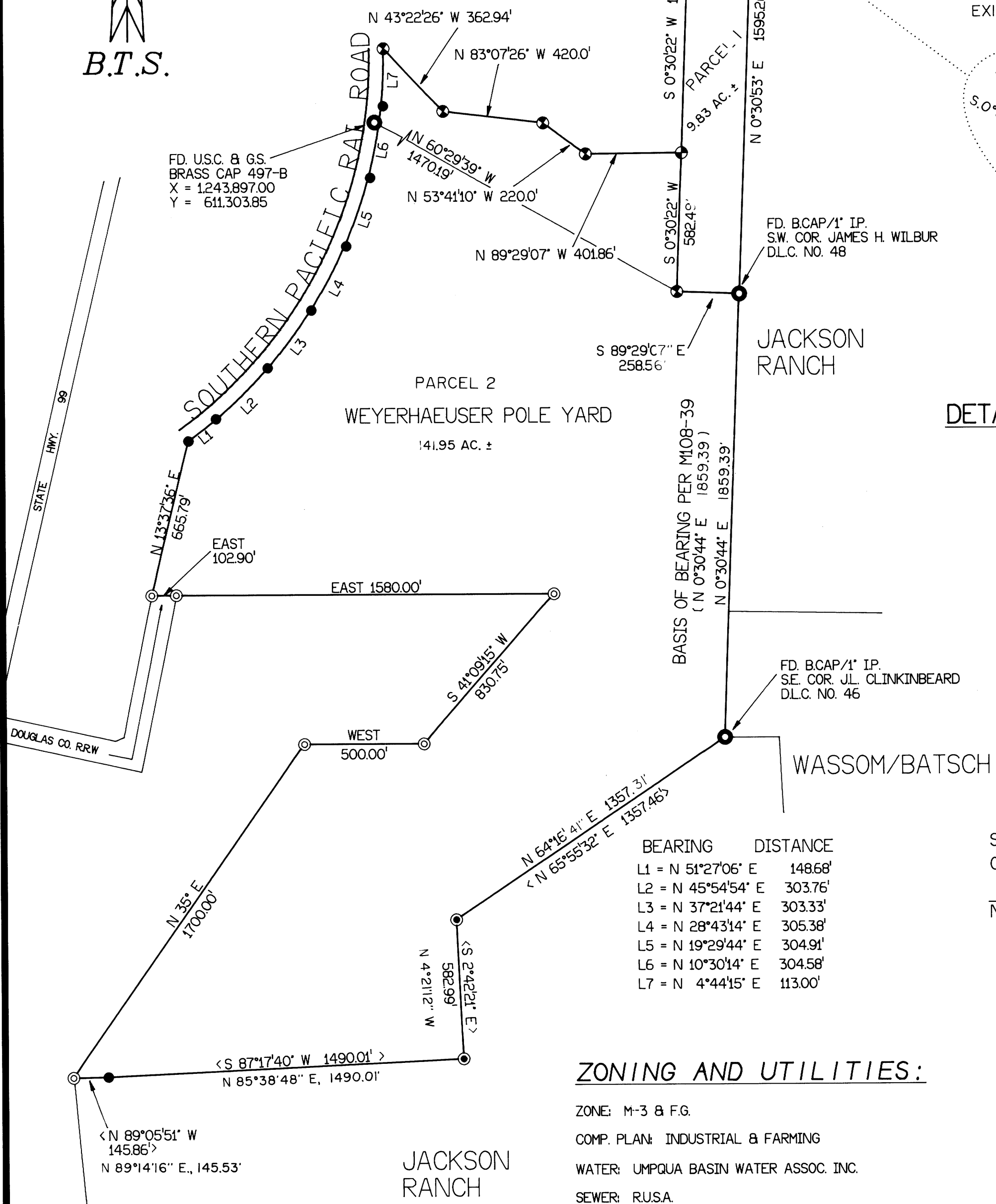
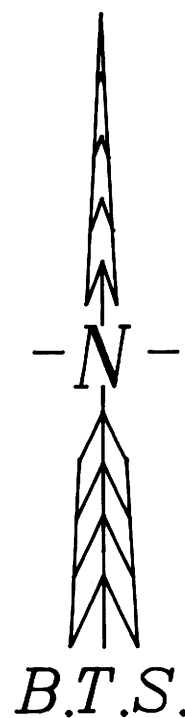
Glenn S. Baughman
GLENN S. BAUGHMAN LAND SURVEYOR NO. 536



FILED THIS 25th DAY OF April, 1994 BY GAY FIELDS, County Clerk
COUNTY CLERK by *Nancy Davenport*, Deputy
EXPIRES: 12-31-93

LEGEND:

- = FD. 5/8" IR. PER 108-67
- ⊙ = FD. 5/8" IR. PER M108-39
- ⊙ = FD. 5/8" IR. PER 106-53
- = FD. BRASS CAP AS NOTED
- = FD. 5/8" IR. S.P.P.R. R/W
- () = RECORD CALLS PER M108-39
- < > = RECORD CALLS PER M108-67



BEARING	DISTANCE
L1 = N 51°27'06" E	148.68'
L2 = N 45°54'54" E	303.76'
L3 = N 37°21'44" E	303.33'
L4 = N 28°43'14" E	305.38'
L5 = N 19°29'44" E	304.91'
L6 = N 10°30'14" E	304.58'
L7 = N 4°44'15" E	113.00'

ZONING AND UTILITIES:

ZONE: M-3 & F.G.
COMP. PLAN: INDUSTRIAL & FARMING
WATER: UMPQUA BASIN WATER ASSOC. INC.
SEWER: R.U.S.A.

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE