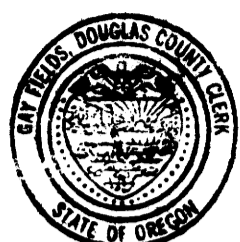


FILED THIS 15th DAY OF APRIL, 1994

COORDINATE TIE:
THERE IS NO COORDINATE TIE WITHIN LIMITS.

GAY FIELDS, County Clerk *Glenn J. Bennett*
BY: DEPUTY



LAND PARTITION

PRELIMINARY FILE NUMBER 93-181

Located in:
SECTION I, E. 1/2 OF SECTION 2,
N.E. 1/4 OF SECTION II, N. 1/2 OF SECTION 12,
TOWNSHIP 29 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

STATE OF OREGON }
COUNTY OF DOUGLAS } SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF
CONVEYANCES, DO HEREBY CERTIFY THAT THIS
INSTRUMENT WAS RECORDED

94 APR -1 PM 3:20

GAY FIELDS
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

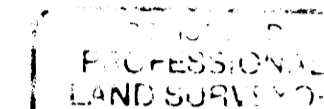
BY *Glenn J. Bennett*
DEPUTY

FEE PP

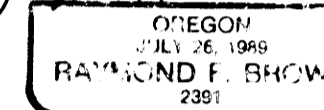
PARTITIONER AND LEGAL OWNER OF RECORD:

94-08020

UMPQUA YOUTH, INC.
MARION YOUNG, SECRETARY
P. O. BOX 1816
MYRTLE CREEK, OR, 97457



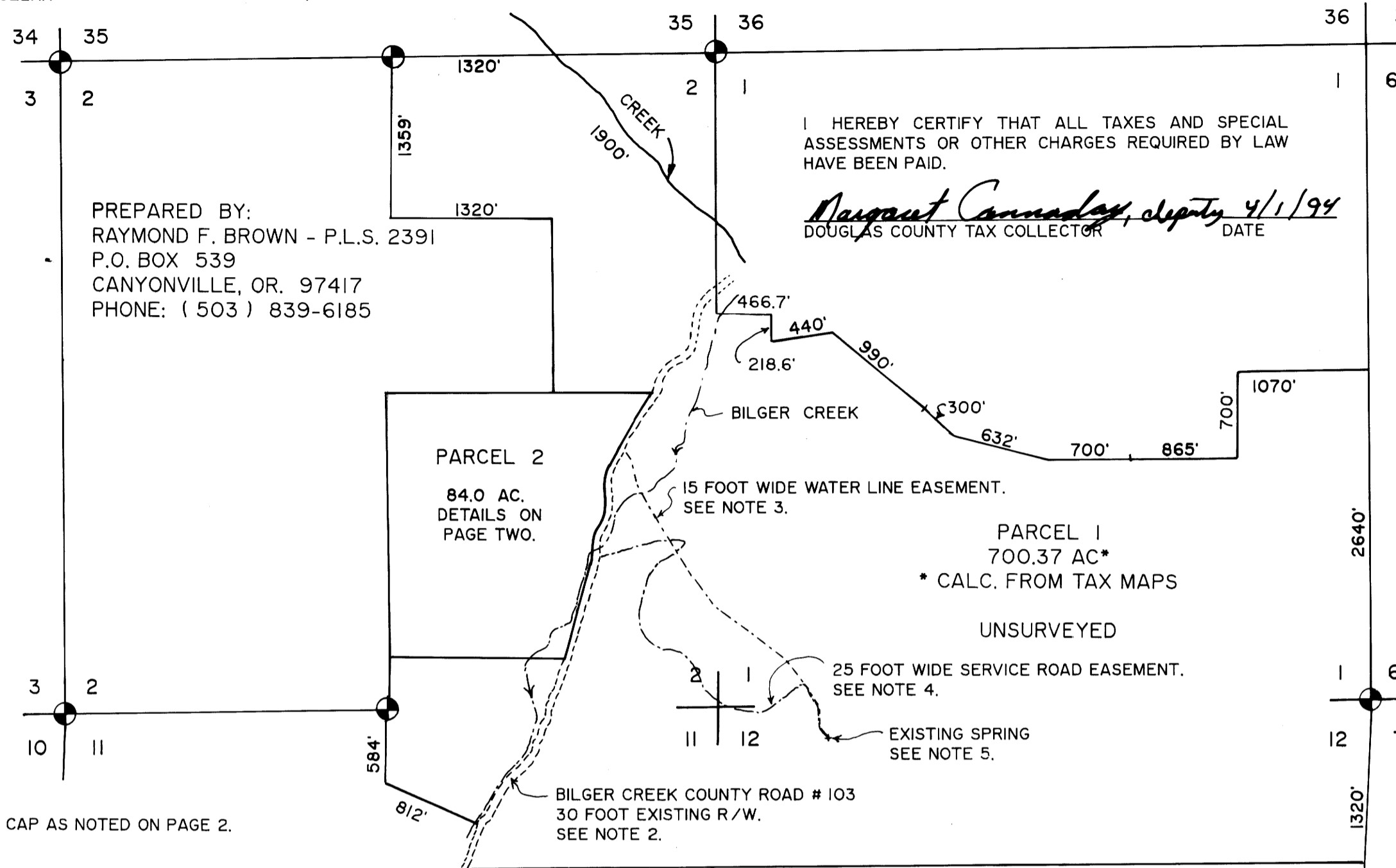
Raymond F. Brown



EXP. 12/31/95

TOTAL NUMBER OF PARCELS: 2 (TWO)
WATER SUPPLY: SPRING
SEWER DISPOSAL: SEPTIC
ZONING: FF AND FG
COMPREHENSIVE PLAN DESIGNATION: AGRICULTURAL
GRAZING AND FARM FOREST TRANSITIONAL

	TAX LOT NUMBER	TAX ACCOUNT NUMBER
SECTION I	600	11514.00
		11514.01
SECTION 2	200	11515.00
		11515.01
		11515.02
SECTION II	100	11566.00
		11566.01
SECTION 12	100	11572.00



PREPARED BY:
RAYMOND F. BROWN - P.L.S. 2391
P.O. BOX 539
CANYONVILLE, OR. 97417
PHONE: (503) 839-6185

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL
ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW
HAVE BEEN PAID.
Naigant Cannaday, deputy 4/1/94
DOUGLAS COUNTY TAX COLLECTOR DATE

JAN. 14, 1994
SCALE: 1" = 1000'

LEGEND:
FD. BRASS CAP AS NOTED ON PAGE 2.

SURVEYOR'S CERTIFICATE:
I, RAYMOND F. BROWN, BEING DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS SHOWN AS PARCEL 2, THE BOUNDARIES OF WHICH ARE DESCRIBED BELOW.

Raymond F. Brown 1/18/94
RAYMOND F. BROWN - P.L.S. # 2391 DATE

APPROVALS:
Keith L. Cubie 2/22/94
DOUGLAS COUNTY PLANNING DEPT. DATE
Janet R. Sundeen 4/1/94
DOUGLAS COUNTY SURVEYOR'S OFFICE DATE

DECLARATION:
I, GREG DEMERS - PRESIDENT OF A.T.R. SERVICES INC., BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AS SET FORTH, OF OUR OWN FREE WILL.
Greg Demers 2/22/94
GREG DEMERS - PRESIDENT DATE
A.T.R. SERVICES INC.

ACKNOWLEDGEMENT:
PERSONALLY APPEARED THE ASIDE NAMED GREG DEMERS - PRESIDENT OF A.T.R. SERVICES INC. AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.
Greg Demers
GREG DEMERS - PRESIDENT
A.T.R. SERVICES INC.

PARCEL 1
SEE DEED REFERENCE NUMBER 69-11997, DOUGLAS COUNTY DEED RECORDS, LESS THE PARCEL DESCRIBED BELOW.

PARCEL 2
BEGINNING AT A 5/8 INCH IRON ROD LOCATED ON THE NORTH-SOUTH CENTER SECTION LINE FOR SECTION 2, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, SAID 5/8 INCH IRON ROD BEARS N 0° 58' 43" W 412.75 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 2 AND 11, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN; THENCE CONTINUING N 0° 58' 43" W ALONG SAID NORTH-SOUTH CENTER SECTION LINE, 2143.02 FEET TO THE CENTER OF SAID SECTION 2; THENCE N 89° 55' 29" E ALONG THE EAST-WEST CENTER OF SECTION LINE FOR SAID SECTION 2, 2114.68 FEET TO A 5/8 INCH IRON ROD LOCATED ON THE WESTERLY RIGHT OF WAY OF COUNTY ROAD NUMBER 103; THENCE ALONG SAID WESTERLY RIGHT OF WAY, S 30° 23' 55" W 253.93 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, ALONG THE ARC OF A 3195.98 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS S 27° 52' 15" W 281.90 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, S 25° 20' 36" W 144.11 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, ALONG THE ARC OF A 401.90 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS S 10° 23' 32" W 207.37 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, S 4° 33' 31" E 91.94 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, ALONG THE ARC OF A 169.11 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS S 8° 32' 14" W 76.63 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, S 21° 38' 00" W

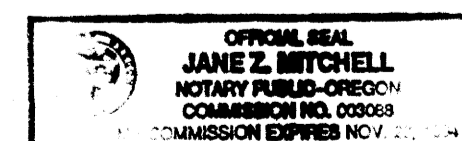
PARCEL 2 cont.
146.39 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, ALONG THE ARC OF A 583.98 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS S 11° 15' 35" W 210.31 FEET TO A POINT; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, ALONG THE ARC OF A 348.35 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS S 7° 34' 02" W 81.06 FEET TO A POINT; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, S 14° 14' 55" W 601.55 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG SAID WESTERLY RIGHT OF WAY, ALONG THE ARC OF A 1293.83 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS S 16° 30' 12" W 101.81 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY, S 18° 42' 25" W 81.91 FEET TO A 5/8 INCH IRON ROD; THENCE LEAVING SAID RIGHT OF WAY AND RUNNING N 89° 46' 59" W 1405.70 FEET TO THE POINT OF BEGINNING.

NOTES:
2. 15 FOOT WIDE ADDITION R/W DEDICATED TO DOUGLAS COUNTY. SEE REFERENCE NUMBER 94-3871, 94-3872 DEED RECORDS, DOUGLAS COUNTY, OREGON.
3. FOR 15 FOOT WIDE WATER LINE EASEMENT, SEE REFERENCE NUMBER 94-01336, DEED RECORDS, DOUGLAS COUNTY, OREGON.
4. FOR 25 FOOT WIDE SERVICE ROAD EASEMENT, SEE REFERENCE NUMBER 94-01337, DEED RECORDS, DOUGLAS COUNTY, OREGON.
5. APPLICATION OF WATER RIGHTS TO THIS SPRING HAS BEEN MADE, WATER TO SUPPLY PARCEL 2 ONLY.

WATER RIGHTS:
THERE ARE NO WATER RIGHTS OTHER THAN THOSE MENTIONED IN NOTE 5, APPURTENANT TO THIS PROPERTY.

DECLARATION:
I, MARION YOUNG - SECRETARY OF UMPQUA YOUTH INC., BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AS SET FORTH, OF OUR OWN FREE WILL.
Marion Young 1-19-94
MARION YOUNG SECRETARY DATE
UMPQUA YOUTH INC.

ACKNOWLEDGEMENT:
PERSONALLY APPEARED THE ABOVE NAMED MARION YOUNG - SECRETARY OF UMPQUA YOUTH INC. AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.
Jane S. Mitchell
NOTARY PUBLIC
MY COMMISSION EXPIRES 11-22-94



COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

1994 - 0021A

1994 - 0021A

