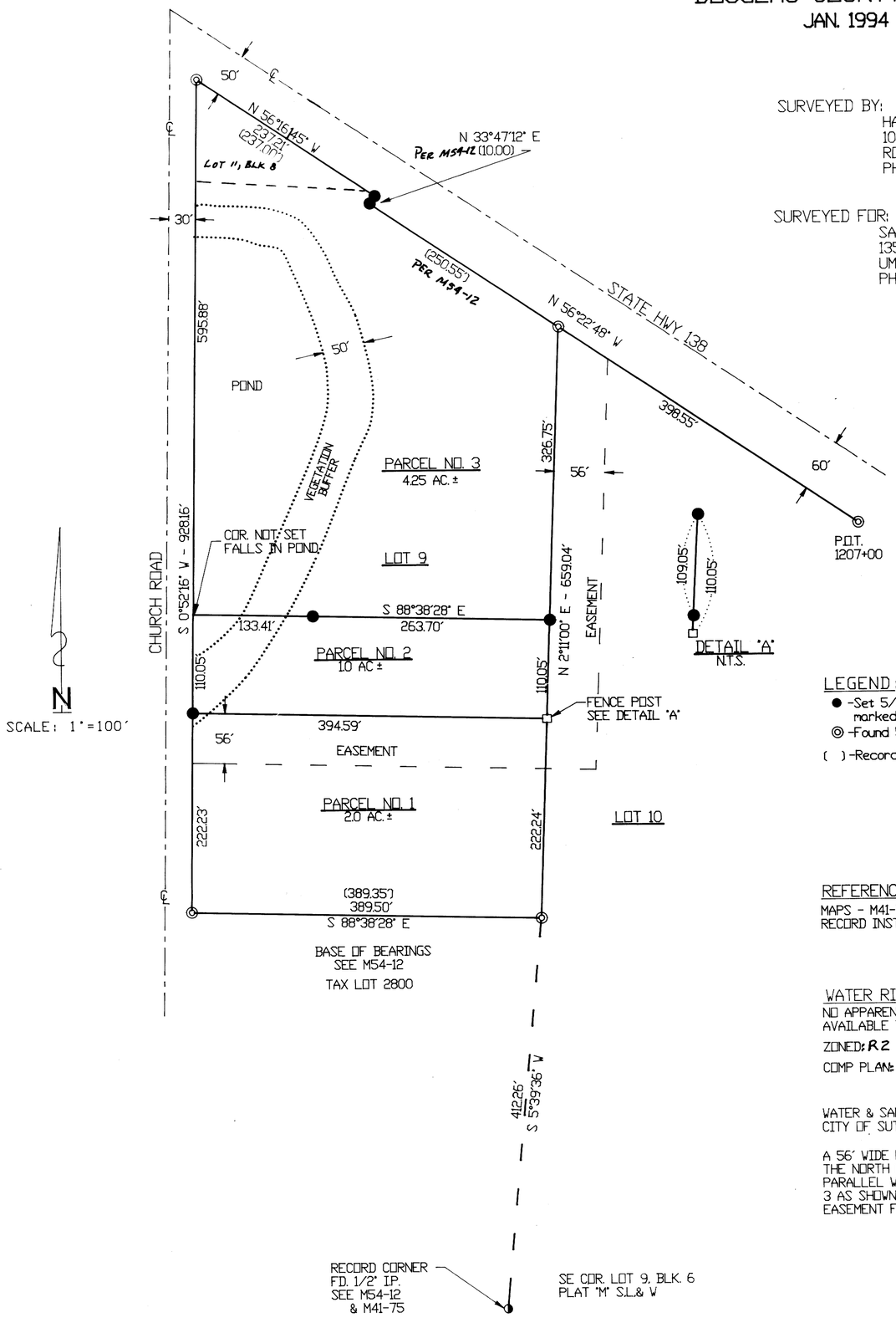
PARTITION PLAT IN LOT 9 & 10, BLK 6 AND LOT 11, BLK 8, PLAT "M" SUTHERLIN LAND AND WATER CO., SW 1/4, SEC. 13, T25S, R6W, W.M. DOUGLAS COUNTY, OREGON

JAN. 1994



SURVEYED BY:
HAROLD V. STOCKHOFF LS1663
1074 N.E. KNOLL
ROSEBURG, OR 97470
PH. (503) 673-3929

SURVEYED FOR:
SAM MOORE
135 FANCHINI
UMPQUA, OR. 97486
PH. (503) 459-4412

Harold V. Stockhoff
EXPIRES 12-31-94

LEGEND:
- ● -Set 5/8" x 30" I.R. w/Plastic Cap marked PLS 1663
- ◎ -Found 5/8" iron rod
- ( )-Record. PER M54-12

REFERENCES
MAPS - M41-75, M54-12
RECORD INST. NO. 88-02287

WATER RIGHTS
NO APPARENT WATER RIGHTS AVAILABLE TO THESE PARCELS

ZONED: R2

COMP PLAN: R

WATER & SAN SEWER
CITY OF SUTHERLIN

A 56' WIDE EASEMENT ADJACENT TO AND PARALLEL WITH THE NORTH LINE OF PARCEL NO. 1, ALSO ADJACENT TO AND PARALLEL WITH THE EAST LINE OF PARCELS NO. 1, 2 AND 3 AS SHOWN ON THIS PLAT.
EASEMENT FOR INGRESS, EGRESS AND UTILITIES ONLY.

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I, RALPH WEST AM THE OWNER IN FEE SIMPLE OF THE LANDS DESIGNATED HEREON AS PARCELS 1, 2 AND 3, AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND THAT I HAVE CAUSED THE PARTITIONING AS SHOWN HEREON. I DO HEREBY FURTHER DECLARE THAT THE BOUNDARIES OF SAID PARCELS SHALL BE CONFIGURED AS SHOWN HEREON, NOT WITHSTANDING ANY PREVIOUS RECORDINGS.

STATE OF OREGON } SS
COUNTY OF DOUGLAS }

THIS INSTRUMENT WAS ACKNOWLEDGE BEFORE ME THIS 23 DAY OF FEB, 1994. MY COMMISSION EXPIRES 11-23-94

Ralph West
RALPH WEST

Joanne MacDonald
NOTARY PUBLIC OF OREGON

SURVEYORS CERTIFICATE

I, Harold V. Stockhoff a Registered Land Surveyor of the State of Oregon, begin first duly sworn, do hereby certify that I have correctly surveyed the tact of land as shown hereon and that I have correctly surveyed and marked with proper monuments for Parcels 1,2 and 3 and that this plat is a correct representation of said tract and that the following is an accurate description of said tract.

PART OF LOT 11, BLOCK 8 AND PART OF LOT 9 AND THE WESTERLY 25 OF LOT 10, BLK 6, PLAT "M" SUTHERLIN LAND AND WATER COMPANY AS DESCRIBED IN RECORD INST. NO. 88-02287. EXCEPT THAT PART SOLD IN INST NO. 89-9338

Harold V. Stockhoff
Harold V. Stockhoff PLS 1663

NARRATIVE

PARCEL 1,2 & 3, WERE ESTABLISHED FROM EXISTING MONUMENTS AS SHOWN ON THIS PLAT. THE SURVEY WAS ACCOMPLISHED BY USING A LIETZ SET 4 TOTAL STATION.
COMPUTATIONS BY: HAROLD V. STOCKHOFF
DRAFTING BY: B&B DRAFTING

RECORDERS'S CERTIFICATE

FILED FOR RECORD THIS 24 DAY OF March 1994.

STATE OF OREGON]
COUNTY OF DOUGLAS] SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY Gail Engels DEPUTY

FEE 15

GAY FIELDS by Carol Engels Deputy
COUNTY CLERK

APPROVALS

Bruce Long 2/28/94
CITY OF SUTHERLIN PLANNING OFFICE DATE

Larry E. Morgan 3-24-94
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Anne E. Schroeder 3-24-94
DOUGLAS COUNTY TAX COLLECTOR DATE

94-07107

1994 - 0018

1994 - 0018