

1994 - 0016

# LAND PARTITION

LOT 3 WINCHESTER HOMESITES  
IN THE SE 1/4 OF SEC 25 T26S R6W WM  
JANUARY 7, 1994 SCALE 1"=40'

OWNER/PARTITIONER  
WILLIAM & EVELYN GRIFFIN  
PO BOX 777  
WINCHESTER, OR 97495

WATER  
CITY OF ROSEBURG

PLANNING DEPT.  
FILE NO. 93-263

SEWER  
RUSA

ZONING  
MULTIPLE FAMILY RESIDENTIAL

COMP. PLAN DESIGNATION  
HIGH DENSITY RESIDENTIAL

SURVEYOR  
BRUCE R. ROGERS  
443 WEST UMPQUA  
ROSEBURG, OR 97470

WE FIND NO WATER RIGHTS OF RECORD

## APPROVALS

COUNTY SURVEYOR James T. M... DATE 3-9- 1994

PLANNING DIRECTOR Keith J. Aubie DATE 1/26/ 1994

COUNTY CLERK GAY FIELDS, County Clerk By: Gloria J. Burnett  
DEPUTY

FILED MARCH 14, 1994

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

DOUGLAS COUNTY TAX COLLECTOR Janice L. McKinney  
3-9-94 deputy

## SURVEYORS CERTIFICATE

I, BRUCE R. ROGERS, BEING DULY SWORN, HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN HEREON, THE BOUNDARY OF WHICH IS DESCRIBED HEREON.

Bruce R. Rogers  
BRUCE R. ROGERS LS 660

Bruce R. Rogers

Expires 12/31/94

STATE OF OREGON } ss.  
COUNTY OF DOUGLAS }  
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF  
CONVEYANCES, DO HEREBY CERTIFY THAT THIS  
INSTRUMENT WAS RECORDED

94 MAR 14 AM 9:59



DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
BY Gloria J. Burnett  
DEPUTY

FEE PP

94-06188

## DECLARATION

WE, WILLIAM GRIFFIN & EVELYN GRIFFIN, DEPOSE AND SAY THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY REPRESENTED ON THIS PLAT AND THAT WE CAUSED IT TO BE SURVEYED AND PARTITIONED AS SHOWN

WILLIAM GRIFFIN

EVELYN GRIFFIN

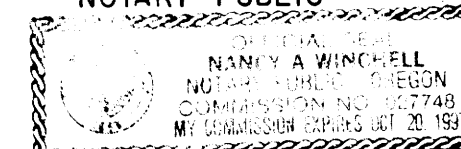
William Griffin

Evelyn J. Griffin

## ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 11 DAY OF MARCH 1994, BEFORE ME APPEARED William F. Griffin & Evelyn J. Griffin, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

NOTARY PUBLIC



## EASEMENT

A 25 FT. WIDE STRIP OF LAND, THE LEFT OR (WESTERLY) LINE OF WHICH IS DESCRIBED AS FOLLOWS:  
BEGINNING AT A 5/8" I.R. ON THE SOUTH LINE OF LOT 3, WINCHESTER HOME SITES, FROM WHICH THE SW COR. OF SAID LOT BEARS S89°19'24"W 123.17 FT.; THENCE N39°31'13"E 91.37 FT. TO A 5/8" I.R. AND N16°38'32"E 27.5'.

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

PROPERTY PARTITIONED  
Lot 3, Winchester Homesites, excepting therefrom the following:

Beginning at the northeast corner of said Lot 3; thence, along the east line of said Lot, S2°51'56"E 80.07 ft. to a 5/8" iron rod; thence S89°16'23"W 205.30 ft. to a 5/8" iron rod; thence N16°38'32"E 83.90 ft. to a 5/8" iron rod set in the north line of said Lot 3; thence, along said north line, N89°17'43"E 177.26 ft. to the point of beginning.

