

FILED THIS 10th DAY OF MARCH, 1994



GAY FIELDS, County Clerk Glenn J. Burnett
COUNTY CLERK BY: DEPUTY

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Anne E. Schroeder 3-9-94
DOUGLAS COUNTY TAX COLLECTOR DATE

LAND PARTITION

PRELIMINARY FILE NUMBER 93-174

Located in the:
S.E. 1/4, SECTION 34,
TOWNSHIP 30 SOUTH, RANGE 6 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

APPROVALS:

Keith L. Cubie
DOUGLAS COUNTY PLANNING DEPARTMENT

2/22/94
DATE

Lucy E. Moman DEPUTY
DOUGLAS COUNTY SURVEYOR'S OFFICE

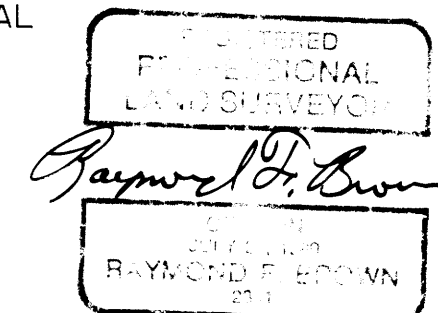
3-9-94
DATE

PARTITIONERS AND LEGAL OWNERS OF RECORD:

KENNETH J. AND WINNIFRED A. CRIPPEN 2696 GLENBROOK LOOP ROAD RIDDLE, OREGON 97469	J. C. AND MATTIE JO HACKETT P.O. BOX 326 RIDDLE, OREGON 97469	CHESTER ERWIN AND DENORA K. HACKETT 482 HACKETT LANE RIDDLE, OREGON 97469
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TOTAL NUMBER OF PARCELS: TWO (2)
WATER SUPPLY: CITY OF RIDDLE
SEWER DISPOSAL: ON-SITE SEPTIC
TAX ACCOUNT NUMBERS: 13943.00, 13943.01, 13943.03, 13943.11
TAX LOT NUMBERS: 400, 600, 700, & 800
ZONING: FG
COMPREHENSIVE PLAN DESIGNATION: AGRICULTURAL

PREPARED BY:
RAYMOND F. BROWN - P.L.S. #2391
P. O. BOX 539
CANYONVILLE, OREGON 97417
Phone: (503) 839-6185



EXP. 12/31/95

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN AS PARCEL 2; THE BOUNDARIES OF WHICH ARE DESCRIBED ON PAGE 2.

Raymond F. Brown 02/15/94
RAYMOND F. BROWN - P.L.S. # 2391 DATE

DECLARATION:

WE, KENNETH J. AND WINNIFRED A. CRIPPEN, J. C. AND MATTIE JO HACKETT AND CHESTER ERWIN AND DENORA K. HACKETT, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE LAND DEPICTED HEREON TO BE SURVEYED AS SET FORTH, OF OUR OWN FREE WILL.

<u>Kenneth J. Crippen</u> 2/17/94 KENNETH J. CRIPPEN DATE	<u>Winnifred A. Crippen</u> 2/17/94 WINNIFRED A. CRIPPEN DATE
<u>J. C. Hackett</u> 2-17-94 J. C. HACKETT DATE	<u>Mattie Jo Hackett</u> 2-17-94 MATTIE JO HACKETT DATE
<u>Chester Erwin Hackett</u> 2-17-94 CHESTER ERWIN HACKETT DATE	<u>Denora K. Hackett</u> 2-17-94 DENORA K. HACKETT DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE-NAMED KENNETH J. AND WINNIFRED A. CRIPPEN, J. C. AND MATTIE JO HACKETT AND CHESTER ERWIN AND DENORA K. HACKETT AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.



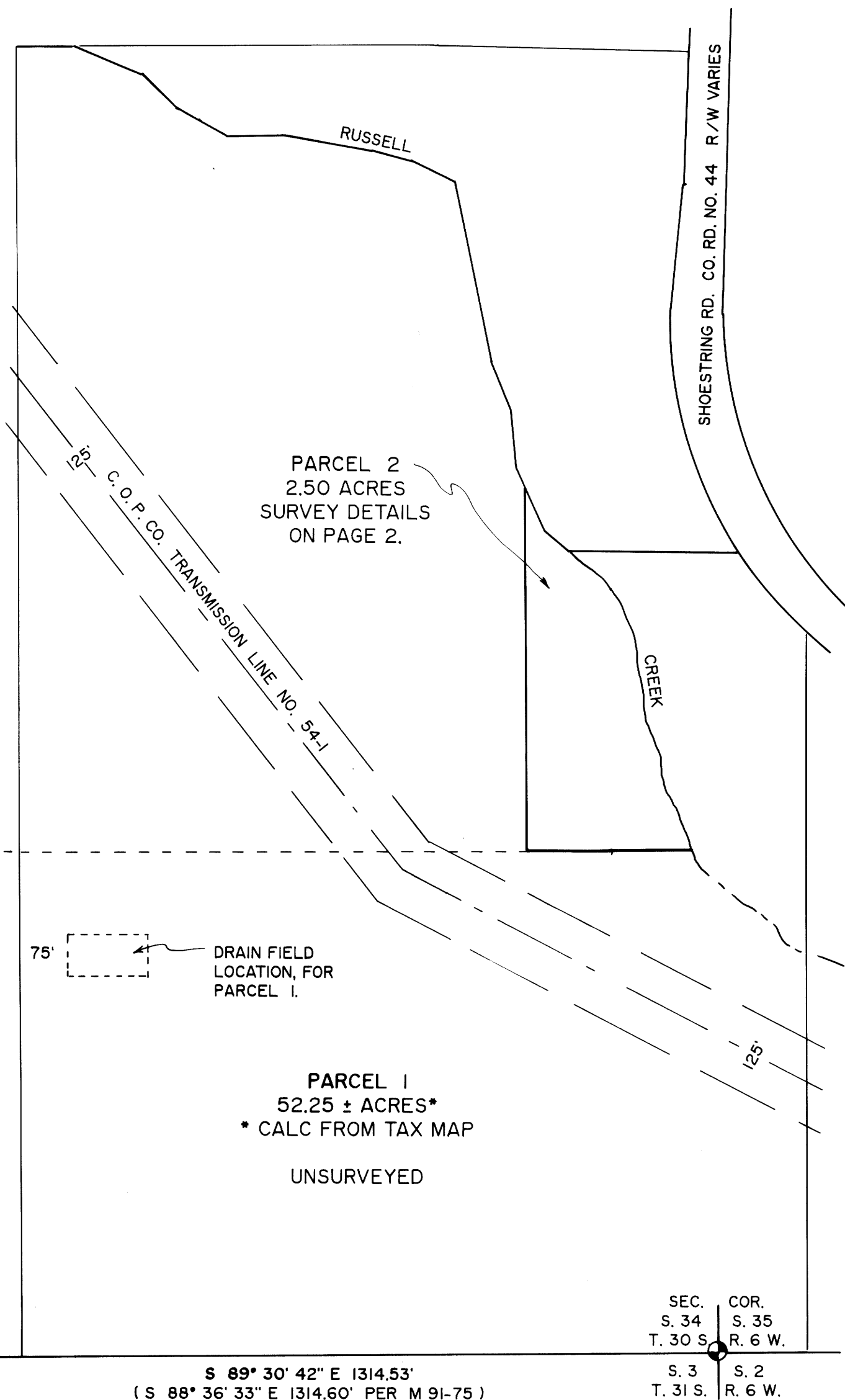
Kathleen C. Hammond
NOTARY PUBLIC
MY COMMISSION EXPIRES 1-8-96

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

BY Glenn J. Burnett
DEPUTY

94-05958

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE



FEB. 1994
SCALE: 1" = 200'

WATER RIGHTS:

WATER RIGHTS ARE APPURTENANT TO THIS PROPERTY. SEE PERMIT NUMBER 22319, DOUGLAS COUNTY WATERMASTER.

1994 - 0012 A

1994 - 0012 A

LAND PARTITION

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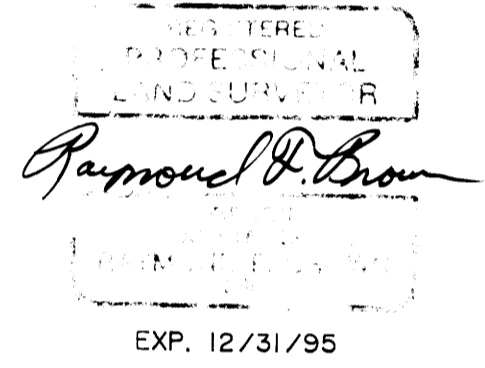
KENNETH J. AND
WINNIFRED A. CRIPPEN
2696 GLENBROOK LOOP ROAD
RIDDLE, OREGON 97469

J. C. AND
MATTIE JO HACKETT
P.O. BOX 326
RIDDLE, OREGON 97469

CHESTER ERWIN AND
DENORA K. HACKETT
482 HACKETT LANE
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LEGAL DESCRIPTIONS:

PARCEL 1

SEE DEED REFERENCE NUMBERS 75-3523, 75-16514, 77-14375, AND 77-20969, DOUGLAS COUNTY DEED RECORDS, LESS PARCELS SOLD AND LESS THE PARCEL DESCRIBED BELOW.

PARCEL 2

BEGINNING AT A 5/8 INCH IRON ROD THAT BEARS DUE NORTH 839.70 FEET AND DUE EAST 994.11 FEET FROM THE EAST SIXTEENTH CORNER COMMON TO SECTION 34, TOWNSHIP 30 SOUTH, RANGE 6 WEST AND SECTION 3, TOWNSHIP 31 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE DUE NORTH 654.43 FEET TO A POINT LOCATED IN THE CENTER OF RUSSELL CREEK; THENCE UP STREAM OF THE SAID CENTER OF RUSSELL CREEK, THE FOLLOWING COURSES AND DISTANCES; SOUTH 5° 41' 36" EAST 32.49 FEET TO A POINT, SOUTH 23° 28' 43" EAST 115.38 FEET TO A POINT, SOUTH 53° 22' 19" EAST 52.29 FEET TO A POINT, SOUTH 52° 33' 14" EAST 156.36 FEET TO A POINT, SOUTH 16° 16' 34" EAST 24.02 FEET TO A POINT, SOUTH 9° 56' 44" WEST 69.24 FEET TO A POINT, SOUTH 2° 58' 26" WEST 88.86 FEET TO A POINT, SOUTH 15° 24' 25" EAST 55.55 FEET TO A POINT, SOUTH 21° 44' 58" EAST 40.74 FEET TO A POINT, SOUTH 39° 49' 38" EAST 25.78 FEET TO A POINT, SOUTH 19° 16' 33" EAST 31.16 FEET TO A POINT, SOUTH 13° 37' 10" EAST 43.02 FEET TO A POINT, SOUTH 8° 46' 58" EAST 27.93 FEET TO A POINT; THENCE LEAVING SAID CENTER OF RUSSELL CREEK AND RUNNING DUE WEST 276.50 FEET TO THE POINT OF BEGINNING.

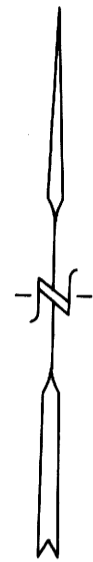
NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND CORNERS AND CONDITIONS. CONTROL FOR THE SURVEY WAS DEED CALLS FROM DEED REFERENCE NUMBER 77-20969 ON THE SOUTH BOUNDARY, THE CENTER OF RUSSELL CREEK CONTROLLED THE EASTERLY BOUNDARY, AND THE DESIRED ACREAGE CONTROLLED THE WEST BOUNDARY. THE SOUTHERLY BOUNDARY OF PARCEL 1 OF A MAJOR LAND PARTITION FOR J. C. HACKETT, AS DEFINED BY M 87-48, WAS USED AS "BASIS OF BEARING".

94-05958

LEGEND:

- FD. 5/8" IRON ROD AS PER M 87-48 UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () RECORD AS PER M 87-48, UNLESS OTHERWISE NOTED, (DEED) WHICH REFERS TO DEED REF. NUMBER 77-20969.



FEB. 1994
SCALE: 1" = 50'

PROPERTY LINE ALONG CENTER OF RUSSELL CREEK

- CR1 S 5° 41' 36" E (HELD) 32.49'
- CR2 S 23° 28' 43" E 115.38' (HELD)
- CR3 S 53° 22' 19" E 52.29' (HELD)
- CR4 S 52° 33' 14" E 156.36'
- CR5 S 16° 16' 34" E 24.02'
- CR6 S 9° 56' 44" W 69.24'
- CR7 S 2° 58' 26" W 88.86'
- CR8 S 15° 24' 25" E 55.55'
- CR9 S 21° 44' 58" E 40.74'
- CR10 S 39° 49' 38" E 25.78'
- CR11 S 19° 16' 33" E 31.16'
- CR12 S 13° 37' 10" E 43.02'
- CR13 S 8° 46' 58" E 27.93'

EXISTING CENTER LINE 25' ROAD EASEMENT.

- RD1 N 20° 33' 10" W 94.80'
- RD2 N 19° 16' 06" W 44.32'
- RD3 N 8° 56' 10" W 51.77'
- RD4 N 5° 52' 07" E 53.06'
- RD5 N 7° 43' 24" E 53.80'
- RD6 N 48° 08' 56" E 24.62'
L = 26.78', R = 18.98'
- RD7 N 88° 34' 28" E 47.68'
- RD8 S 85° 04' 38" E 48.09'
- RD9 S 76° 32' 34" E 24.31'
- RD10 S 60° 27' 48" E 42.53'
- RD11 S 37° 34' 49" E 81.85'
- RD12 N 56° 47' 04" E 106.58'
L = 134.95', R = 58.08'
- RD13 N 28° 51' 02" W 96.06'
- RD14 N 30° 41' 58" W 80.06'
- RD15 N 27° 34' 24" W 48.92'
- RD16 N 2° 50' 56" W 44.91'
L = 47.03', R = 45.00'

DRAINFIELD LOCATION

EXISTING CENTER LINE 25' ROAD EASEMENT SEE REF. # 94-1698.

OREGON COORDINATE SYSTEM
1927 SOUTH ZONE
" HUBBS " STATION - 1982
Y = 470,386.70
X = 1,227,228.36
FD. BRASS CAP

N 1° 42' 12" W 1650.35'

N 2° 14' 51" E 1337.01'
(N 2° 16' 21" E 1336.92')

SEC. S. 34 T. 30 S. R. 6 W.
S. 3 T. 31 S. R. 6 W.

FD. BRASS CAP AND BT'S AS PER RENEWAL # 235.

WEST BOUNDARY SHOESTRING RD. COUNTY RD. NO. 44, R/W VARIES.

WEST 231.64' (WEST 231.75')
" BASIS OF BEARING " AS PER M 87-48.

WEST 50.00'
(WEST 50.00' HELD)

EXISTING CENTER LINE 25' ROAD EASEMENT SEE REF. # 94-1698.

L.C. = N 38° 36' 44" W 130.47'
(N 38° 31' 50" W 130.54')
(R = 676.62', L = 130.75')

FD. 5/8" IRON ROD AS PER COUNTY RD. DEPT.

NORTH 654.43'

510.62'

EAST (DEED) 994.11'
NORTH 839.70' (DEED)

249.92'
199.53'
EAST (DEED) 276.50'

EAST 1/16 COR. SEC. 34, T. 30 S., R. 6 W., W.M.
SEC. 3, T. 31 S., R. 6 W., W.M.

FD. BRASS CAP AND BT'S.

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